



Memorandum

TO: RULES AND OPEN
GOVERNMENT COMMITTEE

FROM: Jennifer A. Maguire

SUBJECT: SEE BELOW

DATE: December 10, 2020

Approved

Date

12/16/20

**SUBJECT: UPDATE TO THE PUBLIC SAFETY, FINANCE AND STRATEGIC
SUPPORT COMMITTEE WORK PLAN**

RECOMMENDATION

Approve the following change to the workplan for the Public Safety, Finance, and Strategic Support (PSFSS) Committee:

Add the following item to the PSFSS Committee Work Plan for February 18, 2021:

Firefighter Safety Systems in High Rise Buildings Report. (Fire)

Purpose: Provide a report on firefighter safety systems in high rise buildings comparing Firefighter Breathing Air Replenishment Systems and fire-rated elevators, including consideration of any changes to the 2019 California Fire Code and/or Fire Department policies, procedures, and equipment.

BACKGROUND

Firefighter Safety Systems in High Rise Buildings Report

On August 10, 2020, the PSFSS Committee heard the Fire Department's Firefighter Safety Systems in High Rise Buildings Report. At that time, the Committee took action to continue the item to the December 10, 2020 PSFSS Committee Meeting to allow the International Association of Fire Fighters (IAFF), Local 230 additional time to review the item and asked staff to return with additional information on the topic. The item appeared on the December 10, 2020 PSFSS Committee agenda with a supplemental memorandum prepared by the Fire Department according to the Committee's direction.

Due to time constraints at the December 10, 2020 PSFSS Committee meeting and given that the January through June 2021 PSFSS Committee Work Plan was just approved on December 9,

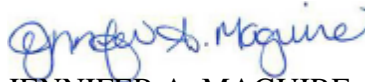
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2020, the PSFSS Committee voted to drop the item and asked staff to bring forward a January through June 2021 PSFSS Committee Work Plan amendment to add the item to the Committee's next meeting, to be held on February 18, 2021. Approval of this memorandum will effect that amendment.



JENNIFER A. MAGUIRE

Assistant City Manager

For questions please contact Jennifer Maguire, Assistant City Manager, at 408-535-8185.