RULES COMMITTEE: 11/10/21 ITEM: D.a



# Memorandum

**TO:** RULES AND OPEN GOVERNMENT

**FROM:** Chris Burton

**COMMITTEE** 

SUBJECT: SCHEDULE GENERAL PLAN

**DATE:** November 3, 2021

11/5/2021

FOUR-YEAR REVIEW HEARING

FOR FALL 2021

Approved Date

## **RECOMMENDATION**

Set a General Plan City Council hearing on the afternoon of November 16, 2021, for the City Council to consider City-initiated General Plan amendments as part of the Four-Year Review of the General Plan process.

#### **OUTCOME**

The proposed November 16, 2021 hearing will allow for Council consideration of City-initiated amendments, as part of the Four-Year Review of the General Plan process.

## **BACKGROUND**

Consistent with State law, the City Council may consider General Plan land use and/or text amendments up to four times per year. The consideration of the Four-Year General Plan amendments will constitute the second hearing cycle of this year.

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## **ANALYSIS**

In the interest of bringing to City Council General Plan amendments as part of the second Four-Year Review of the General Plan process, staff is requesting that the hearing commence on the afternoon of November 16, 2021, and then be continued to November 30, 2021, and then again to December 14, 2021.

#### **PUBLIC OUTREACH**

Although this item does not meet any of the criteria under Council Policy 6-30 for public outreach, staff will follow Council Policy 6-30: Public Outreach Policy for the individual amendments.

The public can obtain information about and the status of the amendments on the Planning Division's <u>website</u>, which contains information on the General Plan, each proposed amendment, staff reports, and hearing dates. In addition, assigned Planning staff are available to respond to questions.

### **COORDINATION**

This memorandum was coordinated with the City Attorney's Office.

/s/
CHRIS BURTON, Director
Planning, Building, and Code Enforcement

For questions please contact, Michael Brilliot, Deputy Director, at 408-896-0136 or michael.brilliot@sanjoseca.gov.