

## **PLANNING DIRECTOR HEARING**

November 2, 2022

### Action Minutes

\* COVID-19 NOTICE \*

Consistent with AB 361 and City of San Jose Resolution Nos. 80628, 80659, 80685 and 80724, this meeting will not be physically open to the public and the Director Hearing Members will be teleconferencing from remote locations.

### **WELCOME**

#### **1. CALL TO ORDER**

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Meeting called to order at 9:00 a.m.

#### **2. DEFERRALS AND REMOVALS FROM CALENDAR**

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No Items

#### **3. CONSENT CALENDAR**

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No Items

Access the video, agenda, and related reports for this meeting by visiting the City's website at:  
<https://www.sanjoseca.gov/planningmeetings>

## 4. PUBLIC HEARING

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- a. [PD20-007 & PT21-007/ER20-189](#). Planned Development Permit to allow the demolition of an existing commercial strip mall and surface parking lot, the removal of 17 ordinance-sized trees and 34 non-ordinance trees, and the construction of a mixed-use project including the following:
- Mixed-use building with 50,990 sf of retail/restaurant use, on the ground floor and 305 multifamily residential units on the upper floors
  - Hotel with 229 guest rooms and 4,610 sf of commercial use
  - Senior Housing with 125,740 square feet of assisted living (110 beds) and 50 senior independent living units
  - 25 townhouse residential units and 48 single-family homes, including 27 accessory dwelling units (ADUs)
  - 4.0 acres of privately owned public open space (POPOS)

Tentative Map to subdivide two existing parcels to 48 single-family residential lots and nine parcels on an approximately 18.13-gross acre site. Both projects are located on the southeast corner of Union Avenue and Camden Avenue (14200 Union Avenue) (Schaeffer Paul Trustee, Owner). Council District 9. **CEQA:** Determination of Consistency with the Cambrian Park Mixed-Use Village Project Environmental Impact Report, (SCH No. 2018022034).

*PROJECT MANAGER, LAURA MEINERS*

**Staff Recommendation:** Consider the Determination of Consistency with the Cambrian Park Mixed-Use Village Project Environmental Impact Report, (State Clearinghouse No. 2018022034) in accordance with CEQA. Approve a Planned Development Permit and Tentative Map.

**STAFF TO RECONCILE DISCREPANCY BETWEEN PLANNED DEVELOPMENT PERMIT AND PERMIT CONDITION, REGARDING TRANSPORTATION IMPROVEMENT.**

**ACTION: APPROVED**

## 5. ADJOURNMENT

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Meeting adjourned at 9:20 a.m.