

**Boards and Commissions Application****Profile**

Christina

First Name

Dunbar

Last Name



Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Library and Education Commission: Appointed

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 6

Street Address

Suite or Apt

San Jose

City

CA

State

95126

Postal Code

Mobile: (408) 

Primary Phone

Home: (408) 

Alternate Phone

Unemployed

Employer

Unemployed

Job Title

**Current Employer Address**

N/A

**Current Employer of Spouse**

N/A

**Address of Current Employer of Spouse**

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Unmarried

**Spouse's Job Title**

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N/A

**If you or your spouse is retired and receiving a pension, please state source of pension.**

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**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]

[REDACTED]

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**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

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San Jose State University – B.A. in Communicative Disorders and Sciences – 2013-2018 – Spring 2018

West Valley College – Spring 2013 Just for Your Health – Certified Massage Therapist – Spring 2011

Abraham Lincoln High School – 2007-2010 - Fall 2010

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**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

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Precinct Inspector – Precinct 1152 – County of Santa Clara Primary Election – June 2018 Special Contests Chairman – Job's Daughters International – 2017-Present President – National Student Speech Language Hearing Association – Fall 2017-Spring 2018 President – Black Masque Honor Society - 2016-2018 Treasurer – Delta Zeta Sorority – 2016 Vice President – Delta Zeta Sorority – 2015 Ritual Chair – Delta Zeta Sorority – 2014 Slate Board – Delta Zeta Sorority – 2014 Standards Board – Delta Zeta Sorority – 2014 Philanthropy Committee – Delta Zeta Sorority – 2014-2018 Director – Vday@SJSU – 2017-2018 Treasurer – Order of Omega – 2017-2018 Educator – Peer Health Education – 2017-2018 Board Member – Gender Equity Center Programming Board – 2017-2018 Board Member – University Police Departments Advisory Board – 2016-2018 Board Member – Student Health Advisory Committee – 2017 Board Member – Panhellenic Extension Committee – 2015 Board Member – Panhellenic Standards Committee – 2015 Recruitment Advisor – Panhellenic Council – 2016 On Air DJ – 90.5 KSJS – 2017-2018 Public Relations Officer – Golden Key Honor Society – 2015 Treasurer – Grand Bethel of California – Job's Daughters International – 2013-2014 State Alumna Chairwoman – Job's Daughters International – 2015 Second Vice President – Northern California Guardian Council Association – 2015 President – Bethel 129 San Jose, Job's Daughters International – 2011-2012 Bay Area District Officer – Demolay International – 2010-2011 State Miss Service – International Order of the Rainbow for Girls – 2009-2010 President – San Jose Assembly, International Order of the Rainbow for Girls – 2009, 2006 Member – Order of the Eastern Star Member – Order of the Amaranth Inc. Member – Degree of Pocahontas

**Languages Spoken**

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English

**Special Awards or Recognitions Received**

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Cum Laude Graduate from San Jose State University Dean's Scholar San Jose State University 2017 Homecoming Queen Associated Students 55 Leadership Award Ceaser Chavez Community Action Center Award for Leadership and Service Sorority Woman of the Year State Officer of the Year Miss California – International Junior Miss National Miss Route 66 Miss Heart of Silicon Valley Miss California Heartshine Miss West Coast Co-ed Andee Nieto Award Jodi Picard Award Sarah Coffman Award Lea Sudling Award

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

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I love San Jose and I love the people of San Jose. As a resident of over 15 years, San Jose and the people that live here are my home. Because of that, I feel it is time for me to give back to my home and its people. The Library, has been an important fixture in my life for as long as I can remember, as an advocate for education and community, the library proves to be an even more vital center for our future success as a society. As an early intervention educator, providing resources that are free and developmentally appropriate for young children is even more vital for their future. As a commissioner there are a few clear objectives I would like to work towards 1) Visibility – being a commissioner in action not just in title and being accessible to members of the community to have their opinions and concerns heard. 2) Accessibility - making sure that libraries are accessible to members of the community from all backgrounds regardless of language, or ability level. 3) Funding – providing feedback on the spending at our libraries so vital services offered to our community are not dissolved. 4) Marketing – helping to market local library events and “friends of” events in the local community to help increase foot traffic and participation in our local branches.

**Please state any other information which you feel would be useful in reviewing your application**

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Email is the best way to communicate with me, having things in writing guarantees they will be done promptly. While I am young, I am eager and ready to take on this position. I learn fast, take criticism well, and above all want to be a voice for my community.

**Do you own property in the City of San José?**

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Yes  No

**If yes, please list the addresses here.**

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**Do you rent property in the City of San José?**

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Yes  No

**If yes, is it a month-to-month lease?**

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Yes  No

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State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?

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Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

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**Reference 1 Name**

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Tom Dunbar

**Reference 1 Address**

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**Reference 1 Phone**

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**Reference 2 Name**

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Evie Merritt

**Reference 2 Address**

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**Reference 2 Phone**

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**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

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Yes  No

**Would you be available to attend meetings at the scheduled time?**

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Yes  No

**Please describe your experience in serving on a Commission or Board.**

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While I have never served on a City Commission, I have served on several boards in many social, fraternal, and social action organizations. Sitting on those boards I have worked with people from all age groups, all walks of life and differing political opinions. I have a strong understanding on parliamentary procedure and Roberts Rules or Order. In addition, serving on these boards have made me meticulously organized, a solution finder, and an excellent negotiator with others. My communication skills are also evident in these boards as on more than one occasion boards I have served on a committee which was part of a larger interdisciplinary unit which needed to collaborate with others.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

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As a student, I volunteered at Franklin McKinley Elementary School in their Early Intervention Department. Working with approximately 10 children a day with Autism, helped provide me with unique insight into early education needs across the spectrum. Many of the children also came from families who utilized several government services, providing me with invaluable knowledge to the importance of organizations like First 5 in our communities. As a Clinician at the Kay Armstead Center for Communication Disorders, I also interacted with members of the community from diverse backgrounds and age groups who relied on places like the library or government programs to help lessen the cost of their expenses. I now focus the bulk of my research in early literacy. I have extensive previous experience in budget management, event planning, marketing and community outreach, all things needed for a successful City Councilor. However, more than anything I am a personable, approachable, well spoken, and enthusiastic member of the community who will be able to effectively represent my district and the needs of the city on this commission.

**What is your understanding of the purpose of the Commission?**

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The purpose of this commission is to serve as members of the public concerned about the welfare of our libraries and early education programs and advise the City Council and Library Administration. Commissioners serve as liaisons for the voices and opinions of their local districts and advocate for their libraries and early childhood education programs that are offered there to help keep our libraries relevant to our local communities. The Commission also helps to oversee the spending of Tax and Bond money allocated to the libraries.

**Please list three issues facing the City that you feel the Commission should address.**

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1) Safety – libraries should be centers of education and resources for all members of the community. Making sure that patrons and their children feel safe in the spaces is especially important for their future success. 2) Diversity – making sure our libraries offer a range of materials in circulation and events that appeal to the many ethnic, cultural and community groups in San Jose. As well as sensitively and appropriately creating resources and programs for the LGBT+ Community. 3) Relevance – making sure that libraries and their programs continue to stay relevant in the 21st century, so that their long-term success is insured. 4) Illiteracy – Illiteracy in the county is currently estimated to be at about 16%. Making sure that we have programs and resources available to our patrons where they can grow and learn in a judgment free and language positive environment. 5) Resources – assessing the success of the Wee Grow Program not only from a community stand point but a financial one and working to expand these programs across our library branches if successful. If it proves to be unsuccessful, finding a new program or changing the existing one to try and continue this vital service.

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### Do you have a background in early care and education issues?

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Yes  No

### What involvement have you had in library and/or early education issues?

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As a 15-year resident of San Jose, I have frequented libraries for as long as I can remember. My mother, a retired school librarian, instilled a deep respect for these institutions at a young age, and greatly encouraged my participation in their programs. As a Student at San Jose State, I sat on many forums concerning the safety of our Marian Luther King Library, helped promote student interests and worked to advise the University Police Department on students needs and concerns about the space. Additionally, I did extensive research into early childhood literacy as part of my studies. In my role in the Speech Therapy and Special Education field, I am very familiar with early identification and intervention procedures and initiatives like the Wee Grow Campaign and avidly support providing these services for free or no cost to our residents if they prove to be effective.

### Would you be willing to attend local special events/meetings as a representative of the Library and Early Education Commission?

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Yes, in addition to attending commission meetings, I am planning on attending every Friends of the Library meeting at the libraries in my district. Those include, The Rose Garden, Bascom Ave, and Willow Glen branches. Additionally, I plan on attending at least one Library event a month at each of these locations. Most importantly I plan on hosting office hours with our local community at these locations and attending every Wee Grow campaign initiative. As my schedule permits I can attend others as the commission needs.

### I would like to say . . .

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While I am a recent college graduate, I feel that is the perfect reason why I should sit on this board. As so much of our literature, resources and information moves into the digital sphere we need to keep our libraries relevant and fun. As a young person, I can offer a fresh perspective and use my network to promote events, forums, and programs that our library system offers to members of our community and use their feedback to improve on them. I have deep routes into this community and value serving them and hearing their opinions above all else. With experience in managing budgets in excess of \$100,000 I am able to budget responsibility to make sure our spending is going to the proper and most effective channels. Finally, with my experience in Early Intervention, literacy and education I can offer fresh and unique insight into the implementation of Early Education and Intervention initiatives.

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(Optional) Please upload a resume.

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### Retirement Board Questions Only

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## **Verification**

**By checking the box below, you agree with the following statement.**

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I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

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I Agree \*

# CHRISTINA DUNBAR



## AWARDS

2017-2018 Homecoming Queen – San Jose State University

Associated Students 55 Award Winner – San Jose State University

## PUBLICATIONS

Dunbar, Christina H. "All Women Deserve Sisterhood, Not Just Cis-Ters." *Spartan Daily*, 13 Apr. 2017.

Dunbar, Christina H. "Standing Rock is Indicative of a Larger Problem" *Spartan Daily*, 11 October. 2016.

## EXPERIENCE

### **ONE LOVE FOUNDATION - CAMPUS AMBASSADOR**

July 2017 – May 2018

Was the main point of contact about relationship violence education workshops on campus. Facilitated and organized over 15 presentations and events reaching over 5,000 students.

### **PRESIDENT - NATIONAL SPEECH-LAUNGUGE HEARING ASSOCIATION - SJSU CHAPTER**

May 2017 – May 2018

Managed a team of 7 which oversaw all operations of the club, including membership, finances and campus action projects. Was the main student liaison between the department and students.

### **STUDENT CLINICAN - KAY ARMSTED CENTER FOR COMMUNICATIVE DISORDERS**

August 2017 – May 2018

Worked with children, adolescents and adults from diverse backgrounds. Provided Speech-Language and Hearing assessments, counseling and therapy free of charge. Wrote diagnostic and therapy reports and helped refer clients to further outside resources in the community.

## EDUCATION

### **B.A. IN COMMUNICATIVE DISORDERS AND SCIENCES**

San Jose State University – May 2018 – Cum Laude Honors Graduate in a leading Speech Therapy and Special Education Program in the nation. Included hands-on clinical speech and audiology experience.

### **CERTIFIED MASSAGE THERAPIST**

Just For Your Health College of Massage – May 2011

500 Hour Certification Course Needed for Licensure in the City of



Dunbar, Christina H. "All  
women deserve sisterhood,  
not just cis-Ters ." *Spartan*  
*Daily* , 13 April 2017

San Jose

**REFRENCES AVAILABLE UPON REQUEST**

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**Boards and Commissions Application****Profile**

Eric  
First Name

Hirst  
Last Name

[REDACTED]

Email Address

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**Which Boards would you like to apply for?**

Historic Landmarks Commission: Appointed

**Are you a resident of San Jose?**

Yes  No

**Length of Residency**

6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

District 10

[REDACTED]

Street Address

[REDACTED]

Suite or Apt

San Jose

City

CA

State

95120

Postal Code

Primary Phone

[REDACTED]

Alternate Phone

Franklin McKinley School District  
Employer

Educator  
Job Title

**Current Employer Address**

[REDACTED]

**Current Employer of Spouse**

Aeolidia

**Address of Current Employer of Spouse**

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**Spouse's Job Title**

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Project Manager

**If you or your spouse is retired and receiving a pension, please state source of pension.**

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**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

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[REDACTED]

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[REDACTED]

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[REDACTED]

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[REDACTED]

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**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

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Cabrillo College: Liberal Arts 1989-1992 CSU Stanislaus: English 1992-1995 UC Davis Ext : Land Use and Environmental Planning Coursework USC: MPA 2010-2013

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**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

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49-99 Library Advisory System: Advisory Board Member for Stanislaus County: 2008-2010

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**Languages Spoken**

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English

## **Special Awards or Recognitions Received**

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Certificated Staff of the Year: College Connection Academy (Franklin McKinley School District), San Jose, CA. 2013 The John Randolph and Dora Haynes Recognition Award for Outstanding MPA Project: USC, Los Angeles, 2013

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

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As a Bay Area native, and 6th generation Californian, I feel very connected to our state and its rich, diverse history. I believe the bulk of my education has pivoted upon California studies - particularly in referencing the evolutionary aspects of California government, literature, land use, agriculture, transportation, and architectural artifacts. As member of the Historic Landmarks Commission, I would be interested in working to identify, preserve, and bring attention to San Jose's rich cultural artifacts.

**Please state any other information which you feel would be useful in reviewing your application**

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**Do you own property in the City of San José?**

Yes  No

**If yes, please list the addresses here.**

**Do you rent property in the City of San José?**

Yes  No

**If yes, is it a month-to-month lease?**

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

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Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

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Question applies to multiple boards

**If appointed, you will be required to fill out a disclosure statement, which identifies certain of your financial interests beginning with the immediate twelve-month period prior to your appointment and annually on or before April 1 of each year thereafter. Please confirm that you have read Fair Political Practices Commission (FPPC) Form 700 Reference Pamphlet and agree to file required FPPC Form 700 Statements of Economic Interest, as required by current City Council Conflict of Interest resolution.**

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Yes  No

Question applies to multiple boards

**Have you ever been required to file a Statement of Economic Interest (Form 700) and failed to do so?**

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Yes  No

Question applies to multiple boards

**If yes, please explain in complete detail.**

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Question applies to multiple boards

**Please confirm that you have reviewed and agree to comply with the San Jose Municipal Code Chapter 12.08 (Prohibition of Gifts), City of San Jose Ethics Policy (City Policy Manual 1.2.1), and City of San Jose Gift Policy (City Policy Manual 1.2.2).**

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Yes  No

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**Reference 1 Name**

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Carl Stice

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**Reference 1 Address**

---

[REDACTED]

---

**Reference 1 Phone**

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[REDACTED]

---

**Reference 2 Name**

---

Juliet Musso

---

**Reference 2 Address**

---

[REDACTED]

**Reference 2 Phone**

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[REDACTED]

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**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

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Yes  No

**Would you be available to attend meetings at the scheduled time?**

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Yes  No

**Please describe your experience in serving on a Commission or Board.**

Serving on the 49-99 Library Advisory Board was a transformative experience. I enjoyed getting to know other board members. I also enjoyed learning about public budgets, ethics, rules of order, soliciting public input, and positive decision-making. I was pleased and honored to serve the community in this capacity.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

As a public school educator, I have taken on many roles relevant to serving on a commission. I have served as Academic Lead, School Site Council, and Chair of the department. All of which careful analysis of budgets, policy, and public input. In addition, I enrolled in UC Davis Land Use and Environmental Planning Certificate Program. This program exposed me to site planning, CEQA, and an overview of the planning process. These courses led me to complete my Masters in Public Administration at USC. This coursework involved finance, economics, California Government, public policy, and leadership.

**What is your understanding of the purpose of the Commission?**

I understand the purpose of the Historic Landmarks Commission is to offer comments and recommendations to city departments involved in planning near historic sites. The Commission also maintains an ongoing inventory of historic sites to be used as a dynamic reference when commenting on proposals dealing with these sites.

**Please list three issues facing the City that you feel the Commission should address.**

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1). Preserving historical landmarks under threat from increasing growth /density/limited housing. 2). Proactively educating the public of San Jose's rich historical heritage sites. 3). Provide opportunities for more public input on proposals dealing with San Jose's rich historical sites.

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Question applies to Historic Landmarks Commission

**What is the purpose of historic preservation in San José and what is the role of the Historic Landmarks Commission in achieving that purpose?**

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The purpose of historic preservation is to connect citizens to the land - that they might respect and learn from history and their land. Not only does this educate and inspire future generations, it engenders a "life-place" / ownership attitude among residents - leading to a more consistent and stable government and populace.

Question applies to Historic Landmarks Commission

**Please explain your prior experience with historic preservation, with San José's public planning processes, and in working with City or other public agency staff.**

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As a native Bay Area resident, I am passionate about preserving our historical sites and structures. In College, I majored in English because I was fascinated with local history. My graduate work in Public Administration and Public Policy are also rooted in a love for California history and land use. I also have taken courses in Land Use and Environmental Planning at UC Davis Extension.

I would like to say . . .

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(Optional) Please upload a resume.

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**Retirement Board Questions Only**

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## Verification

By checking the box below, you agree with the following statement.

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I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

# ERIC A. HIRST

• SAN JOSE, CA 95120 • (408) [REDACTED] • [REDACTED]

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## EDUCATION:

|   |                              |
|---|------------------------------|
| <b>University of Southern California</b> , Los Angeles, CA<br><i>Masters of Public Administration (MPA), Certificate of Public Policy</i><br>MPA Capstone Award | <b>08/13</b>                 |
| <b>U.C. Davis Extension</b> , Sacramento, CA<br><i>Land Use and Environmental Planning Courses</i>  | <b>03/07</b><br><b>08/09</b> |
| <b>CSU Stanislaus</b> , Turlock, California<br>Single Subject Teaching Credential – English<br><i>Bachelors of English, TESOL Certificate</i>                   | <b>05/98</b><br><b>12/95</b> |

## WORK EXPERIENCE:

|  |                      |
|--|----------------------|
| <b>Franklin-Mckinley School District</b> , San Jose, CA<br><i>Academic Lead, Educator</i>  | <b>08/09-Present</b> |
| <ul style="list-style-type: none"><li>Highly qualified educator and presenter</li><li>Trained and experienced educator of Common Core Standards.</li><li>Piloted Pearson ipad platform for Common Core System of Courses.</li><li>Consistently increased 7<sup>th</sup> and 8<sup>th</sup> grade ELA STAR Test scores over five-year period</li><li>Recognized for highest district-wide gains on 2013 STAR Test in 8th Grade ELA</li><li>Designed, planned, and delivered AVID, project based, and service learning courses</li></ul> |                      |
| <b>Salida Union School District</b> , Salida, CA<br><i>Educator</i>  | <b>08/00-06/09</b>   |
| <ul style="list-style-type: none"><li>Exceptional AVID Elective educator</li><li>Led quantitative and qualitative data collection and analysis towards AVID program certification</li><li>Assisted in the development and implementation of grade-level assessments</li><li>Stanislaus County Writing Consortium Participant</li><li>Recognized in “Who’s Who in America’s Teachers”</li></ul>   |                      |
| <b>Altamont Agrisystems /Agris Corporation</b> , Lathrop, CA<br><i>Installation Coordinator</i>  | <b>05/94-05/97</b>   |
| <ul style="list-style-type: none"><li>Consistently increased inside sales of user systems and support contracts</li><li>Coordinated and scheduled installation and maintenance of new accounts</li><li>Responsible for set-up of field-based user database systems</li><li>Provided on-site service and support of software and hardware systems</li><li>Developed and presented department reports for weekly staff meeting</li><li>Assisted in writing, editing, and layout of product user-manuals</li></ul>                        |                      |

## **CIVIC ENGAGEMENT:**

**Franklin-Mckinley School District**, San Jose, CA **08/09- Present**  
*College Connection Academy: School Site Council / Educator*  
• Analyzed school site budgets, developed minutes, and made informed recommendations  
• Successfully arranged school-wide service-learning opportunities with Silicon Valley non-profits  
-Our City Forests, and Humane Society of Silicon Valley

**49-99 Library System Advisory Board**, Stanislaus County, CA **08/08-06/09**  
*Board Member*  
• Performed analysis of quarterly budgets and policies  
• Personally conducted informal surveys to assess stakeholders' needs

## **LEADERSHIP:**

**University of Southern California**, Los Angeles, CA **09/10 -08/13**  
*MPA Graduate*  
• Co-authored award-winning report on re-entry programming for California Department of Corrections and Rehabilitation (CDCR) for CDCR: report recommendations adopted by CDCR  
• Conducted a program implementation study of a Early College High School (ECHS) affiliated program through research, data compilation and analysis

**Franklin-Mckinley School District**, San Jose, CA **08/12-Present**  
*Academic Lead, BTSA Provider, CCA District Partnership Steering Committee, Assessment Committee*  
• Assisted in set-up of recruitment event planning, teacher –in charge in principal's absence  
• Evaluated, mentored, and assisted new teachers in utilizing district frameworks and assessments  
• Assisted in development of writing prompts, scoring rubrics, and district assessment schedules

**Salida Union School District**, Salida, CA **08/05-06/09**  
*Salida Middle School: Language Arts Department Chair*  
• Developed agendas, recorded minutes, and led department meetings  
• Identified curriculum resources and made recommendations to staff  
• Managed department expense submissions, direct billing, and expense tracking

## **AWARDS / RECOGNITIONS:**

**Recognized for highest district-wide gains on 2013 STAR Test in 8th Grade ELA:**  
College Connection Academy, Franklin-Mckinley School District (August 2013)

**The John Randolph and Dora Haynes Foundation Recognition Award:**  
USC: Awarded to Outstanding Performance by an MPA Student - Capstone Project (May 2013)

**Certificated Employee of the Year:**  
College Connection Academy, Franklin-Mckinley School District (May 2013)

**Santa Clara County School Boards Association's Glenn W. Hoffman Exemplary Program Award:**  
(Co-recipient) Awarded to College Connection Academy Team (April 2013)

**Boards and Commissions Application****Profile**

Janice  
First Name

Allen  
Last Name

[REDACTED]  
Email Address

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Yes  No

**Length of Residency**

6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

District 6

[REDACTED].  
Street Address

Suite or Apt

San Jose  
City

CA  
State  
95125  
Postal Code

Home: (408) [REDACTED]  
Primary Phone

Home:  
Alternate Phone

N/A  
Employer

Retired Teacher  
Job Title

**Current Employer Address**

N/A

**Current Employer of Spouse**

N/A

**Address of Current Employer of Spouse**

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N/A

**Spouse's Job Title**

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N/A

**If you or your spouse is retired and receiving a pension, please state source of pension.**

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State Teachers Retirement

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**Demographics (Optional)**

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**Interests & Experiences****High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

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San Jose State College, History, BA, 1970 San Jose State College Lifetime Elementary Teaching Credential, 1972 Cross-Cultural Language Acquisition Development Certificate, SCCOE, 1995

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

---

San Jose Teachers Association: Elementary Director 2004-2006; President 2006-2010 Alpha Kappa Chapter, Delta Kappa Gamma Society of Key Women Educators: President 2000-2002 DKG California State: Area IV Director 2003-2005; Parliamentarian 2011 - 2013; Nominations 2015-2017

**Languages Spoken**

---

English

## **Special Awards or Recognitions Received**

---

Teacher of the Year, Willow Glen Elementary 1998 WHO (We Honor Ours) San Jose Teachers Association 2005 DKG California Distinguished Service Award - Career/Professional 2007

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

My extensive background and experience as an elementary school teacher give me the insight into a myriad of issues facing our young children today. Libraries are one of the keys to promoting literacy and are also a safe haven after school for many young school age children. I would work to maintain and expand the hours of operation for our libraries and investigate the opportunity to provide quality after-school literacy programs for children.

**Please state any other information which you feel would be useful in reviewing your application**

---

I have served one term on the LEEC and would like to continue on that Commission.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

[REDACTED]

[REDACTED] in the City of San José?

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

---

**Reference 1 Name**

Linda Campbell

**Reference 1 Address**

[REDACTED]

**Reference 1 Phone**

[REDACTED]

**Reference 2 Name**

Linda Rendler

**Reference 2 Address**

[REDACTED]

**Reference 2 Phone**

[REDACTED]

---

**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

I have served on the Executive Boards of the San Jose Teachers Association as Elementary Director and President, Large Urban Education Associations, DKG California State, and Alpha Kappa Chapter DKG.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

My experience as an elementary public school teacher

**What is your understanding of the purpose of the Commission?**

---

To review issues related to Early Education and Libraries in the city of San Jose, and make recommendations to the appropriate staff and/or City Council regarding programs and changes. To represent the Commission at events related to libraries and early education in San Jose.

**Please list three issues facing the City that you feel the Commission should address.**

---

- Maintaining and increasing current library hours of operation, including Sunday hours • Investigating enhanced literacy programs for preschool and primary age children at all branch libraries • Restarting the Summer Reading Program at all branch libraries. • Permanent elimination of fines
- 

Question applies to Library and Education Commission

**Do you have a background in early care and education issues?**

---

Yes  No

Question applies to Library and Education Commission

**What involvement have you had in library and/or early education issues?**

---

I am a retired public school second grade teacher in San Jose Unified School District, and, as such, have extensive experience in education. As a member of Alpha Kappa Chapter, The Delta Kappa Gamma Society of Key Women Educators, I initiated and participate in our Chapter's "Read to Your Baby" program which provides books and resources to students enrolled in four(4) Young Mother/Families programs to support literacy for infants and young children.

Question applies to Library and Education Commission

**Would you be willing to attend local special events/meetings as a representative of the Library and Early Education Commission?**

---

Yes

## I would like to say . . .

---

During my first term on the LEEC, I have enjoyed attending multiple events as a representative of the LEEC.

---

(Optional) Please upload a resume.

---

## Retirement Board Questions Only

---

## Verification

---

By checking the box below, you agree with the following statement.

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**Boards and Commissions Application****Profile**

Michael

First Name

Young

Last Name

Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Submitted

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 9

Street Address

Suite or Apt

San Jose

CA

City

State

95124

Postal Code

Mobile: (408) [REDACTED]

Primary Phone

Home: (408) [REDACTED]

Alternate Phone

Retired

Employer

Retired

Job Title

**Current Employer Address**

n/a

**Current Employer of Spouse**

Retired

**Address of Current Employer of Spouse**

---

n/a

**Spouse's Job Title**

---

n/a

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

CalPERS

---

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

   
 

---

**Interests & Experiences****High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

Saint Mary's College, Moraga, California, Management, 1988-1989, B.A. Management 1989. Cabrillo College, Aptos, California, Fire Science, 1978-1979, A.S. Fire Science 1979. University of California Santa Cruz, History, 1973-1977.

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

---

Fire Chief, City of Mountain View, 2006-2008. Battalion Chief, City of Mountain View, 1987-2006. Fire Captain, Deputy Fire Marshal, Fire Marshal, City of Campbell 1981-1987. Firefighter, City of Santa Cruz, 1977-1981. Seasonal Park Ranger, County of Santa Clara, 4/2010-10/2010. Type 2 Incident Command Team Member, United States Forest Service, 2012-2015.

---

**Languages Spoken**

---

English; limited conversational Spanish

## **Special Awards or Recognitions Received**

---

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

Neighborhoods Commission: I have been a resident in the Cambrian Park neighborhood since 1985. My wife and I raised our children there, and they attended local public schools. I love living in San Jose and in Cambrian Park, and plan to stay here for the long term. I would be honored to serve the city and the residents of D9 as a Neighborhoods Commissioner for the two year term beginning in Spring 2018. I was appointed as an Interim D9 Neighborhoods Commissioner in December 2017. Since that time, I have been participating in Commission meetings and activities. I am currently co-chairing a Steering Committee to create a D9 Leadership Group. In this effort, I am working with my fellow D9 Commissioner, Neighborhood Association leaders, and staff members from Councilmember Rocha's office. I have also selected Enhancing Neighborhood Identity as an issue that I would like to champion as a Commissioner. I feel I have a good grasp of current issues facing our community in District 9. I plan to reach out to other residents in D9 and bring their concerns forward as well. I will work collaboratively with other commission members and city staff to find and implement solutions for improving quality of life for in our neighborhoods.

**Please state any other information which you feel would be useful in reviewing your application**

---

Please refer to my resume for additional information.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

1845 Gunston Way, San Jose 95124 (my residence).

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

---

---

**Reference 1 Name**

---

Richard Alameda

---

**Reference 1 Address**

---

[REDACTED]

---

**Reference 1 Phone**

---

[REDACTED]

---

**Reference 2 Name**

---

Jim Carter

---

**Reference 2 Address**

---

[REDACTED]

---

**Reference 2 Phone**

---

[REDACTED]

---

**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

I am currently serving as a D9 Neighborhood Commissioner.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

I believe that my 31 years of local government work experience with three different Bay Area cities will be helpful in understanding and considering issues facing the city. I will work collaboratively with my fellow Commission Members and City Staff to address issues of concerns. I will seek out input from my fellow residents in District 9 regarding their concerns about neighborhood issues. I will take a big picture approach when considering issues. I seek out and value input from all parties involved and openly consider other viewpoints than my own. I have good interpersonal and communication skills which will help me to work as a good team member with my fellow Commission members.

**What is your understanding of the purpose of the Commission?**

---

The Neighborhoods Commission is intended to address issues and concerns regarding quality of life for residents in city neighborhoods. The focus for this year is on Public Safety, Transportation, and Code Enforcement.

**Please list three issues facing the City that you feel the Commission should address.**

---

1. Traffic enforcement and traffic calming issues to increase safety for neighborhood streets.
  2. Graffiti, abandoned vehicles, shopping carts, and illegal dumping.
  3. Increasing property crimes and extended Police Department response times.
-

### I would like to say . . .

---

I was honored to be appointed to the interim position for D9 in December. I would very much like to continue to serve for the full two year position. I will work hard to help address the concerns of the District 9 residents.

---

(Optional) Please upload a resume.

---

### Retirement Board Questions Only

---

---

### Verification

By checking the box below, you agree with the following statement.

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

# MICHAEL S. YOUNG

[REDACTED], San Jose, California 95124 | H: [REDACTED] | C: [REDACTED] | [REDACTED]

## PERSONAL OBJECTIVE

Volunteer Position on the City of San Jose Neighborhoods Commission

## SKILL HIGHLIGHTS

- 31 years of experience working in local government
- Strong interpersonal skills
- Effective verbal and written communication skills
- Sensitive to ethnic, cultural, and gender differences
- Experience in leadership and team building
- Experience working with Elected Officials
- Collaborative approach to decision making
- Open minded and fair
- Ability to evaluate and consider all sides of complex issues
- Takes a "big picture" approach to local challenges

## PROFESSIONAL EXPERIENCE

- 04/2012 to 04/2015      Demobilization Unit Leader  
United States Forest Service – Sacramento, CA
  - Served as a member of a 50 person Type 2 Incident Management Team.
  - Responded with my team to major wildland fire incidents in federal lands throughout Northern California during the 2012 and 2013 fire seasons.
  - Led the Demobilization Unit of the Planning Section with the responsibility of demobilization and reassignment of resources and personnel excess to the incident.
- 04/2010 to 10/2010      Park Ranger County of Santa Clara – San Jose, CA
  - Assigned to Anderson Lake CP in Morgan Hill.
  - Assisted visitors, provided education, and performed law enforcement at a diverse and challenging park setting with an active boating lake, multi-use recreational trail, and day use areas.
  - Operated ranger vehicle, patrol boat, bicycle, and on foot.
- 06/2006 to 08/2008      Fire Chief  
City of Mountain View – Mountain View, CA
  - Managed all aspects of department operations; provided direct leadership to five division managers and four support staff; developed and managed an operating budget of \$18 million annually; worked as a team member with other department heads and the City Manager on major city issues.
- 03/2000 to 03/2002      Substitute Teacher (PT)  
Union School District – San Jose, CA
- 10/1987 to 05/2006      Fire Battalion Chief  
City of Mountain View – Mountain View, CA
  - Managed various divisions within the Fire Department including Fire

Prevention, Training, Emergency Communications, and a Fire Suppression shift.

|                    |   |
|--------------------|---|
| 05/1981 to 11/1987 | Fire Captain/Fire Marshal/Battalion Chief<br>City of Campbell – Campbell, CA<br>Served as a Fire Captain, Deputy Fire Marshal, and Fire Marshal |
| 01/1977 to 01/1981 | Firefighter – Santa Cruz, CA  |

## EDUCATION

|      |  |
|------|--|
| 1989 | B.A: Management<br>Saint Mary's College – Moraga, California<br>Management |
| 1979 | A.S: Fire Science<br>Cabrillo College – Aptos, California<br>Fire Science  |

## ADDITIONAL INFORMATION

### Volunteer Experience:

I believe strongly in the importance of giving back to the community through service and involvement. My most recent volunteer positions are:

- Volunteer Trail Crew member for the Santa Clara County Parks Department from 2006-2010. We assisted the Trail Crew staff in maintaining and repairing hiking trails in various County Parks. I received the Trail Crew Volunteer Member of the Year award for 2010.
- Welcome Center Volunteer for Sacred Heart Community Services in downtown San Jose from 2009 to the present. We welcome new clients and enroll them for food, clothing, housing, and other social services.

### Personal Information:

My wife, Liane, and I have lived in the Cambrian Park neighborhood of San Jose since 1985. We raised three children who attended local schools and now have two grandchildren who live nearby. I enjoy reading, duplicate bridge, golf, softball, and hiking

**Boards and Commissions Application****Profile**Richard  
First NameWong  
Last Name[REDACTED]  
Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Appointed

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 3[REDACTED]  
Street Address

Suite or Apt

San Jose  
CityCA \_\_\_\_\_ 95126  
State \_\_\_\_\_ Postal CodeMobile: (408) [REDACTED]  
Primary PhoneBusiness: (408) [REDACTED]  
Alternate PhoneECS Design, INC (Energy  
Conversation Service)  
EmployerCEO  
Job Title**Current Employer Address**

[REDACTED]

**Current Employer of Spouse**

ECS Design, INC (Energy Conversation Service)

**Address of Current Employer of Spouse**

---

[REDACTED]

**Spouse's Job Title**

---

V.P. CFO

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

[REDACTED]

---

[REDACTED]

---

[REDACTED]

---

[REDACTED]

---

---

**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

University of Hawaii, 1982 Mechanical Engineering. University of Phoenix, 1991 Business Administration.

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

---

Current: Director for Act for Mental Health BOD for D3- Delmas Park N.A. Member of D3LC with Councilman Raul Peralez.

---

**Languages Spoken**

---

English, Chinese, Spanish

---

**Special Awards or Recognitions Received**

---

West Coast Distribution Rights for Gree's VRF Technology and recognition as a VRF technology and Green Energy / Green Building expert.

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

As a D3 Neighborhood Commissioner one of my specific objectives and goals is to better connect communities at all levels (including the neighborhood level) with existing programs, such as disaster preparedness. Another of my major objectives is to better connect neighborhood residents of all income levels and ethnicities. Once this positive "people energy" is established, I feel it will be much easier to implement other programs harnessing this energy and empowering specific neighborhood groups. Overall I envision and will strive for better neighborhood communication, unification and enhancement for the whole City of San Jose.

**Please state any other information which you feel would be useful in reviewing your application**

---

I was a volunteer coordinator in the 2017 Coyote Creek flood disaster. I already have a strong working relationship with several neighborhood associations including: UNSCC, S.J. City staffs and D3 Staffs. I am also closely connected with CommUniverCity organizers.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

502 Auzerais Ave S.J. Ca 95126

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

---

---

**Reference 1 Name**

Dee Desiree Baragon

**Reference 1 Address**

[REDACTED]

**Reference 1 Phone**

Andrew Tubbs

**Reference 2 Name**

[REDACTED]

**Reference 2 Address****Reference 2 Phone**

---

**Supplemental Questions****Have you ever attended a meeting of the Commission(s) to which you are applying?**

Yes  No

**Would you be available to attend meetings at the scheduled time?**

Yes  No

**Please describe your experience in serving on a Commission or Board.**

From my previous experiences I have learned that people need to have patience to understand others motives, which can be challenging at times. I feel strongly that a open mind, compassion, communication and collaboration are the keys to success.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

As an Engineer and professional contractor for over 20 years – with B, C10, and C20 licenses – I have a strong knowledge base of, and much experience with, city building codes, fire codes and enforcement measures. My multifaceted skill sets will also bring formidable organizational and planning abilities to the table which I feel will be of great value in enhancing the city's emergency preparedness and crime prevention programs.

**What is your understanding of the purpose of the Commission?**

---

As I understand the Neighborhoods Commission acts in an advisory role to the San Jose City Council by examining, analyzing different city matters, protocols and agendas that have an impact on improving conditions for all citizens. On a regular basis the Neighborhoods Commission appraises City Council members on such matters, with a concentration on neighborhood wellbeing, conveyance issues and proper adherence to city codes. The Neighborhoods Commission also proposes and advocates to the City Council regarding matters of precedence concerning the city's yearly budget.

**Please list three issues facing the City that you feel the Commission should address.**

---

1. Neighborhood emergency / disaster preparedness programs.
  2. Ensuring and enhancing neighborhood outreach, community development, educational and crime prevention programs.
  3. Embracing and uplifting all community members with a particular focus on special needs individuals, the elderly, veterans and "at-risk" community members.
- 

**I would like to say . . .**

---

I am a husband, father, proud Delmas Park resident and a local business owner with a multi-cultural worldview and multi-lingual skills. Many of my neighbors and friends already know me as a neighborhood ambassador / community liaison with a drive, passion and goal to unite people of all different ethnic and economic backgrounds. I am eager to do my part to improve our communities, keep our streets and children safe, and help San José maintain the title of being one of the "safest big cities in America". Thank you for your time and kind consideration. I hope to have the honor of being selected for this position.

---

(Optional) Please upload a resume.

---

## Retirement Board Questions Only

---

### Verification

By checking the box below, you agree with the following statement.

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

# Re: Neighborhoods Application for Richard Wong - Changes requested, please and thank you!

Eric Frank <[REDACTED]>

Mon 10/30/2017 11:47 AM

To: Boards and Commissions Support <[REDACTED]>

Cc: Richard Wong <[REDACTED]>

Importance: High

Dear Ann,

My name is Eric Frank and I am writing today on behalf of Richard Wong (cc-d on this e-mail). Richard had to leave town suddenly due to a family emergency and in his absence he's asked me to follow-up with you directly regarding the changes to his Neighborhoods Commission application you so kindly offered to help him with.

There are a number of requested changes and I've tried to lay them out in a logical order. Details below:

## Page 2

### At the top

- “Current employer of spouse” should be ECS Design, Inc, and **not Adelaide Wong**

### Towards the bottom under “List any position or office held in any governmental...”

- Please change “**Current: BOD for Act for Mental Illness**” to **Current: Director for Act for Mental Health**

### At the bottom under “Special Awards or Recognitions Received.”

- Please change current copy to read: West Coast Distribution Rights for Gree's VRF Technology and recognition as a VRF technology and Green Energy / Green Building expert.

## Page 3

### Top of page under “Please state why you want to become a member of this Board or Commission including...”

- Please change current copy to read: As a D3 Neighborhood Commissioner one of my specific objectives and goals is to better connect communities at all levels (including the neighborhood level) with existing programs, such as disaster preparedness. Another of my major objectives is to better connect neighborhood residents of all income levels and ethnicities. Once this positive "people energy" is established, I feel it will be much easier to implement other programs harnessing this energy and empowering specific neighborhood groups. Overall I envision and will strive for better neighborhood communication, unification and enhancement for the whole City of San Jose.

**Under “Please state any other information which you feel would be useful in reviewing your application”**

- **Please change current copy to read:** I was a volunteer coordinator in the 2017 Coyote Creek flood disaster. I already have a strong working relationship with several neighborhood associations including: UNSCC, S.J. City staffs and D3 Staffs. I am also closely connected with CommUniverCity organizers.

**Page 5****Under “Please describe your experience in serving on a Commission or Board.”**

- **Please change current copy to read:** From my previous experiences I have learned that people need to have patience to understand others motives, which can be challenging at times. I feel strongly that an open mind, compassion, communication and collaboration are the keys to success.

**Under “Considering your experience and activities in business, labor, professional, social..”**

- **Please change current copy to read:** As an Engineer and professional contractor for over 20 years – with B, C10, and C20 licenses – I have a strong knowledge base of, and much experience with, city building codes, fire codes and enforcement measures. My multifaceted skill sets will also bring formidable organizational and planning abilities to the table which I feel will be of great value in enhancing the city's emergency preparedness and crime prevention programs.

**Under “What is your understanding of the purpose of the Commission?”**

- **Please change current copy to read:** As I understand the Neighborhoods Commission acts in an advisory role to the San Jose City Council by examining, analyzing different city matters, protocols and agendas that have an impact on improving conditions for all citizens. On a regular basis the Neighborhoods Commission appraises City Council members on such matters, with a concentration on neighborhood wellbeing, conveyance issues and proper adherence to city codes. The Neighborhoods Commission also proposes and advocates to the City Council regarding matters of precedence concerning the city's yearly budget.

**Under “Please list three issues facing the City that you feel the Commission should address.”**

- **Please change current copy to read:** 1. Neighborhood emergency / disaster preparedness programs. 2. Ensuring and enhancing neighborhood outreach, community development, educational and crime prevention programs. 3. Embracing and uplifting all community members with a particular focus on special needs individuals, the elderly, veterans and “at-risk” community members.

**Page 5****Under “I would like to say...”**

- **Nothing is currently there. Please add:** I am a husband, father, proud Delmas Park resident and a local business owner with a multi-cultural worldview and multi-lingual skills. Many of my neighbors and friends

already know me as a neighborhood ambassador / community liaison with a drive, passion and goal to unite people of all different ethnic and economic backgrounds. I am eager to do my part to improve our communities, keep our streets and children safe, and help San José maintain the title of being one of the "safest big cities in America". Thank you for your time and kind consideration. I hope to have the honor of being selected for this position.

Ann I'm sure you are very busy but if you could take a second to "reply to all" to let Richard know you received this e-mail was received, and to confirm that you will be able to help him with these changes, I'm sure he would be most grateful. Thanks, in advance!

Gratefully and sincerely,

*Eric*

Eric Frank  
Office Admin.



502 Auzerais Avenue  
San Jose, CA [REDACTED]

Temp. Direct Office Phone / Text: **408-883-4689**  
Main Office Phone: **408-971-6695**

Email: [REDACTED]  
Website: [www.ECSDesign.net](http://www.ECSDesign.net)

CA License: **746472**

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----- Original message -----

From: Boards and Commissions Support <[REDACTED]>  
Date: 10/26/17 11:13 AM (GMT-10:00)  
To: [REDACTED]  
Subject: Re: Neighborhoods Application - Job Title and Employer Needed

Hi Richard!

Thank you for your phone call today. I've updated your application with your Job Title and Employer Name. In addition, please see attached for your application. Please email me the information you would like to add to your application.

Per our phone conversation, here is a link to the brand new commission I was speaking about:  
<http://www.sanjoseca.gov/DocumentCenter/View/72352>

Look forward to your email response!

-----  
Boards and Commissions Staff  
City of San José | Office of the City Clerk  
200 East Santa Clara Street - Tower, 14th Floor | San José, CA 95113  
[REDACTED] work | [REDACTED] fax  
[REDACTED]

How is our service? Please take our short survey. <<https://www.surveymonkey.com/r/W2MBFBN>>

# **Richard Wong**

Email: [REDACTED]

Mobile #: [REDACTED]

## ***Business and Construction***

### ***Entrepreneur and Community Leadership***

- San Jose D-3 Leadership
- Board of Director : Delmas Park Neighborhood , ACT for mental Illness
- Hosted Town Hall meeting for Mayor-Elect San Liccardo in May, 2014
- **Business Owner:** manage ECS Design for 18 years+
- **Construction Tradesman:** hands-on knowledge of all trades : General / Mechanical / Electrical
- **Core Competencies**
  - Electrical wiring
  - Residential HVAC
  - Drafting
  - General: Framing to Roofing
  - Granite fabrication
  - Build cabinet
  - Plumbing
  - Commercial AC
  - Alarm

### ***Professional Experience***

|                        |  |                       |
|------------------------|--|-----------------------|
| <b>ECS Design Inc.</b> | <b>CEO, Owner</b>  | <b>1997 - present</b> |
|                        | <ul style="list-style-type: none"><li>• Showroom/ Design/ and construction service</li><li>• Annual sales \$800,000</li><li>• Management, Process, and Design</li><li>• Energy Upgrade model with buildings</li><li>• Network and collaboration with the City of San Jose</li><li>• High Voltage tester for Cal-Train, VTA-Rail, and Military Fort</li></ul> |                       |
| <b>Seagate Inc.</b>    |  | <b>1992 - 1996</b>    |
|                        | <ul style="list-style-type: none"><li>• Manufacture transfer engineer ( Automation)</li><li>• Oversee design and implementation to Magnet Poles in dish drive process.</li><li>• Engineering as Process Trainer</li></ul>  |                       |
| <b>Coherent Inc.</b>   |  | <b>1989 - 1992</b>    |
|                        | <ul style="list-style-type: none"><li>• Cleanroom manufacturing of lasers</li><li>• Design to improve dish for multicolor ion lasers</li><li>• High Vacuum equipment maintenance</li></ul>   |                       |
| <b>Varian Inc.</b>     |  | <b>1985 - 1992</b>    |
|                        | <ul style="list-style-type: none"><li>• Manufacturing engineer on Klystron, and TWT Amplifiers</li><li>• Magnetic Material research</li><li>• Military contract: Black Hawk Program.</li><li>• Engineering lead overseeing manufacture assembly line</li></ul>   |                       |

### ***Education***

**Bachelor of Science: Mechanical Engineering** **1982**

- University of Hawaii – Honolulu, HI

**General, Mechanical, and Electrical CA License: 746472**

**Boards and Commissions Application****Profile**David  
First NameWilkins  
Last Name[REDACTED]  
Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Appointed

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 2[REDACTED]  
Street Address

Suite or Apt

San Jose  
CityCA \_\_\_\_\_ 95138  
State \_\_\_\_\_ Postal CodeMobile: (408) [REDACTED]  
Primary PhoneHome: ( \_\_\_\_\_  
Alternate Phone

Employer

Job Title

**Current Employer Address**

[REDACTED], San Jose, CA

**Current Employer of Spouse**

Cuna Mutual

**Address of Current Employer of Spouse**

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**Spouse's Job Title**

---

Sales Executive

**If you or your spouse is retired and receiving a pension, please state source of pension.**

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**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

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[REDACTED]

---

[REDACTED]

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[REDACTED]

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[REDACTED]

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**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

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Saint Mary's College (BA Business)

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**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

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SJ City Commissioner (Diversity Commission) unknown years Member at Large Silver Leaf Neighborhood Association (2014 to present) CoFounder & Secretary, Silver Leaf Neighborhood Association 1989 (?) to 2014 Member, District 2 Leadership Council (2012? to 2014) Co-Founder & Treasurer, Woodfield/Summerset Home Owners Association (1986 - 1988)

**Languages Spoken**

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English

## **Special Awards or Recognitions Received**

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Second Harvest Food Bank Blue Diamond Award for Christmas 2015 food drive.

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

It's important to be a neighborhood leader to make sure that our neighborhood is involved with District 2 decisions. I have been on a first name basis with Ash and his 2 predecessors, working closely with SLNA and the City. I was an alternate on this Neighborhood Commission several years ago, but the opening never occurred. Prior to that, Ash appointed me to the Visual Design Guidelines Committee for the High Speed Rail. Now that I've finally handed over the SLNA Board to a new energized team (Jim Green), I have the time to make another attempt at this worthwhile commission. I see the Neighborhood Commission as a formal extension of the Leadership Council, but with the benefit of city-wide neighborhoods and, therefore, greater input. My objectives are to represent the neighborhood in ALL council decisions where input is requested. "Silence is the voice of consent." Again, the reverse, I'd like to understand City decisions that directly impact the neighborhood, so I can explain the reasoning, the data for the decisions, and the goals.

**Please state any other information which you feel would be useful in reviewing your application**

---

I have demonstrated a continued interest in neighborhood leadership. I've proven myself to be cooperative, open, and respectful to City leadership, but I can still convey the message from our neighborhood. As an association, we've brought many benefits which came from cooperative efforts in working within the laws and policies of San Jose.

**Do you own property in the City of San José?**

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Yes  No

**If yes, please list the addresses here.**

---

[REDACTED]

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

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**Reference 1 Name**

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Jim Green

**Reference 1 Address**

---

[REDACTED]

**Reference 1 Phone**

---

[REDACTED]

**Reference 2 Name**

---

Christian Borglum

**Reference 2 Address**

---

[REDACTED]

**Reference 2 Phone**

---

[REDACTED]

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**Supplemental Questions**

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**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

I was termed out when I was a Commissioner for the Diversity Committee, where we interviewed candidates looking specifically for a true mix of people that represent the city. I enjoyed the responsibility and recognized the value of what we were doing. I attended most of the Neighborhood Commission meetings for about 12 months, speaking on a few occasions, but usually just watching the process.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

I've held leadership positions in everything I've done outside of work: Boy Scouts (Cub Master, Troop Committee Chair), Oak Grove School District (Zoning Commission & School Site Council), Little League & Soccer (Asst Coach), OGHS (Band Booser President); Girl Scouts (Cookie Cupboard & Fall Product Cupboard). Work related: APICS Greater San Jose Chapter President; APICS Pacific West District Board Member; and leadership roles when I was an employee that peaked at Vice President of Operations at two different companies. I am a very business owner in Operations consulting, where I work with local medical device start up companies.

**What is your understanding of the purpose of the Commission?**

---

To be a forum for neighborhood issues to investigated and proposed solutions prepared for presentation to the City Council, as well as working the other direction--taking City Council proposals to the neighborhoods to understand and work out the details of the implementation.

**Please list three issues facing the City that you feel the Commission should address.**

---

1. Homelessness
  2. Blight
  3. Neighborhood crime
-

I would like to say . . .

---

(Optional) Please upload a resume.

---

### **Retirement Board Questions Only**

---

### **Verification**

By checking the box below, you agree with the following statement.

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**David R. Wilkins**

San Jose, CA

Cell: (408) [REDACTED]

<http://linkedin.com/in/davidwilkinsconsulting>

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## SENIOR OPERATIONS EXECUTIVE

Manufacturing Operations Executive with multi-plant responsibilities and hands-on experience in all functional areas within Operations: Manufacturing, Master Scheduling, Planning & Control, Shipping & Receiving, Receiving Inspection, Inventory Management & Control, Purchasing & Supply Chain Management, Manufacturing Engineering, Facilities, and EH&S. Businesses range from huge corporations down to a 4-employee start up. Manufacturing environments spanned from an R&D facility through product launch to world-wide mass distribution. Experience with contract manufacturing selection, transfer, and management. Project management expert, focusing on system implementation (QAD, MFP, Expandable, NetSuite, SAP, SOS, MiSys), including software validation and procedure updates. Lead post acquisition transition activities, including quality system conversion, software migration to corporate standards, product transfers, and plant closure. Product experience includes braided catheters, balloon catheters, generators, combination devices (hardware and pharmaceutical), and implants. Additional experience in the Aerospace and Defense industries. Organizations have consisted of bargaining units, non-exempt, exempt, managers and directors. Special skills include:

- Acquisition transition
- Contract manufacturing
- Supply chain management
- System implementation
- Project management
- Audits (internal & supplier)
- Operations risk assessment
- Product transfers
- Software validation

## PROFESSIONAL EXPERIENCE

### Consultant/Owner – (David Wilkins Consulting)

2008 – present

Solving clients' problems or challenges in the Operations arena. Projects have included:

- Identified contract manufacturers and lead the transfers (local, as well as Ireland, Singapore, and Costa Rica)
- Implemented ERP software packages (QAD, MFP, SAP, SAP Business 1, NetSuite, Expandable, SOS, MiSys), including software validation
- Conducted Supply Chain risk assessment, supplier audits, & second source analysis; supply chain optimization
- Assisted acquired companies with transition to new quality systems: J&J, BSC, Covidien, Abbott
- Coordinated packaging changes (unit cartons & IFU formatting) & packaging validation
- Established distribution systems (warehousing, logistics, and order processing)
- Reviewed/edited or created SOPs & WIs for specific needs; conducted internal audits
- Coordinated construction of new CER and qualification
- Implemented cycle count process to eliminate physical inventories
- Prepared organizations for commercialization (transition from R&D to “Production facility”)

**Vice President, Manufacturing Operations – (Aragon Surgical)****2007 – 2008**

Joined early stage start up as the first Operations employee. Responsible for Manufacturing, Facilities, EH&S, Purchasing, and contract manufacturing sites.

- Implementation of ERP software package (Expandable)
- Selection of three contract manufacturers: 1) high volume/low dollar product, 2) RF generator, and 3) disposable hand held devices. Negotiated, led the transfer, and managed the programs.
- Product launch September 2007
- Worked with contract manufacturer to reduce cost of the disposable device by 34%

**Vice President, Operations (LuMend – a Johnson & Johnson Company)****2001 – 2007**

Progression from Sr Director of Materials to Director of Operations and finally to VP of Operations. Responsible for Manufacturing, Manufacturing Engineering, Supply Chain Management, Facilities, and EH&S. Organization peaked at 110, with 10 direct reports. Led Operations team from periodic pilot line manufacturing to full product launch for global marketing. After the J&J acquisition, I was team lead for the line transfer to the Cordis de Mexico facility and subsequent plant shut down.

- Implementation of inventory management systems (ManufactPro & QAD) and performed software validations
- Established dock to stock process and physical controls
- Implemented cycle count program with accuracy consistently measured at 98% or better
- Supported customer fill rate of 100% while maintaining finished goods inventory of 9 turns
- Lead manufacturing team through ramp up of 10 times the previous year's volume
- Maintained average catheter yields of 95% or better
- Successful implementation of ISO13485
- Transitioned LuMend policies and procedures following acquisition
- Managed Lean Implementation Team on Outback line
- Coordinated facility modification of entire office area
- Led transition team to move manufacturing to Juarez, Mexico. Closed Redwood City facility.

**Director of Materials (Boston Scientific, EPT)****1997 - 2001**

Progression from Purchasing Manager to Sr Materials Manager in 3 months, and finally to Director of Materials. Responsible for Shipping & Receiving, Inventory Management & Control, Purchasing, Planning and Master Scheduling. Represented the division on the Corporate Procurement Council on a supplier consolidation program reducing the base from five thousand suppliers to several hundred and saving \$3 million on a base of \$93 million in one year. Was team lead on SAP implementation. Lead team of 30 to support a 400 member manufacturing team with monthly volumes exceeding 11,000 catheters per month.

- Merged procurement systems and procedures of two start ups (CVIS and EPT) into one following the Boston Scientific acquisition.
- Consolidated Approved Vendor Lists (AVL) reducing the number of suppliers by 25%.
- Transferred local finished goods warehouse to central distribution point in Quincy, MA.
- Aggressive supplier negotiations netting over \$1.0 million in purchase price variance in 1999 and 2000
- Increased raw material turns from under 1 to over 3 times.
- Team Lead for SAP implementation. Coordinated data conversion on part master, inventory record, supplier database, and purchasing records.

**Materials Logistics Manager (Varian Associates, Thin Films System)****1995 – 1997**

Responsible for all dock to stock activities to support a capital equipment production line and a critical spares replacement program, whereby customer down time costs were \$50,000 per hour. Functional responsibilities included Receiving, Receiving Inspection, Chemical Cleaning, Inventory Management and Control, Packaging, and Logistics. Lead team of 35, in multiple facilities, three shifts across seven days.

- Reduced Receiving backlog from 5 days to same day processing, by streamlining the process and implementing conveyor systems
- Reduced Receiving Inspection backlog from 90 days to 5 days
- Implemented cycle count program, improving inventory accuracy within the stockroom from 80% to 97%
- Implemented location system in stockroom and Receiving Inspection
- Consolidated 4 warehouses into 2, eliminating rental costs on 2 buildings
- Implemented 7 x 24 stockroom coverage for spares support without increasing headcount
- Implemented Customer Satisfaction Improvement Team, as Co-Lead
- Member of the SAP Implementation Team, completed Implementation Plan

**Section Chief (United Technologies, CSD)****1988 – 1995**

Successful progression from Master Scheduling Supervisor to Manager Materiel Services and Business Systems Manager. Responsibilities included Government Property, MRO Purchasing, Cycle Count, Stockroom, Traffic, Transportation, Receiving, and Business Systems. The campus and my responsibilities stretched over 5,200 acres and two launch bases on each coast (Cape Canaveral and Vandenberg). Largest team was 65 people.

- Responsible for Government tooling valued at \$2.5 billion, located within two dozen buildings in San Jose and approximately 75 suppliers across the US.
- Inventory involved explosives and hazardous chemicals, where manufacturing was often done remotely through robots and cameras
- Successfully recovered from an unsuccessful rating in a Government Property Systems audit that could have cancelled all government contracts.
- Implementation of an integrated scheduling system (Artemis)
- Team lead on implementation of Continuous Improvement Teams. Later, team lead & facilitator on Kaizen implementation
- Lead first Kaizen project of a non-manufacturing area in the corporation
- Reduced physical inventory effort from 3,374 hours to 125 hours by formalizing a double sampling method (versus 100% inventory)
- Implemented the Cost Account Contract Transfer system which approved material moving between government contracts, reducing the approval time from 14 days to same day.
- Implemented inventory/tool control at both launch bases
- Team Lead for MRP implementation (Cullinet)
- Project lead for implementing Supplier Certification Program
- Member of the ERP software selection team: SAP
- Point man for government audits
- Controlled, approved and prioritized all system change requests for the MIS team

**Station Control Supervisor (FMC, Ground Systems Division – Ordnance)****1978 to 1988**

Successful progression from Shop Scheduler to Capacity Planner, to Master Scheduler, to Assistant to Materials Manager, to Materials Supervisor and finally to Station Control Supervisor. Worked hands on in all functional

areas of Operations. Bargaining Unit (union) environment. Actively involved in product phase out and introduction of replacement vehicle. The size of the largest team was 53 employees (all direct report).

- Co-Lead for design and implementation of a Spares Management System
- Lead for design and implementation of an Automated Line Stores Reorder System
- Reduced backlog from 60 days to 2 weeks
- Team member for MRP implementation (MASII)
- Master Scheduled the first Bradley Fighting Vehicle
- Quality Circles team lead
- Co-creator of Master Scheduling Department
- Project Lead for disposition of \$50 million of Excess and Obsolete inventory
- 56% cost reduction in overtime to support Spares Management

## **Education**

BA Management, St Mary's College (Moraga, CA)

AA Business Administration & Finance, Evergreen Valley College (San Jose, CA)

APICS CPIM

## **Affiliations (Professional & Personal Interest)**

- APICS (President, Greater San Jose Chapter)
- ASQ member
- San Jose District 2 Neighborhood Leadership Council
- Silver Leaf Neighborhood Association (SLNA) Secretary
- Bay Area Z Car Club (BMW)
- Past San Jose City Commissioner on Diversity Commission (screens and interviews candidates for other commissions to ensure a diversity that matches the city demographics.) Termination due to term limits.
- Cycling enthusiast (road and mountain)

## **Publications**

- “*The Six Golden Rules of a Self-Assessment Program,*” [NPMA: The Property Professional](#)
- “*Surviving an Unsatisfactory Property Survey,*” [NPMA: The Property Professional](#)
- “*A Key to Understanding Reengineering, Downsizing, and Process Improvement,*” [Stanford University Property Management Seminar](#)
- [All About Manufacturing](#), Dictionary of terms for APICS Certification
- “*The Tooth,*” [Chicken Soup for the Father’s Soul](#)
- “*Our First Meeting,*” [Chicken Soup for the Bride’s Soul](#)
- “*Memory of Two Friends,*” [Chicken Soup for the Recovering Soul](#)
- “*A Patient Look At Myself,*” [San Jose Mercury News](#)
- “*Memory of Two Friends (Excerpt),*” [Chicken Soup for the Recovering Soul Daily Inspirations](#)
- “*But I Was Just Doing My Job!*” sold to CFME for educational website: [www.cfme.com](http://www.cfme.com)
- “*First a Father,*” [Chicken Soup for the Father & Son Soul](#)
- “*From Jug to Cork,*” [Chicken Soup for the Wine Lover’s Soul](#)
- “*First a Father,*” [Chicken Soup for the Soul: Wisdom of Dads](#)
- “*Not Exactly Michael Schumacker,*” [The CruiZin NewZ](#)

**Boards and Commissions Application****Profile**

Jonathan

First Name

Velasquez

Last Name

Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Archived

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 7

Street Address

Suite or Apt

San Jose

CA

95121

City

State

Postal Code

Mobile: (669) [REDACTED]

Primary Phone

Home:

Alternate Phone

First 5 Kids Santa Clara County  
EmployerProgram Specialist

Job Title

**Current Employer Address****Current Employer of Spouse**

N/A

**Address of Current Employer of Spouse**

---

N/A

**Spouse's Job Title**

---

N/A

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

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**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards



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**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

I lived my entire life in District 7. I went to preschool at the community center and K-12 at Los Arboles, Sylvandale, and Andrew Hill. I received my B.A. in US History from California State University, East Bay in Spring of 2015. Since then I've received numerous certifications and training's in Parenting Support Programs, Trauma Impacted Communities, Volunteer Management.

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

President of the Seven Trees Neighborhood Association from 2018-Present.

---

**Languages Spoken**

Spanish, English

## **Special Awards or Recognitions Received**

---

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

I want to become a member of the Neighborhood boards Commission to build up the leadership and civic engagement in District 7. I will help build up the capacity of our neighborhood associations and make sure we're working cohesively across the district. Likewise, I will work to make sure we capture and concerns the needs of all residents. Lastly, I will work to educate and mobilize our teens to take an active role in the community.

**Please state any other information which you feel would be useful in reviewing your application**

---

I've spent my entire career working with children and families across Santa Clara County. My ability to build communities comes from forming strong partnerships, leveraging resources, ensuring long term sustainability, and taking calculated risks. We have the capacity to make significant change in our community and I will make sure it happens.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

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**Reference 1 Name**

---

Keith Morales

**Reference 1 Address**

---

[REDACTED], San Jose, CA

**Reference 1 Phone**

---

[REDACTED]

**Reference 2 Name**

---

**Reference 2 Address**

---

**Reference 2 Phone**

---

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**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

I have served on committees throughout my career as a support the an Early Education Committee, Social Media Committee, and Wellness Committee. In all committees we work to review policy and programs and the integration and impact on thier intended target.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

I help with the administration and management of Couture Hair Supply, a local business, worked with NextGen (sponsored by South Bay Labor Council) to collect signatures to raise the minimum wage, and now serve as president of the Seven Trees Neighborhood Association. My experience has been shaped by working with the individuals who would be affected by policy and programs to inform us of a best practices in working and implementation by taking a bottom up approach.

**What is your understanding of the purpose of the Commission?**

---

Study, review, and evaluate and make recommendations to the City Council regarding issues, policies, and programs affecting the quality of life in San José neighborhoods focusing on neighborhood safety, transportation, and code enforcement. Advise and make recommendations to the City Council regarding annual budget priorities.

**Please list three issues facing the City that you feel the Commission should address.**

---

Education, Homelessness, Safety

---

**I would like to say . . .**

---

That I consider this a great honor and will work to ensure that we capture and engage all members of our community to inform our decision making.

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

## **Verification**

**By checking the box below, you agree with the following statement.**

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

## Program Coordinator

Innovative and resourceful **community and programs professional** with 9 years of progressive experience across comprehensive community programs. Proven ability to integrate vision, ingenuity, and proven client centered care to high risk populations with experience leading, launching, and executing grass roots programs. **Areas of expertise include:**

- o Strategic Planning
- o Leveraging Resources
- o Leadership & Team Building
- o Verbal/Written Communication
- o Marketing and Outreach
- o Public Speaking & Presentations
- o Grant Writing
- o Adobe Creative Suite & Web Design
- o Public/Investor Relations
- o Fluent in Spanish

### **EXPERIENCE**

#### **FIRST 5 Kids Santa Clara County**

[REDACTED], San Jose, CA 95117

Program Specialist

2017-Present

Program Specialist provide workshops, support services and ensures that parents/caregivers who are incarcerated, previously incarcerated, on probation and/or whose sentences include transitional housing placement are connected to appropriate community programs, services and resources to support successful reentry into the community while working effectively with the leadership team and other FIRST 5 staff on the planning, development, implementation, coordination, integration and evaluation of programs; and development and strengthening community partnerships by serving as a liaison in appropriate forums.

**Contact:** Keith Morales [REDACTED]

#### **The Health Trust**

[REDACTED], San Jose, CA 95118

Elmwood Community Worker

2015-2017

Provided promotion, prevention, and early intervention information, resources, and support to incarcerated parents/caregivers within the Elmwood Correctional Facility with children prenatal through age 5, focusing on topics, such as, but not limited to; school readiness, physical health, behavioral and social and emotional health, nutrition, and early literacy.

**Contact:** Toby Librande [REDACTED]

#### **City of San Jose – PRNS**

[REDACTED], San Jose, CA 95116

Recreational Leader

2013- Present

Lead large groups of teenagers in a variety of programs and activities both in and out of the classroom all while staying within the policies and procedures of the City of San Jose. Responsible for training new hires, implementing summer camps Contact: Tomas Loredo [REDACTED]

### **EDUCATION**

Bachelor of Art in U.S. History, 2015

California State University, East Bay

25800 Carlos Bee Boulevard, Hayward, CA 94542

### **Volunteer Work**

#### **Seven Trees Neighborhood Association - President**

Currently serve as the president of a neighborhood association that focuses on establishing a culture of community through advocacy, education, and organization as well as forming partnerships with the mayor, councilmembers, community leaders, and local schools.

## Cover Letter

I have a B.A in U.S. History, supplemented by classes in Political Science, Psychology, Sociology, and Economics. My degree in History has prepared me to objectively analyze, research, and report on an array of data and information. As well, my supplemental education has supplied me with the principles and theories behind business, communication, government, cultural and community relationships, and recreation and wellness.

My professional career has been dedicated to helping those in my community. I worked for Catholic Charities of Santa Clara for 5 years as a Lead After School Instructor. There I oversaw a class of 15-25 students, ages 6-14, as well as supporting other staff and their classes. Likewise, my position carried some of the responsibilities of my Site Supervisor, which included managing attendance and snacks sheets, submitting reports and site evaluations, coordinating schedules and allocating staff, budgeting and purchase orders, and representing our site in meetings.

I carried this wealth of knowledge and experience over to the City of San Jose as a Lead Recreational Leader. Here I was exposed to working with different ages and needs in our community. My three years with the City of San Jose have been spent primarily working with teens (12-18), Seniors (65+), and therapeutics and special needs. I was responsible with many of the same duties as my previous job, as well as taking on the tasks of developing and implementing Summer Programs.

Upon graduating, I got a position as a Community Worker with Santa Clara County's largest nonprofit focusing on Health and Wellness. Here I've had the pleasure of working with parents and children to ensure they have the adequate resources (education, health care, food, etc.) to promote a physically, socially, and emotionally healthy family. My position included facilitating parent education workshops, child engagement classes, outreach, case management, and developing partnerships.

For over year, my time as community worker has been spent with working with incarcerated parents/caregivers in Elmwood Correctional Facility. We've built great rapport with both inmates and staff at Elmwood, which has been invaluable in navigating the complex corrections system. Likewise, we've developed this as the go to program when it comes to parent resources.

My goal is to combine my years of experience and education with my ability to be an engaged, innovative, and organized Program Coordinator that is responsive to the needs of the community. I would welcome an interview and hope to hear from you at your earliest convenience.

**Boards and Commissions Application****Profile**

Franklin

First Name

Nguyen

Last Name

Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Appointed

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 1

Street Address

Suite or Apt

San Jose

City

CA

State

95128

Postal Code

Home: (408) [REDACTED]

Primary Phone

Home:

Alternate Phone

IBM

Employer

Product Manager

Job Title

**Current Employer Address**

FOSTER CITY, CA

**Current Employer of Spouse**

Lyell Wealth Management

**Address of Current Employer of Spouse**

---

MENLO PARK, CA

**Spouse's Job Title**

---

Portfolio Manager

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

N/A

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

  


---

**Interests & Experiences****High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

De Anza College - 2005-2008 B.A Economics – UC San Diego c/o 2010 MBA – Cornell University c/o 2016

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

Asian Law Alliance - 2014

---

**Languages Spoken**

English

---

**Special Awards or Recognitions Received**

N/A

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

Born and raised in San Jose, I've grown and developed just as San Jose has. I've lived in my fair share of other cities but I've always held San Jose as my one true city. I've always wanted to make a positive impact in my community but hadn't thought about it seriously until recently. Now that I'm married, I want to ensure that my future children are raised in a positive environment which I had some effect in building. The Neighborhoods committee is a perfect place to start. I can have my voice heard and represent those in the community in a way to maintain and elevate the level of safety in my neighborhood and the community at large. My objective within the committee is to be the voice of those who reside within the city and improve the quality and safety of the community. One area I would like to assist in is the transportation within San Jose. Some areas such as Tully Road as well as areas around San Jose Vietnam Town have tremendous traffic and I would like to help figure out a way to alleviate the traffic conditions.

**Please state any other information which you feel would be useful in reviewing your application**

---

Within my company, I'm part of a group that like the neighborhood committee, is committed to improving the culture of the organization. Additionally, as a product manager, it is my responsibility to collaborate across groups and drive initiatives toward completion. I believe I can utilize these skills within the committee to help push positive initiatives forward.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

---

N/A

---

**Reference 1 Name**

---

John Thai

---

**Reference 1 Address**

---

[REDACTED], San Jose, CA 95121

---

**Reference 1 Phone**

---

[REDACTED]

---

**Reference 2 Name**

---

Binh Nguyen

---

**Reference 2 Address**

---

[REDACTED], San Jose, CA 95121

---

**Reference 2 Phone**

---

[REDACTED]

---

**Supplemental Questions**

---

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

Currently serving as the District 1 commissioner for the Neighborhoods commission.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

I currently serve on a hiring committee for my company. Within the committee, I provide recommendations on who to hire as well as how to improve the hiring process. It's my duty in this committee to maintain and improve the quality of new employees. By bringing in the right candidates, I can also improve the culture of my company.

**What is your understanding of the purpose of the Commission?**

---

I found what Toni J. Taber wrote in a Memorandum regarding the Neighborhoods commission to be a clear and concise explanation of the purpose of the commission. "The Neighborhoods Commission was established for the purpose of engaging San Jose's neighborhoods in City policymaking." By being at the ground level and interfacing with our communities, we can better understand the issues that affect the city at large and lead proactive ways to improve the environment around us.

**Please list three issues facing the City that you feel the Commission should address.**

---

- General transportation within the community - Impact of renovation to the community around Valley Fair / Winchester
  - Impact of Google's expansion into downtown San Jose
- 

**I would like to say . . .**

---

That I greatly appreciate everyone's time and effort in reviewing my application. It takes time to select the right people to serve in this committee, and I hope that I was able to convey my motivation, skill, and commitment to serve in this role to the best of my ability.

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

## **Verification**

**By checking the box below, you agree with the following statement.**

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**Boards and Commissions Application****Profile**Terry  
First NameMartin  
Last Name[REDACTED]  
Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Archived

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 9[REDACTED]  
Street Address

Suite or Apt

San Jose  
CityCA  
State  
95125  
Postal CodeHome: (408) [REDACTED]  
Primary PhoneBusiness: (408) [REDACTED]  
Alternate PhoneTerry J Martin Associates  
EmployerOwner/Architect  
Job Title**Current Employer Address**

[REDACTED]

**Current Employer of Spouse**

Corelogic

## Address of Current Employer of Spouse

---

### Spouse's Job Title

---

Review Appraiser

If you or your spouse is retired and receiving a pension, please state source of pension.

---

## Demographics (Optional)

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards



## Interests & Experiences

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

Westmont High School 79', West Valley JC, University of Oregon (BofArch 86'). Architecture. AIA and NCARB, CSI PADI Scuba instructor 11' Age group Tri-athlete

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

Neighborhood Commissioner District 9, 2014-2018 Steering Committee for District 9 Neighborhood leadership group President Kiwanis Club 1997' and 2017'/2018, Joined 1993. Lt Governor Elect, Division 12 for 2020

## Languages Spoken

English

## **Special Awards or Recognitions Received**

---

Multiple Kiwanis and AIA awards for service and recognition

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

After serving on the commission for the last 3 1/2 years I now have a better understanding of what is needed for the commission and the district 9 community moving forward. Looking at starting the D9 leadership group and growing new home owner (neighborhood) associations within the district, last year we were part of the reason Thousand oaks restarted. More work is needed on transportation and we are now the measure B funds independent review board.

**Please state any other information which you feel would be useful in reviewing your application**

---

There is more work yet to be done and we have a strong movement in the right direction

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

[REDACTED]

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

---

---

**Reference 1 Name**

Councilman Don Rocha

**Reference 1 Address**

D9 staffer Frank Poncia

**Reference 1 Phone**

D9 staffer Peter Hamilton

**Reference 2 Name**

Ken Kelly

**Reference 2 Address**

Dave Noel

**Reference 2 Phone**

SJ Rep Sabrina Parra-Garcia

---

**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

Yes  No

**Would you be available to attend meetings at the scheduled time?**

Yes  No

**Please describe your experience in serving on a Commission or Board.**

3 1/2 years on the neighborhood commission, plus I deal with planning and council commission through my business on a regular basis

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

As an architect I am trained in dealing with public entities and city/town procedures As a leader of service clubs I understand the process and social side of working with people As an Eagle scout I have a strong civic commitment

**What is your understanding of the purpose of the Commission?**

---

Four main areas are to discuss Transportation, code enforcement, Neighborhood safety and budget priorities. I also sit on the sub-committee for Measure B Independent citizens oversight committee

**Please list three issues facing the City that you feel the Commission should address.**

---

Homelessnees, Bridge housing Roadways and transportation, How do we create a more user friendly system? Gang issues and tagging

---

**I would like to say . . .**

---

As before there is still more to do

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

## **Verification**

**By checking the box below, you agree with the following statement.**

---

**I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.**

---

I Agree \*

## Boards and Commissions Application

### Profile

Cassandra

First Name

Langer

Last Name



Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

### Which Boards would you like to apply for?

Neighborhoods Commission: Appointed

### Are you a resident of San Jose?

 Yes  No

### Length of Residency

 6 or more years

What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \*

 District 4

Street Address

Suite or Apt

San Jose

City

CA

State

95132

Postal Code

Home: (408) 

Primary Phone

Business: (408) 

Alternate Phone

Office of Congressman Ro  
Khanna

Employer

Office Manager

Job Title

### Current Employer Address

900 Lafayette Street

### Current Employer of Spouse

No Spouse

**Address of Current Employer of Spouse**

---

No Spouse

**Spouse's Job Title**

---

No Spouse

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

N/A

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

---

**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

Piedmont Hills High School/Evergreen College/San Jose State Project Management/Mira Costa College. Real Estate Mira Costa College. No degree, have all credits. Dates attended 1978-2013

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

Current Position is government. 01/03/2017 Charitable Organizations: Food Ministry at Antioch Baptist Church, Martin Luther Scholarship Committee 2010-2015 NAACP Silicon Valley Chapter: 2010-Current DAWN: Democrat Activist for Women Now:Jan 2017 BCAC: Member of Berryessa Citizens Advisory Council: 2010 to Current RONA: River Oaks Neighborhood Association June 2017 Next Door Community Council (Formerly Next Door Noble) 2012 to Current POLITICAL: Bill Harrison: Fremont Mayor (Volunteer) Teresa Cox, Campaign Manager Rep. Mike Honda, Volunteer Senator Bob Wieckowski, Volunteer Sam Liccardo: Campaign Field Organizer Chappie James: D1 Volunteer Field Rep

**Languages Spoken**

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English

## **Special Awards or Recognitions Received**

---

Toastmasters 1997

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

My interest in becoming a Member of D4 Neighborhood Commission is that I grew up in this neighborhood and I have a real passion for the cause, and a strong desire to serve and learn as much as possible. I can think outside of the box and give my perspective. I can make a significant contribution to the community I live in, by providing people with a greater say in the matters that affect our neighbors and their children. I welcome the thought of being the voice of our neighborhood. It can significantly improve lives with improvement programs, city, social, and safety services. Specific objectives would include Safety Improvement (Traffic). Public Safety SJPD Response Time and Homelessness. These are issues currently being worked on but I would expand it further adding Communication and Language. Having better communication with Police Officers, getting to know them by name, the families and their children. This would be a crime deterrent. Besides road improvement and traffic studies, perhaps a better commute program to off-set traffic. Use City land for commuter parking. Homelessness is always a big issue in every city. One reason so many complaints is the trash and encampments created. I would expand on volunteer clean-up programs, and gather ideas on permanent solutions.

**Please state any other information which you feel would be useful in reviewing your application**

---

I know, and love my neighborhood, I attended elementary, jr high school, as well as Piedmont High School. Many of my teachers, and principles still reside in the district and I see them often at meetings or going for a walk. I have deep passion and interest, as well as vision and leadership in achieving results. I am dedicated and committed to seeing goals achieved.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

Sold in 2000 and 2002

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

---

I am very actively involved with Neighborhood Associations. Berryessa Citizen Advisory Council, BCAC and Penitencia PNA Neighborhood Association. RONA, River Oaks Neighborhood Association. Berryessa Art and Wine Festival, Next Door Noble and Berryessa Business Association. For many years I was also involved in Toastmasters International.

---

**Reference 1 Name**

---

John Semanik

**Reference 1 Address**

---

Ridgegate Drive

**Reference 1 Phone**

---

[REDACTED]

**Reference 2 Name**

---

Teresa Cox

**Reference 2 Address**

---

[REDACTED] Fremont Ca

**Reference 2 Phone**

---

[REDACTED]

---

**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

I do not have experience on a Commission or Board, however I think I have the qualifications that can make an immediate impact on the Neighborhood Commission

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

D4 Neighborhood is very unique, although it is considered a bedroom community, mostly residential, it is well represented. Besides City Council Lam Diep and Assemblyman Kansan Chu that live in the District, we also have representative(s) from State Senator Bob Wieckowski, and Congressman Ro Khanna, some living on the same street! My experience includes community outreach, meetings, events, which includes speaking engagements and panel discussions. I act as liaison for the Representative in the District Office with staff, constituents, and manage interns, so communication and patience is key. I am also efficient and energetic with demonstrated analytical skills. I am excellent in communication, presentation, project management and computer skills. I am a good speaker, as well as a good listener.

**What is your understanding of the purpose of the Commission?**

---

A person that serves on a Neighborhood Commission is a volunteer position for the residents in the neighborhoods that directly affect communities by government action. They attend meetings, participate in recommendations, and report status back to the neighborhood. They also serve closely with elected officials. They are the voice of their Community.

**Please list three issues facing the City that you feel the Commission should address.**

---

These are the 3 issues the Commission( they are already being addressed, but I am hearing repeated concerns) 1. Safety Improvements (Traffic) 2. Public Safety-SJPD Response Time 3. Homelessness Currently strides and great effort is being made on these issues, I would like to see continued results. I would also like to see. 1. Community Beautification: A visually appealing community increases property values, attracts businesses, and improves the neighborhood's image. Beauty is an influential factor. It represents loyalty, and commitment, it promotes good behavior, promotes communication within the community, which can deter crime .This would include Alviso's historical structures. 2. Growth and Development: This is also an important issue in the communities. We have been known to be a bedroom community where the working people just sleep there. I would like to be able to go into a place of fine dining, and perhaps see a movie without having to travel to the nearest town.

---

**I would like to say . . .**

---

Thank you for this opportunity and consideration. I am excited. Please consider my application to represent District 4 Neighborhood. I know I would do well as a representing the voice for our community.  
Thank you, ~Cass

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

---

**Verification**

**By checking the box below, you agree with the following statement.**

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**Boards and Commissions Application****Profile**

Nick  
First Name

Labosky  
Last Name

[REDACTED]  
Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Appointed

**Are you a resident of San Jose?**

Yes  No

**Length of Residency**

6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

District 10

[REDACTED]  
Street Address

Suite or Apt

San Jose  
City

CA  
State  
95118  
Postal Code

Home: (408) [REDACTED]  
Primary Phone

Home:  
Alternate Phone

Employer

Job Title

**Current Employer Address**

[REDACTED], CA 94402

**Current Employer of Spouse**

Nokia

**Address of Current Employer of Spouse**

---

[REDACTED], Sunnyvale, CA 94086

**Spouse's Job Title**

---

direct employee

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

---

**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

Ohio State University, Columbus, OH BSBA, Business Administration, 1983

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

---

1) Commissioner, City of San Jose, Neighborhoods Commission, 2015 to Present. 2) coFounder & Board of Directors, Almaden Winery Neighborhood Association, 1995 to Present. 3) Board Member, District-10 Leadership Coalition, 2014 to Present

**Languages Spoken**

---

English

**Special Awards or Recognitions Received**

---

San Jose Parks Foundation, Annual Award

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

I look forward to continuing my work on the Neighborhoods Commission to further the charter of this key commission for the citizens of the City of San Jose.

**Please state any other information which you feel would be useful in reviewing your application**

---

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

[REDACTED] San Jose, CA 95118 (personal residence)

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

---

Only the following: 1) My value of my spouse's and my personal residence. 2) My employer, SolarCity, does business in the City of San Jose and may be affected by the work of the Neighborhoods Commission. For both of these interests, I will abstain from any decisions or votes affecting these two interests, as required by law and good ethics.

---

**Reference 1 Name**

---

Councilmember Johnny Khamis

**Reference 1 Address**

---

City Hall

**Reference 1 Phone**

---

[REDACTED]

**Reference 2 Name**

---

Mayor Sam Liccardo

**Reference 2 Address**

---

City Hall

**Reference 2 Phone**

---

[REDACTED]

---

**Supplemental Questions**

---

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

Yes  No

---

**Would you be available to attend meetings at the scheduled time?**

Yes  No

---

**Please describe your experience in serving on a Commission or Board.**

I am a current Commissioner on the Neighborhoods Commission that has served just under two years. I am seeking reappointment thru the caucus process.

---

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

30-years business experience. 25-years founding, running, and serving in civic organizations. 2-years as a Commission on the City of San Jose Neighborhoods Comission

### **What is your understanding of the purpose of the Commission?**

---

As a current Commissioner on the Neighborhoods Commission, I fully understand the role of this Commission: ---> from [sanjoseca.gov](http://sanjoseca.gov) ---> Commission Duties The Neighborhoods Commission is advisory to the City Council regarding San José neighborhoods. The commission shall have the following functions, powers and duties: Study, review, and evaluate and make recommendations to the City Council regarding issues, policies, and programs affecting the quality of life in San José neighborhoods focusing on neighborhood safety, transportation, and code enforcement. Advise and make recommendations to the City Council regarding annual budget priorities.

### **Please list three issues facing the City that you feel the Commission should address.**

---

- 1) Public Safety (as enhanced thru the use of technology), 2) Quality of Life (as enhance thru Smart Cities initiatives), 3) Code Enforcement (to manage Medical Marijuana Collectives, reduce blight, and address other civic challenges).
- 

**I would like to say . . .**

---

(Optional) Please upload a resume.

---

### **Retirement Board Questions Only**

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## Verification

By checking the box below, you agree with the following statement.

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**Boards and Commissions Application****Profile**Perry  
First NameHenry  
Last Name[REDACTED]  
Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Appointed

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 2[REDACTED].  
Street Address

Suite or Apt

San Jose  
CityCA \_\_\_\_\_ 95111  
State \_\_\_\_\_ Postal CodeHome: (408) [REDACTED]  
Primary PhoneMobile: (408) [REDACTED]  
Alternate Phone

Employer

Job Title

**Current Employer Address**

[REDACTED].

**Current Employer of Spouse**

NA

**Address of Current Employer of Spouse**

---

NA

**Spouse's Job Title**

---

NA

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards



---

**Interests & Experiences****High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

UNIX SYSTEM ADMINISTRATION, UCSC, Santa Clara, CA, ELECTRONIC ENGINEERING TECHNOLOGY, ITT Technical Institute, Grand Rapids, MI, Perfect Attendance Award LEADERSHIP TRAINING, Bethany College, Scotts Valley, CA,

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

Committee Volunteer – San Jose, CA 2009-2014 Board Member of the United Neighborhoods of Santa Clara County Chair of The Advisory Council The function of the Advisory Council shall be to promote networking among Neighborhood associations and their members. To develop the UNSCC programs, services through participation in committees, to recommend policies and directions to the UNSCC Board of Directors. Committee Volunteer – San Jose, CA 2009-2013 President of the Coyote Creek Neighborhood Association Anti-Graffiti – Block Captain – Crime Watch As Presidents I don't do great things by dwelling on my limitations, but by focusing on the possibilities. I tend to think of the differences between leaders and managers as the differences between those who master the context and those who surrender to it.

## **Languages Spoken**

---

English

## **Special Awards or Recognitions Received**

---

I have received awards for the groups I have served under; such as past president of Coyote Creek Neighborhood Association, Vice president of the United Neighborhoods of Santa Clara County, and Keep Coyote Creek Beautiful.

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

To develop the Neighborhoods Commission programs, services through participation in committees, to recommend policies and directions to the people I serve.

**Please state any other information which you feel would be useful in reviewing your application**

---

### **Do you own property in the City of San José?**

---

Yes  No

If yes, please list the addresses here.

---

### **Do you rent property in the City of San José?**

---

Yes  No

If yes, is it a month-to-month lease?

---

Yes  No

State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?

---

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

---

**Reference 1 Name**

---

Ty Greaves

**Reference 1 Address**

---

**Reference 1 Phone**

---

[REDACTED]

**Reference 2 Name**

---

Paul West

**Reference 2 Address**

---

**Reference 2 Phone**

---

[REDACTED]

---

**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

Yes  No

**Would you be available to attend meetings at the scheduled time?**

---

Yes  No

**Please describe your experience in serving on a Commission or Board.**

---

I have not had the honor of serve Commission or Board.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

I see a need for strong leadership in our community and in our city. One where people can feel safe; Protecting the taxpayer investment and negotiate change. I have many years' experience working in communities were my problem-solving and extensive experience in project management with in neighborhood associations and other non-profit organization.

**What is your understanding of the purpose of the Commission?**

---

To help the neighborhood associations grow and to serve the community.

**Please list three issues facing the City that you feel the Commission should address.**

---

By helping Neighborhoods grow; as we network together for solution, by Empowerment, Improvement, and Volunteering.

---

**I would like to say . . .**

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

---

## **Verification**

**By checking the box below, you agree with the following statement.**

---

**I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.**

---

I Agree \*

**PERRY G. HENRY**  
San Jose, CA 95111

[REDACTED]  
[REDACTED]  
E-mail:

## SUMMARY

I have over fifteen years experience working in a corporate network environment with hi-profile Silicon Valley companies with an expertise in problem-solving and customer support. I wish to obtain a computer technical or administration position which my customer service skills can be utilized and enhanced in either a managed team setting or a multiple site high touch partner support role; with extensive experience in system administration and project management.

## TECHNOLOGIES

**O/S:** UNIX, HPUX Data Center 2009, Sun 5.9 RHEL 4/5, SuSE 9/10, Windows Server up to 2008.

**Hardware:** HP BL/DL/ML and Integrity servers, HP Blade enclosures, HP EVA/MSA series storage, Brocade/Qlogic/Cisco fiber channel switches, Procurve series switches.

**Software:** NFS and Jumpstart.

**Applications:** CV EVA, MS Office

## PROFESSIONAL SUMMARY

**Committee Volunteer – San Jose, CA** 2009-2014

**Board Member of the United Neighborhoods of Santa Clara County**

**Chair of The Advisory Council**

The function of the Advisory Council shall be to promote networking among Neighborhood associations and their members. To develop the UNSCC programs, services through participation in committees, to recommend policies and directions to the UNSCC Board of Directors.

**Committee Volunteer – San Jose, CA** 2009-2013

**President of the Coyote Creek Neighborhood Association**

**Anti-Graffiti – Block Captain – Crime Watch**

As Presidents I don't do great things by dwelling on my limitations, but by focusing on the possibilities. I tend to think of the differences between leaders and managers as the differences between those who master the context and those who surrender to it.

**Hewlett Packard Company - Cupertino, CA** 2007-2009

**Oracle Database and Middleware Team / Support Engineer**

Primary responsibilities include technical and hardware support for the Hewlett Packard Oracle Alliance Team at multiple Oracle partner sites in Northern California with sites located at Redwood Shores, Pleasanton, CA, and Santa Clara, CA.

- Networking skill with some configuration.

**PERRY G. HENRY**  
San Jose, CA 95111

E-mail:

- Hardware support and Software configuration for the Engineer on such systems as BL/DL/ML and Integrity servers, EVA/MSA storage.
  - OS installation HP-UX, Red Hat Linux, Windows Server 00, 03, 08.
  - Super Dome and Sand Dune support and configuration
  - Integrity Blade support and configuration and VC connects

# **ViAlta Inc. - Fremont, CA**

## **System Administrator**

2000-2001

Primary responsibilities include Documentation and installation of Apache web servers.

- Running RHEL.
  - OpenLDAP as the database.
  - Day-to-day operations; such as backups and restores of files.

## EDUCATION

UNIX SYSTEM ADMINISTRATION, UCSC, Santa Clara, CA,

## ELECTRONIC ENGINEERING TECHNOLOGY, ITT Technical Institute, Grand Rapids, MI, Perfect Attendance Award

## LEADERSHIP TRAINING, Bethany College, Scotts Valley, CA,

## **PROFESSIONAL DEVELOPMENT**

- HP Blade System c-Class Solutions I – Technologies, Planning, and Deployment.
  - HP Learning Center: Introduction to storage networks, Network attached storage basics, Firewall basics, Servers basics, Linux, Understanding Microsoft Windows Server 2008, Power and cooling in the data center.

**PERRY G. HENRY**  
San Jose, CA 95111

[REDACTED]  
[REDACTED]  
[REDACTED]  
E-mail:

---

#### **TECHNICAL ADDENDUM**

**OS/Environments:** Sun Solaris 9/10, Red Hat EL 4/5, SuSE 9/10, Windows 2000/2003/2008.

**Hardware:** HP BL/DL/ML and Integrity servers, HP Blade enclosures c-Class, Procurve series switches, HBA's: Emulex, Qlogic.

**Storage Arrays:** HP EVA, HP MSA.

**Fiber-Channel Switches:** Brocade, Qlogic, Cisco.

**HBA's:** Emulex, Qlogic, HP OEM'd.

**Software:** NFS, Jumpstart, Ignite.

**Applications:** HP Command View-EVA, Red Hat, SuSE, Procurve Manager, MS Office Suite

Page 3 of 3

**Boards and Commissions Application****Profile**

Richard

First Name

Giammona

Last Name

Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Archived

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 10

Street Address

Suite or Apt

San Jose

CA

City

State

95136

Postal Code

Mobile: (408) [REDACTED]

Primary Phone

Home: (408) [REDACTED]

Alternate Phone

Employer

Job Title

**Current Employer Address**

[REDACTED], San Jose, CA 95136

**Current Employer of Spouse**

Bay Area Kids Dentist

**Address of Current Employer of Spouse**

---

[REDACTED], Santa Clara, CA

**Spouse's Job Title**

---

Social Media Marketing

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

---

**Interests & Experiences****High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

Vista Park Community Association Board Member - Jan 2014 - Present City of San Jose District 10  
Neighborhood Commissioner - Jan 2014 - Present

---

**Languages Spoken**

English

---

**Special Awards or Recognitions Received**

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

In 2014, I was appointed as a D10 Neighborhood Commissioner. My objective is too continue to be a voice for the people of my area. Many residents are busy or don't have time to stay up to date with information pertaining to the functioning of the City of San Jose. Over the past two years, I have served on budget and homeless adhoc committees. I have informed residents of key issues facing the City such as medical marijuana, police drone, fireworks, budget, crime prevention, and much more. Objectives that I want to address over my next term would be the streamlining of information to community. One way, is for the Neighborhood Commission to be more visible as a whole in the communities. I would advocate for four meetings at least, to be held away from City Hall. No matter how hard that public was informed about the NC by myself or others; it didn't seem to matter in D10. Hopefully though my outreach along with my fellow commissioner has helped a bit over the two years. Citizens need to have a stronger voice. I want the commission to take on key issues facing local communities and give recommendation to Council. Over the past two-years, this gets lost at times and we become more of a group hearing presentations.

**Please state any other information which you feel would be useful in reviewing your application**

---

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

---

**Reference 1 Name**

Shane Patrick Connely

**Reference 1 Address**

**Reference 1 Phone**

[REDACTED]

**Reference 2 Name**

Marilyn Rodgers

**Reference 2 Address**

**Reference 2 Phone**

[REDACTED]

---

**Supplemental Questions**

**Have you ever attended a meeting of the Commission(s) to which you are applying?**

Yes  No

**Would you be available to attend meetings at the scheduled time?**

Yes  No

**Please describe your experience in serving on a Commission or Board.**

In 2014, I was appointed as a D10 Neighborhood Commissioner. My objective is to continue to be a voice for the people of my area. Many residents are busy or don't have time to stay up to date with information pertaining to the functioning of the City of San Jose. Over the past two years, I have served on budget and homeless adhoc committees. I have informed residents of key issues facing the City such as medical marijuana, police drone, fireworks, budget, crime prevention, and much more.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

I am an active Board Member with Vista Park Community Association. I am quite active advocating for key issues facing local community. I have owner / operated, my own early childhood program for over ten-years. As a business owner, I have administrative experience, and relations dealing with the public / advocacy.

**What is your understanding of the purpose of the Commission?**

---

The NC has a purview of the following topics. 1. Budget 2. Code Enforcement 3. Public Safety 4. Department of Transportation The commission is to hear from the community at meetings regarding issues. It is up to the committee to take action up on a item as seen fit. The NC chair and co-chair, along with staff plan monthly agenda with topics regarding key issue facing San Jose. It is our job as such hearing from private citizens, to decipher information coming from presenters, city staff, or others on whether to take action. Taking action on an item is in reference to studying the issue more during discussion time, or forming adhoc committee. It is possible for the commission than to make a possible recommendation to council.

**Please list three issues facing the City that you feel the Commission should address.**

---

1. City Budget
  2. Public Safety - Home burglaries, vehicle thefts, pedestrian and bicycle accidents
  3. DOT - Roads, traffic
- 

**I would like to say . . .**

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

## **Verification**

**By checking the box below, you agree with the following statement.**

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**Boards and Commissions Application****Profile**

Nichole

First Name

Edraos

Last Name

Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

**Which Boards would you like to apply for?**

Neighborhoods Commission: Archived

**Are you a resident of San Jose?** Yes  No**Length of Residency** 6 or more years

**What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \***

 District 8

Street Address

Suite or Apt

San Jose

CA

95135

City

State

Postal Code

Mobile: (650) [REDACTED]

Primary Phone

Home: (408) [REDACTED]

Alternate Phone

Employer

Job Title

**Current Employer Address**

[REDACTED], Menlo Park, CA 94025

**Current Employer of Spouse**

RLS, Inc.

**Address of Current Employer of Spouse**

---

[REDACTED] San Francisco, CA 94107

**Spouse's Job Title**

---

Principal Engineer

**If you or your spouse is retired and receiving a pension, please state source of pension.**

---

---

**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

---

**Interests & Experiences****High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

---

Vassar College, 1991

---

**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

---

Neighbors Commissions (Current) - 2015 - Present Founder - Pets for Vets Silicon Valley - 2015  
Present

---

**Languages Spoken**

English

---

**Special Awards or Recognitions Received**

---

San Jose Mayoral Award for Community Engagement in Energy Efficiency, 2011

**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

---

As a current District 8 Neighborhoods Commissioner, I'm committed to continuing the work done to date. Specifically, continuing work to create a strong process for all Commissioners to use to engage with their districts online and in person. In addition, continuing the work done with (now) termed-out Commissioner Dearborn to publish and use the "Workproduct Development Process" (link below) to effectively onboard and guide new Commissioners. I am honored to serve the City. If I have the opportunity of continued service, I have support to run for Vice Chair or Chair of the Commission.

<http://sanjoseca.gov/DocumentCenter/View/46102>

**Please state any other information which you feel would be useful in reviewing your application**

---

I'm passionate about creating a community of neighbors, not just a city of residents. The Commission is an important part of my life; I hope to have the opportunity to continue to serve.

**Do you own property in the City of San José?**

---

Yes  No

**If yes, please list the addresses here.**

---

[REDACTED], San Jose, CA 95135

**Do you rent property in the City of San José?**

---

Yes  No

**If yes, is it a month-to-month lease?**

---

Yes  No

---

**State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scopr of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?**

---

Yes  No

**If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.**

---

---

**Reference 1 Name**

---

Greg Stock**Reference 1 Address**

---

[REDACTED], Menlo Park, CA 94025**Reference 1 Phone**

---

[REDACTED]**Reference 2 Name**

---

Jaci Gamaza**Reference 2 Address**

---

[REDACTED], San Jose, CA 95135**Reference 2 Phone**

---

[REDACTED]

---

**Supplemental Questions****Have you ever attended a meeting of the Commission(s) to which you are applying?**

---

 Yes  No**Would you be available to attend meetings at the scheduled time?**

---

 Yes  No**Please describe your experience in serving on a Commission or Board.**

---

I'm currently a Neighborhoods Commissioner in District 8. I'm proud of my service to the City, and hope to have the opportunity to continue.**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

---

Currently successfully hold the position Founder Watkins Way Block Party (15 years this year) Founder Pets for Vets Silicon Valley Founder Sound Mind Pilates (Dog Friendly Community Pilates)

**What is your understanding of the purpose of the Commission?**

---

To serve as a conduit between our neighbors and the City Council.

**Please list three issues facing the City that you feel the Commission should address.**

---

Homelessness Community Policing Community Engagement (know your neighbors, get engaged)

---

I would like to say . . .

---

(Optional) Please upload a resume.

---

**Retirement Board Questions Only**

---

---

**Verification**

**By checking the box below, you agree with the following statement.**

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*

**By checking the box below, you agree with the following statement.**

---

I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

---

I Agree \*