



Legislation Details (With Text)

File #: 21-1941 **Version:** 1
Type: Strategic Support **Status:** Agenda Ready
File created: 8/25/2021 **In control:** City Council
On agenda: 8/31/2021 **Final action:**
Title: Amendment to the Hotspot Agreement with AT&T for Connected Devices During COVID-19 Response.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Presentation - est. 5 minutes

Date	Ver.	Action By	Action	Result
8/31/2021	1	City Council		

Amendment to the Hotspot Agreement with AT&T for Connected Devices During COVID-19 Response.

(a) Accept the staff report.

(b) Adopt a resolution authorizing the City Manager to negotiate and execute a Third Amendment to the AT&T Hotspot Agreement to purchase up to 7,860 hotspot devices, 1,500 Chromebooks, and 16,360 lines of service for students and members of the public impacted by COVID-19 for a one-year term not to exceed \$4,600,000, subject to award of federal Emergency Connectivity Funding.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts resulting in no physical changes to the environment. (Library/City Manager)

[Rules Committee referral 8/25/2021 - Item A.1.a]