



Memorandum

TO: Honorable Mayor &
City Council

FROM: Toni J. Taber, CMC
City Clerk

SUBJECT: The Public Record
May 27, 2021 – June 3, 2021

DATE: June 9, 2021

ITEMS FILED FOR THE PUBLIC RECORD

Letters from Boards, Commissions, and Committees

Letters from the Public

1. Letter from Bay Area Metro, dated May 27, 2021, regarding: ABAG General Assembly Webinar 6/25/21 -- Meeting Notice and Agenda.
2. Letter from Santa Clara LAFCO, dated May 28, 2021, regarding: Now Available - Agenda Packet for the June 2, 2021 LAFCO Meeting - by Virtual Teleconference.
3. Letter from Santa Clara LAFCO, dated June 2, 2021, regarding: LAFCO Meeting on 6/2/2021 - Supplemental Information No. 2 (Item #5).
4. Letter from Santa Clara LAFCO, dated June 2, 2021, regarding: LAFCO Meeting on 6/2/2021 - Supplemental Information No. 3 (Item #5).
5. Letter from Charlito Bergante, dated May 28, 2021, regarding: Eviction Control Expansions.
6. Letter from Michael Blick, dated May 29, 2021, regarding: NO to Expanded Eviction Controls in San Jose.
7. Letter from Lina Blick, dated May 29, 2021, regarding: NO to Expanded Eviction Controls in San Jose.
8. Letter from Jay Zhang, dated June 1, 2021, regarding: Oppose San Jose's plan to expand rent control.
9. Letter from National League of Cities, dated June 1, 2021, regarding: Action Needed: Don't Let Congress Strip Away ARPA Funds.
10. Letter from National League of Cities, dated June 2, 2021, regarding: Additional Guidance on Use of ARPA Funds.

Rules and Open Government Committee
June 9, 2021
Subject: Public Record
Page 2

A handwritten signature in blue ink, appearing to read "Toni J. Taber", with a stylized flourish extending to the right.

Toni J. Taber, CMC
City Clerk

TJT/tt

Fw: ABAG General Assembly Webinar 6/25/21 -- Meeting Notice and Agenda

City Clerk <city.clerk@sanjoseca.gov>

Thu 5/27/2021 2:13 PM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>; Taber, Toni <toni.taber@sanjoseca.gov> 2 attachments (269 KB)

01 GA Webinar 20210625 Call and Notice v1.pdf; GA 20210625 Webinar Agenda v3.pdf;

Office of the City Clerk | City of San José200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Fred Castro [REDACTED]**Sent:** Thursday, May 27, 2021 2:05 PM**Subject:** FW: ABAG General Assembly Webinar 6/25/21 -- Meeting Notice and Agenda

[External Email]

FYI

THIS IS FOR THE ABAG GENERAL ASSEMBLY WEBINAR AT 9:00 AM ON 6/25/21.

Fred Castro
Clerk of the Board
Office [REDACTED]
Cell [REDACTED]

From: Fred Castro <[REDACTED]>**Sent:** Thursday, May 27, 2021 1:55 PM**Subject:** ABAG General Assembly Webinar 6/25/21 -- Meeting Notice and Agenda

THIS IS FOR THE ABAG GENERAL ASSEMBLY WEBINAR AT 9:00 AM ON 6/25/21.

ABAG General Assembly Delegates and Alternates:

Please be informed that the **ABAG General Assembly** will have a special meeting Webinar on **Friday, 6/25/21, 9:00 a.m.**

- The Business Meeting will follow the Webinar at 10:30 a.m.
- Because General Assembly Delegates may be in attendance, the Webinar is being noticed as a Brown Act meeting.
- The Webinar agenda includes presentations on the **Value of Regional Partnerships**.
- Registered Delegates will receive separate Zoom panelist links, one for the Webinar and another for the Business Meeting.

The meeting location is **remote**.

- A personal Zoom link will be emailed separately to Delegates. Look for an email from Zoom Coordinator. Please do not lose this personal link to the meeting. The Zoom meeting can be added to your calendar. You will get a Zoom reminder email 24-hours and one-hour before the meeting.
- Because of the number of meeting participants, personal Zoom panelist links are only sent to Delegates.
- Staff members are encouraged to join by following the Zoom attendee link listed on the agenda and posted online at the ABAG meetings webpage.
- Follow the personal Zoom link 15 minutes before the meeting start time. Log in entering your name and email address. Check your audio and video settings. Use the microphone mute feature.

To ensure that **quorum** will be present, please register at [EventBrite ABAG General Assembly Registration](#)

- 9:00 a.m. to 10:30 a.m. If you will attend both the Webinar and Business Meeting, select: "Full Program Keynote and Panel + Business Meeting."
- 10:30 a.m. to 12:00 p.m. If you will attend only the Business Meeting, select: "Business Meeting Only."

The **call and notice** is attached and available here: <https://mtc.legistar.com/View.ashx?M=AO&ID=102761&GUID=98025453-1ea8-4c33-a27b-976865ad7368&N=Q2FsbCBhbmQgTm90aWNl>

The **agenda** with hyperlinks to item materials is attached and available here: <https://mtc.legistar.com/View.ashx?M=A&ID=868480&GUID=8F424731-6EC3-4FB3-BC5B-158DB0CF0D6D>

The **agenda** and **agenda packet** and **handouts** are available on-line at meeting details at <https://abag.ca.gov/meetings> and at <https://mtc.legistar.com/Calendar.aspx>

Transition to Electronic Board Packet. Agenda will be emailed as a PDF file and posted online. Because of email server limits, some jurisdictions restrict receipt of large file sizes. Please let me know if you would like a hard copy of the agenda packet mailed to you.

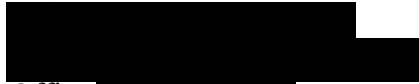
If you would like your scheduler included in the email distribution, please have them contact me.

If you have any **questions**, please contact me directly.

Fred Castro
Clerk of the Board
Association of Bay Area Governments


BAY AREA METRO | BayAreaMetro.gov
Association of Bay Area Governments
Metropolitan Transportation Commission

Bay Area Metro Center



Office

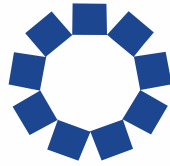
Cell



City/Town Delegates

City/Town Alternates

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ASSOCIATION
OF BAY AREA
GOVERNMENTS

Bay Area Metro Center



Jesse Arreguin, President
Mayor, City of Berkeley

Belia Ramos, Vice President
Supervisor, Napa County

David Rabbit
Immediate Past President
Supervisor, Sonoma County

Karen Mitchoff
Chair, Regional
Planning Committee
Supervisor, Contra Costa County

Julie Pierce
Chair, Legislation Committee
Vice Mayor, City of Clayton

Karen Mitchoff,
Chair, Finance Committee
Supervisor, Contra Costa County

Call and Notice of a Special Meeting—Webinar—of the ABAG General Assembly

Friday, June 25, 2021, 9:00 a.m.

Bay Area Metro Center
375 Beale Street, 1st Floor, Board Room
San Francisco, CA 94105 (Remotely)

In light of Governor Newsom's State of Emergency declaration regarding the COVID-19 outbreak and in accordance with Executive Order N-29-20 issued by Governor Newsom on March 17, 2020, and the Guidance for Gatherings issued by the California Department of Public Health, the meeting will be conducted via webcast, teleconference, and Zoom for committee, commission, or board members who will participate in the meeting from individual remote locations.

A Zoom panelist link for meeting participants will be sent separately to committee, commission, or board members.

The meeting webcast will be available at <https://abag.ca.gov/meetings-events/live-webcasts>

Members of the public are encouraged to participate remotely via Zoom at the following link or phone number:

Please click the link below to join the webinar:

<https://bayareametro.zoom.us/j/89188527255>

Or One tap mobile :

US: +16699006833,,89188527255# or +14086380968,,89188527255#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 408 638 0968 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 891 8852 7255

Detailed instructions on participating via Zoom are available at: <https://abag.ca.gov/zoom-information>.

Committee members and members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial "*9".

In order to get the full Zoom experience, please make sure your application is up to date.

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name in the subject line. Due to the current circumstances, there may be limited opportunity to address comments during the meeting. All comments received will be submitted into the record.

ABAG General Assembly Call and Notice

June 25, 2021

Page 2

As President of the Association of Bay Area Governments ("ABAG"), I am calling a Special Meeting Webinar of the ABAG General Assembly for June 25, 2021, at 9:00 a.m., at the Bay Area Metro Center, 375 Beale Street, 1st Floor, Board Room, San Francisco, CA 94105 (Remotely).

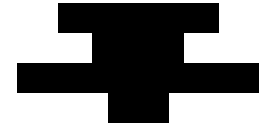
The business to be transacted will include:

1. Call to Order / Roll Call / Confirm Quorum;
2. Public Comment;
3. Value of Regional Partnerships;
- 3.a. Welcome and Introduction;
- 3.b. Regional Early Action Program (REAP) and Regional Housing Technical Assistance Program;
- 3.c. Bay Area Housing Finance Authority (BAHFA) and Expanded Regional Housing Portfolio;
- 3.d. Regional Action Plan (RAP) to Address Homelessness;
4. Panel Discussion and Question and Answer Session;
- 4.a. Panel Discussion;
- 4.b. Question and Answer Session with ABAG Delegates;
5. Local Government Services (LGS) Programs;
- 5.a. Brief Summary of Local Government Services (LGS) Programs: BayREN, San Francisco Estuary Partnership, Advancing California Finance Authority;
6. Adjournment / Next Meeting

Members of the public shall be provided an opportunity to directly address the aforementioned public agency concerning any item described in this notice, before or during consideration of that item. An agenda will be posted and distributed for this meeting by staff in the normal course of business.


President

May 27, 2021



Meeting Agenda - Final

ABAG General Assembly

Friday, June 25, 2021

9:00 AM

Yerba Buena - 1st Floor

Webinar

**Association of Bay Area Governments
General Assembly
Special Meeting
Webinar**

The ABAG General Assembly will be meeting on June 25, 2021, 9:00 a.m., in the Bay Area Metro Center (Remotely). In light of Governor Newsom's State of Emergency declaration regarding the COVID-19 outbreak and in accordance with Executive Order N-29-20 issued by Governor Newsom on March 17, 2020 and the Guidance for Gatherings issued by the California Department of Public Health, the meeting will be conducted via webcast, teleconference, and Zoom for committee, commission, or board members who will participate in the meeting from individual remote locations.

A Zoom panelist link for meeting participants will be sent separately to committee, commission, or board members.

The meeting webcast will be available at: <https://abag.ca.gov/meetings-events/live-webcasts>

Members of the public are encouraged to participate remotely via Zoom at the following link or phone number:

Please click the link below to join the webinar:

<https://bayareametro.zoom.us/j/89188527255>

Or One tap mobile :

US: +16699006833,,89188527255# or +14086380968,,89188527255#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 408 638 0968 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 891 8852 7255

Detailed instructions on participating via Zoom are available at:

<https://abag.ca.gov/zoom-information>

Committee members and members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial "*9".

In order to get the full Zoom experience, please make sure your application is up to date.

Members of the public may participate by phone or Zoom or may submit comments by email at info@bayareametro.gov by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name in the subject line. Due to the current circumstances there may be limited opportunity to address comments during the meeting. All comments received will be submitted into the record.

The ABAG General Assembly may act on any item on the agenda.

The meeting is scheduled to begin at 9:00 a.m.

Agenda, roster, and webcast available at <https://abag.ca.gov>

For information, contact Clerk of the Board at (415) 820-7913.

The Webinar is part of the special ABAG General Assembly meeting. The complete agenda for the special ABAG General Assembly meeting is available at: <https://abag.ca.gov/meetings>

1. Call to Order / Roll Call / Confirm Quorum

2. Public Comment

Information

3. Value of Regional Partnerships

3.a. [21-0855](#) Welcome and Introduction

Action: Informational

Presenter: Jesse Arreguin

3.b. [21-0849](#) Regional Early Action Program (REAP) and Regional Housing Technical Assistance Program

Action: Informational

Presenter: Heather Peters

3.c. [21-0850](#) Bay Area Housing Finance Authority (BAHFA) and Expanded Regional Housing Portfolio

Action: Informational

Presenter: Daniel Saver

3.d. [21-0851](#) Regional Action Plan (RAP) to Address Homelessness

Action: Informational

Presenter: Tomiquia Moss

4. Panel Discussion and Question and Answer Session

4.a. [21-0852](#) Panel Discussion

Action: Informational

Presenter: Jesse Arreguin, Heather Peters, Daniel Saver, Tomiquia Moss

4.b. [21-0853](#) Question and Answer Session with ABAG Delegates

Action: Informational

Presenter: Jesse Arreguin

5. Local Government Services (LGS) Programs

5.a. [21-0854](#) Brief Summary of Local Government Services (LGS) Programs: BayREN, San Francisco Estuary Partnership, Advancing California Finance Authority

Action: Informational

Presenter: Brad Paul

6. Adjournment / Next Meeting

The next Webinar of the ABAG General Assembly will be announced.

Public Comment: The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

Meeting Conduct: If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

Record of Meeting: Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site (mtc.ca.gov) for public review for at least one year.

Accessibility and Title VI: MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

可及性和法令第六章: MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者, 請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知, 以滿足您的要求。

Acceso y el Titulo VI: La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.

Fw: Now Available - Agenda Packet for the June 2, 2021 LAFCO Meeting - by Virtual Teleconference

City Clerk <city.clerk@sanjoseca.gov>

Tue 6/1/2021 8:38 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>; Taber, Toni <toni.taber@sanjoseca.gov>

Office of the City Clerk | City of San José

200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Abello, Emmanuel <[REDACTED]>

Sent: Friday, May 28, 2021 5:37 PM

Subject: Now Available - Agenda Packet for the June 2, 2021 LAFCO Meeting - by Virtual Teleconference

[External Email]

The agenda and staff reports for the June 2, 2021 LAFCO Meeting are now available on the LAFCO website at the weblink below.

<https://santaclaralafco.org/meetings/commission-meeting-2021-06-02-201500>

NOTE: In light of COVID-19 response measures from the Governor of the State of California and the Santa Clara County Public Health Department, commencing March 17, and extended through May 3, 2020, all staff of Santa Clara LAFCO are under a "Shelter in Place" directive, working remotely from home. If you have an inquiry, we encourage you to contact us by email at LAFCO@ceo.sccgov.org.

Thank you,

Emmanuel Abello

Commission Clerk

LAFCO of Santa Clara County

[REDACTED]
[REDACTED]
[REDACTED]

Twitter: [@SantaClaraLAFCO](https://twitter.com/SantaClaraLAFCO)

www.SantaClaraLAFCO.org

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Fw: LAFCO Meeting on 6/2/2021 - Supplemental Information No. 2 (Item #5)

City Clerk <city.clerk@sanjoseca.gov>

Wed 6/2/2021 12:08 PM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>; Taber, Toni <toni.taber@sanjoseca.gov>

Office of the City Clerk | City of San José200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Abello, Emmanuel [REDACTED]
Sent: Wednesday, June 2, 2021 11:56 AM
Subject: LAFCO Meeting on 6/2/2021 - Supplemental Information No. 2 (Item #5)

[External Email]

The following supplemental information has been added to the June 2, 2021 LAFCO Meeting Agenda:

- Supplemental Information No. 2 – Agenda Item # 5: Morgan Hill Out of Agency Water Service (Metta Tam Tu Buddhist Temple)
 - o Letter from the State Water Resources Control Board and comment letters from the public

The agenda and related materials, including the above supplemental information, can be viewed online at <https://santaclaralafco.org/meetings/commission-meeting-2021-06-02-201500>.

NOTE: In light of COVID-19 response measures from the Governor of the State of California and the Santa Clara County Public Health Department, commencing March 17, all staff of Santa Clara LAFCO are under a "Shelter in Place" directive, working remotely from home. If you have an inquiry, we encourage you to contact us by email at LAFCO@ceo.sccgov.org.

Thank you,

Emmanuel Abello

Commission Clerk

LAFCO of Santa Clara County

[REDACTED]
[REDACTED]
[REDACTED]
Twitter: [@SantaClaraLAFCO](#)

www.SantaClaraLAFCO.org

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6/2/2021

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Fw: LAFCO Meeting on 6/2/2021 - Supplemental Information No. 3 (Item #5)

City Clerk <city.clerk@sanjoseca.gov>

Wed 6/2/2021 2:07 PM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>; Taber, Toni
<toni.taber@sanjoseca.gov>

Office of the City Clerk | City of San José200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Abello, Emmanuel <[REDACTED]>
Sent: Wednesday, June 2, 2021 12:40 PM
Subject: LAFCO Meeting on 6/2/2021 - Supplemental Information No. 3 (Item #5)

[External Email]

The following supplemental information has been added to the June 2, 2021 LAFCO Meeting Agenda:

- Supplemental Information No. 3 – Agenda Item # 5: Morgan Hill Out of Agency Water Service (Metta Tam Tu Buddhist Temple)
 - o Letter from Green Foothills

The agenda and related materials, including the above supplemental information, can be viewed online at <https://santaclaralafco.org/meetings/commission-meeting-2021-06-02-201500>.

NOTE: In light of COVID-19 response measures from the Governor of the State of California and the Santa Clara County Public Health Department, commencing March 17, all staff of Santa Clara LAFCO are under a “Shelter in Place” directive, working remotely from home. If you have an inquiry, we encourage you to contact us by email at LAFCO@ceo.sccgov.org.

Thank you,

Emmanuel Abello

Commission Clerk

LAFCO of Santa Clara County

[REDACTED]
[REDACTED]
[REDACTED]

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www.SantaClaraLAFCO.org

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Fw: Eviction Control Expansions.

Agendadesk <Agendadesk@sanjoseca.gov>

Tue 6/1/2021 8:59 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>

From: City Clerk <city.clerk@sanjoseca.gov>**Sent:** Tuesday, June 1, 2021 8:36 AM**To:** Agendadesk <Agendadesk@sanjoseca.gov>**Subject:** Fw: Eviction Control Expansions.**Office of the City Clerk | City of San José**200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Charlito Bergante [REDACTED] >**Sent:** Friday, May 28, 2021 10:20 PM**To:** The Office of Mayor Sam Liccardo <TheOfficeofMayorSamLiccardo@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>; City Clerk <city.clerk@sanjoseca.gov>**Subject:** Eviction Control Expansions.

[External Email]

Dear city Counsel/Mayor,

What is wrong with this city council, why are you bullying landlords by your useless and stupid expansion of eviction control. If you like communism and socialism so much get the hell out of this country and go to China or Russia and see how like them apples. It is the simple law of supply and demand if any of you idiots ever took economics 101 in high school you will know better. Why should you communist be elected at our cost? Why are the landlords expected to pay for all the expenses? Why don't you socialists work for free? Why are we expected to pay property taxes raised every year or the shit hole city and county will foreclose on our property. Don't you have any shame, common sense, or humanity?

Maybe we are long overdue to recall all of you morons just like stupid Newsome and drive you out of the state and country for that matter. Landlords have been put through enough due to

COVID-19, the Governor's useless eviction moratorium, all bay area city's eviction moratorium, etc. And now this? It is unconstitutional and we will file law suit against the city, state, and you idiots personally for abuse of power that has corrupted all of you. We are against your useless proposal and have every intention of filling a federal law suit against you individually, the city, as well as the county in Federal court and if all goes well perhaps in US Supreme court. It is unfortunate, that we have to deal with incompetent, old, and useless idiots like this city council members. We intend to recall all members of San Jose districts if needed with more than sufficient signatures to put you out of business. This is how you drive businesses, investors, and companies out of San Jose and Bar Area. Maybe we are long overdue for recalling all of the current city council members from office as was Governor Gray Davis and Governor Newsom will be recalled shortly.

Thank You,

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Fw: NO to Expanded Eviction Controls in San Jose

Agendadesk <Agendadesk@sanjoseca.gov>

Tue 6/1/2021 8:59 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>

From: City Clerk <city.clerk@sanjoseca.gov>

Sent: Tuesday, June 1, 2021 8:30 AM

To: Agendadesk <Agendadesk@sanjoseca.gov>

Subject: Fw: NO to Expanded Eviction Controls in San Jose

Office of the City Clerk | City of San José200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: MICHAEL BLICK <[REDACTED]>**Sent:** Saturday, May 29, 2021 11:15 AM**To:** The Office of Mayor Sam Liccardo <TheOfficeofMayorSamLiccardo@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>; City Clerk <city.clerk@sanjoseca.gov>**Subject:** NO to Expanded Eviction Controls in San Jose

[External Email]

Dear Mayor Liccardo and City Council,

The Diridon Affordable Housing Implementation plan contains several recommendations to assist in meeting the demand for housing. However, there are other recommendations that the Housing Department is pushing forward without any outreach or feedback from people, like me, who are impacted by it.

Many of the recommendations come from the anti-displacement strategies that you approved last year but have not yet been fully vetted. The Community Opportunity to Purchase Act is a prime example of a recommendation being rushed in this document. COPA is currently going through a six-month review process that is tapping into the expertise of property owners and developers. So, wouldn't it make sense for the Housing Department to wait for the feedback from the advisory committees, rather than rushing this policy in the Diridon area?

There are other more troublesome recommendations, such as the housing collaborative court

and the expansion of rent control and just cause to duplexes, that have failed to garner any prior vetting by the community.

The Housing Department assumes that these policies will work, but they haven't spoken to everyone that is impacted by them. The City needs to conduct proper outreach to hear from property owners before enacting such a drastic policy.

I urge you to defer these elements of the plan so the Housing Department has the time to reach out to stakeholders and understand the impact of these proposals. Deferral would not interfere with advancing Google's proposal to develop its campus. And it would demonstrate that no community is being ignored as San Jose embarks on one of the largest economic investments in years.

San Jose Property Owner at [REDACTED]

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Fw: NO to Expanded Eviction Controls in San Jose

Agendadesk <Agendadesk@sanjoseca.gov>

Tue 6/1/2021 9:01 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>

From: City Clerk <city.clerk@sanjoseca.gov>

Sent: Tuesday, June 1, 2021 8:27 AM

To: Agendadesk <Agendadesk@sanjoseca.gov>

Subject: Fw: NO to Expanded Eviction Controls in San Jose

Office of the City Clerk | City of San José

200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Lina Blick <[REDACTED]>

Sent: Saturday, May 29, 2021 11:20 AM

To: The Office of Mayor Sam Liccardo <TheOfficeofMayorSamLiccardo@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>; City Clerk <city.clerk@sanjoseca.gov>

Subject: NO to Expanded Eviction Controls in San Jose

[External Email]

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Lina Blick,
San Jose Property Owner at [REDACTED]

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Fw: Oppose San Jose's plan to expand rent control

Agendadesk <Agendadesk@sanjoseca.gov>

Wed 6/2/2021 8:52 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>**From:** City Clerk <city.clerk@sanjoseca.gov>**Sent:** Wednesday, June 2, 2021 8:32 AM**To:** Agendadesk <Agendadesk@sanjoseca.gov>**Subject:** Fw: Oppose San Jose's plan to expand rent control**Office of the City Clerk | City of San José**200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Jay Zhang <[REDACTED]>**Sent:** Tuesday, June 1, 2021 10:44 PM**To:** The Office of Mayor Sam Liccardo <TheOfficeofMayorSamLiccardo@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>; City Clerk <city.clerk@sanjoseca.gov>**Subject:** Oppose San Jose's plan to expand rent control

[External Email]

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San Jose Property Owner
Jay Zhang

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Fw: Action Needed: Don't Let Congress Strip Away ARPA Funds

City Clerk <city.clerk@sanjoseca.gov>

Tue 6/1/2021 2:12 PM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>; Taber, Toni <toni.taber@sanjoseca.gov>

Office of the City Clerk | City of San José200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: National League of Cities (NLC) [REDACTED] >

Sent: Tuesday, June 1, 2021 2:01 PM

To: City Clerk <city.clerk@sanjoseca.gov>

Subject: Action Needed: Don't Let Congress Strip Away ARPA Funds

[External Email]

Stay up to date on what's new from National League of Cities



**Tell Congress NO CLAWBACKS on
Local Rescue Funds**

Senators are threatening to “**claw back**” your local government relief funds from the **American Rescue Plan Act (ARPA)** to pay for an infrastructure package rather than work together to find real, sustainable funding.

Working together with our partners at the U.S. Conference of Mayors (USCM) and National Association of Counties (NACo), NLC has [sent a letter to Congressional leadership](#) making clear our adamant opposition to any proposal that would “claw back” funds dedicated to local government relief under the ARPA.

We need local leaders to **SPEAK UP NOW** and tell your Senators and Representatives:

We oppose any proposal that strips away local relief funds that are helping communities recover from the pandemic. America’s infrastructure needs sustainable funding sources that don’t set back recovery.

What You Can Do Right Now:

We cannot sacrifice these hard won funds for local governments.

As municipalities begin to put ARPA funds into action, it is absolutely unreasonable that some in Congress would strip our communities of resources to recover and rebuild.

[Download Call Script](#)

[Register for Thursday's Event](#)



Helpful NLC Links:

[Articles](#)[Upcoming Events](#)[Resources & Training](#)[Advocacy](#)

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Fw: Additional Guidance on Use of ARPA Funds

City Clerk <city.clerk@sanjoseca.gov>

Wed 6/2/2021 8:32 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>; Taber, Toni <toni.taber@sanjoseca.gov>

Office of the City Clerk | City of San José200 E. Santa Clara St., Tower 14th Floor

San Jose, CA 95113

Main: 408-535-1260

Fax: 408-292-6207

How is our service? [Please take our short survey.](#)

From: Kirk from NLC <[REDACTED]>

Sent: Wednesday, June 2, 2021 6:06 AM

To: City Clerk <city.clerk@sanjoseca.gov>

Subject: Additional Guidance on Use of ARPA Funds

[External Email]

Access your weekly NLC member roundup!

NLC NATIONAL
LEAGUE
OF CITIES

Member Roundup

June 2, 2021 - West Region



Non-entitlement Units Fact Sheet

On May 25, the U.S. Treasury issued guidance to states regarding the distribution of funds to non-entitlement units of local government. This fact sheet summarizes how

states and non-entitlement units of local government are to distribute, receive, and report the funds from the Coronavirus Local Fiscal Recovery Fund.

[Access Now](#)

Upcoming Events



How Cities Can Receive Funding From The Outdoor Recreation Legacy Partnership Program

Wednesday, June 2 - 3:00PM ET

Does your city need urban park funding? Learn more about ORLP and how your city can apply for support.

[REGISTER HERE >](#)



Accessing Capital for Clean Energy Projects

Thursday, June 3 - 1:00PM ET

Learn how leveraging U.S. DOE's Loan Programs Office debt capital can help cities scale up their sustainability efforts.

[REGISTER HERE >](#)



Pride Month Local Leader Q&A

Monday, June 7, 2021 - 4:00PM ET

Join NLC in a conversation with local leaders from our LGBTQ+ Local Officials constituency group in a discussion about equity.

[REGISTER HERE >](#)



Cities Connecting Children to Nature State & Regional Cohort Workshop

Tuesday, June 8 - 2:00PM ET

Learn how organizations can apply for technical assistance and funding to increase kids' equitable access to nature.

[REGISTER HERE >](#)

Wildfire Risk and Resilience Webinar



Thursday, June 10 - 2:30PM ET

Learn more about the new wildfire risk tool and hear from leaders who are building local wildfire resilience.

[REGISTER HERE >](#)

[View All Events](#)

NLC DELIVERS

NLC is the GO-TO RESOURCE for local leaders
on all things **recovery and relief.**

[ACCESS RESOURCES](#)

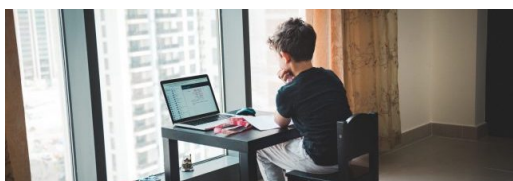
Resources



Restoring Communities with Partnership

NLC membership gives access to trusted private sector partners and programs like the Service Line Warranty Program. Find out how your city can benefit from this program as an NLC member.

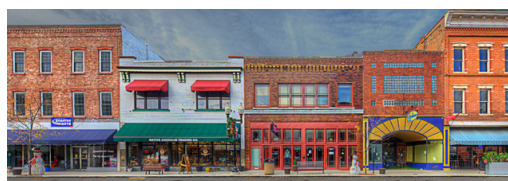
[Read More](#)



Rebuild: Reengaging Middle and High School Students

This online hub features research and data about the scope of student disengagement; audio clips of young people describing the challenges they're facing, as well as policies and practices that communities have begun adopting to address student reengagement.

[Read More](#)



Celebrating Small Cities, Big Hearts

During June, join NLC as we celebrate our communities with populations of 50K and below. Share the story from your city, town or village on how they maintained community during the pandemic.

[Read More](#)

Small Cities Month

NLC is celebrating Small Cities throughout June.

Submit your story to be featured!

[Learn More](#)

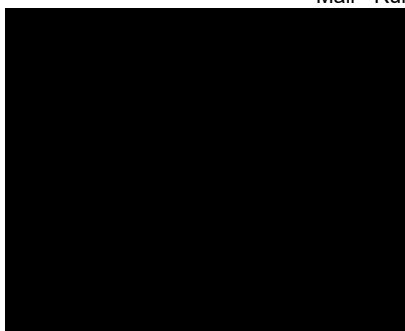
A stylized illustration of a small town with several houses, trees, and a windmill. The scene is set against a blue sky with white clouds and birds.

Thanks for reading the latest articles and events from the NLC, where local leaders and their staff go to learn and grow. 'Til next time!

Sincerely,

Kirk Ross

West Member Engagement Manager, NLC



Helpful NLC Links:[Articles](#)[Upcoming Events](#)[Resources & Training](#)[Advocacy](#)[COVID-19 Relief Resources](#)

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