

## Legislation Details (With Text)

|                       |                                                                                                                                                                   |                      |              |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| <b>File #:</b>        | 21-326                                                                                                                                                            | <b>Version:</b>      | 1            |
| <b>Type:</b>          | Redevelopment - Successor Agency                                                                                                                                  | <b>Status:</b>       | Agenda Ready |
| <b>File created:</b>  | 2/8/2021                                                                                                                                                          | <b>In control:</b>   | City Council |
| <b>On agenda:</b>     | 2/23/2021                                                                                                                                                         | <b>Final action:</b> |              |
| <b>Title:</b>         | Second Amendment to Agreement with Jones Hall, A Professional Law Corporation, and General Counsel Contracting Authority. - TO BE HEARD IMMEDIATELY AFTER CONSENT |                      |              |
| <b>Sponsors:</b>      |                                                                                                                                                                   |                      |              |
| <b>Indexes:</b>       |                                                                                                                                                                   |                      |              |
| <b>Code sections:</b> |                                                                                                                                                                   |                      |              |
| <b>Attachments:</b>   | 1. Memorandum, 2. (b) Resolution                                                                                                                                  |                      |              |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 2/23/2021 | 1    | City Council |        |        |

### **Second Amendment to Agreement with Jones Hall, A Professional Law Corporation, and General Counsel Contracting Authority. - TO BE HEARD IMMEDIATELY AFTER CONSENT**

(a) Adopt a resolution by the Successor Agency Board authorizing the General Counsel to negotiate and execute a second amendment to an agreement with Jones Hall, a Professional Law Corporation, for bond counsel services for the Successor Agency on an as-needed basis to increase the compensation by \$50,000 to a total amount not to exceed \$160,000.

(b) Adopt a resolution by the Successor Agency Board granting the General Counsel of the Successor Agency the same contracting authority granted to the City Attorney by the San José Municipal Code.

CEQA: Not a Project; File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Attorney)

**TO BE HEARD IMMEDIATELY AFTER CONSENT**