RD:JVP:JMD 2/26/2020

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE AMENDING THE ENVISION SAN JOSE 2040 GENERAL PLAN PURSUANT TO TITLE 18 OF THE SAN JOSE MUNICIPAL CODE TO MODIFY THE LAND USE/TRANSPORTATION DIAGRAM TO MOBILE HOME

PARK AT 625 HILLSDALE AVENUE

Winter 2020 General Plan Amendment Cycle (Cycle 1)

File No. GP19-005

WHEREAS, the City Council is authorized by Title 18 of the San José Municipal Code

and state law to adopt and, from time to time, amend the General Plan governing the

physical development of the City of San Jose; and

WHEREAS, on November 1, 2011, the City Council adopted the General Plan entitled,

"Envision San José 2040 General Plan, San José, California" by Resolution No. 76042,

which General Plan has been amended from time to time (hereinafter the "General Plan");

and

WHEREAS, in accordance with Title 18 of the San José Municipal Code, all general and

specific plan amendment proposals are referred to the Planning Commission of the City

of San José for review and recommendation prior to City Council consideration of the

amendments; and

WHEREAS, on February 12, 2020, the Planning Commission held a public hearing to

consider the proposed amendments to the General Plan, File No. GP19-005 specified in

Exhibit "A", hereto ("General Plan Amendment"), at which hearing interested persons

were given the opportunity to appear and present their views with respect to said

proposed amendments; and

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Winter 2020 General Plan Amendment (Cycle 1)

GP19-005

RD:JVP:JMD 2/26/2020

WHEREAS, at the conclusion of the public hearing, the Planning Commission transmitted

its recommendations to the City Council on the proposed General Plan Amendment; and

WHEREAS, on March 10, 2020, the Council held a duly noticed public hearing; and

WHEREAS, a copy of the proposed General Plan Amendment is on file in the office of

the Director of Planning, Building and Code Enforcement of the City, with copies

submitted to the City Council for its consideration; and

WHEREAS, pursuant to Title 18 of the San José Municipal Code, public notice was given

that on March 10, 2020 at 6:00 p.m. in the Council Chambers at City Hall, 200 East

Santa Clara Street, San José, California, the Council would hold a public hearing where

interested persons could appear, be heard, and present their views with respect to the

proposed General Plan Amendment (Exhibit "A"); and

WHEREAS, prior to making its determination on the General Plan Amendments, the

Council reviewed and considered the Determination of Consistency with the Envision

San José 2040 General Plan Final Program Environmental Impact Report (Resolution

No. 76041), Supplemental Environmental Impact Report to the Envision San Jose

General Plan Final Program Environmental Impact Report (Resolution No. 77617), and

Addenda thereto File No. GP19-005; and

WHEREAS, the Council is the decision-making body for the proposed General Plan

Amendments;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE

AS FOLLOWS:

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Winter 2020 General Plan Amendment (Cycle 1)

GP19-005

SECTION 1. The Council's determinations regarding General Plan Amendment File No. GP19-005 are hereby specified and set forth in Exhibit "A", attached hereto and incorporated herein by reference.

SECTION 2. This Resolution shall take effect thirty (30) days following the adoption of this Resolution.

ADOPTED this day of	, 2020, by the following vote:
AYES:	
NOES:	
ABSENT:	
DISQUALIFIED:	
ATTEST:	SAM LICCARDO Mayor
TONI J. TABER, CMC City Clerk	

	STATE OF CALIFO	RNIA)	
	COUNTY OF SANT	ΓA CLARA) ss)	
	e amendments to the San ed by the City Council of tion No			hed ,
Dated:				
			. TABER, CMC	
		City Cl	erk	

EXHIBIT "A"

<u>File No. GP19-005.</u> General Plan Amendment to change the Land Use/Transportation Diagram Land Use Designation from Urban Residential and Residential Neighborhood to Mobile Home Park for 625 Hillsdale Avenue on a 21.71 gross acre site (625 Hillsdale Avenue), as follows:

Previous Land Use Designation:



Exhibit A-1

Winter 2020 General Plan Amendment (Cycle 1) GP19-005

T-1201.062/1687882 Council Agenda: 03-10-2020 Item No.: 10.2(b)

New Land Use Designation:



Council District: 7