RESOLUTION NO.	
INLOCEO HON NO.	

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE ACCEPTING THE SUMMARY REPORT AND MAKING FINDINGS PURSUANT TO **CALIFORNIA HEALTH AND SAFETY CODE SECTION 33433 FOR THE DISPOSITION OF CITY PROPERTY LOCATED AT 500** ALMADEN BOULEVARD (FORMERLY 226 BALBACH STREET) AND MAKING FINDINGS, AUTHORIZING GROUND LEASING FOR 65-YEARS TO SATELLITE AFFORDABLE HOUSING ASSOCIATES OR AFFILIATE FOR THE ARYA AFFORDABLE HOUSING PROJECT UNDER THE TERMS AND CONDITIONS OF THE PROPOSED LEASEHOLD RESTRICTIONS, OPTION AND GROUND LEASE: AUTHORIZING THE DIRECTOR OF HOUSING TO NEGOTIATE AND EXECUTE THE OPTION. THE 65-YEAR GROUND LEASE AND **RELATED** DOCUMENTS IN CONNECTION WITH THE DEVELOPMENT AND FINANCING OF THE **ARYA** PROJECT, INCLUDING LEASE AMENDMENTS AND LEASE RIDERS WHICH MAY BE REQUIRED BY THE CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE: AND AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO SUBMIT A JOINT APPLICATION FOR THE ARYA PROJECT UNDER THE INFILL INFRASTRUCTURE GRANT PROGRAM FOR NEW CONSTRUCTION CAPITAL **IMPROVEMENT PROJECTS** IN SUPPORT QUALIFYING INFILL PROJECTS OR QUALIFYING INFILL **AREAS** 

WHEREAS, in November 2014, the Housing Department initiated a competitive process to identify potential operators and developers with demonstrated experience in creating affordable housing in urban areas, and Satellite Affordable Housing Associates ("SAHA") was chosen to develop the site located at 226 Balbach Street ("Site"); and

WHEREAS, on September 22, 2015, the City Council authorized the Director of Housing to use Low and Moderate Income Housing Asset funds to acquire the Site from the Successor Agency to the San José Redevelopment Agency for a future affordable housing development; and

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WHEREAS, on October 22, 2015, sale of the property was unanimously approved by

the Oversight Board - Successor Agency to the San José Redevelopment Agency for

the appraised value of \$2,400,000, and the Housing Department completed the

acquisition in August of 2016; and

WHEREAS, on June 2, 2017, the City Council authorized the Director of Housing to

negotiate and execute an Exclusive Negotiation Agreement ("ENA") with SAHA and

provide a predevelopment loan in the amount of \$200,000 for the potential

development of the Site; and

WHEREAS, on September 27, 2017, the Director of Housing executed the ENA and

predevelopment loan documents; and

WHEREAS, in October 2018, the Housing Department issued a \$100,000,000 Notice of

Funding Availability ("NOFA") for the funding of affordable housing, and in response to

the NOFA, SAHA submitted a proposal for \$10,875,000 in funding for the construction

of an 87-unit affordable housing project on the Site; and

WHEREAS, on February 5, 2019, the City Council authorized the City to act as co-

applicant for the Affordable Housing and Sustainable Communities grant and loan

program and a funding commitment of up to \$11,623,320 in Low and Moderate Income

Housing Asset Funds for a Construction-Permanent Loan to Satellite Affordable

Housing Associates, or an affiliated development entity, including the capitalization of

up to \$533,320 in construction period interest, for a new affordable housing which will

provide 86 affordable apartments for 18 extremely low income (30% of Area Median

Income ("AMI"), 38 very low income (50% of AMI), and 30 low income (60% of AMI)

households, one unrestricted manager's unit, and related improvements (the "Project");

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and

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WHEREAS, SAHA was successful in securing \$18,908,818 in funding for housing and

transportation related improvement through the Affordable Housing and Sustainable

Communities grant in July of 2019; and

WHEREAS, in November 2019, SAHA requested \$400,000 in additional

predevelopment funding which will be granted under the Directory's delegation of

authority (Municipal Code Section 5.06.340) resulting in increase to the total funding

commitment from \$11,623,320 to \$12,023,320; and

WHEREAS, Community Redevelopment Law provides in California Health and Safety

Code Section 33433 that before any property acquired with low and Moderate Income

Housing Asset funds is sold or leased for development, such sale or lease shall first be

approved by the City Council, after a duly noticed public hearing of the City Council,

and that a copy of the proposed sale or lease and a summary which describes the

financial aspects of the transaction shall be made available for public inspection; and

WHEREAS, a summary report has been prepared pursuant to California Health and

Safety Code Section 33433, containing a summary of the key terms of the Project,

costs, and other information required by Section 33433 ("Summary Report"), and said

report and copies of the proposed Ground Lease, Option Agreement, and Leasehold

Affordability Restrictions in substantially final form were made available to the public for

inspection prior to the hearing, as required by Community Redevelopment Law; and

**WHEREAS**, the Summary Report finds that the City intends to ground lease the Site for

the Project for the amount of \$1 (one dollar) per year and that the Site will be used to

provide restricted affordable housing for the term of the Ground Lease; and

WHEREAS, the Summary Report concludes that the Property has a nominal reuse

value until expiration of its recorded affordability restrictions and thus that the

consideration to the City is not less than the fair reuse value of the land based on the

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current use and with the affordability and other covenants provided under the Ground

Lease; and

WHEREAS, a notice of public hearing on the proposed ground lease has been duly

published in accordance with the Community Redevelopment Law; and

WHEREAS, the City desires to accept the Summary Report for the ground leasing and

development of the Site; and

WHEREAS, the City desires to make the findings required under California Health and

Safety Code Section 33433 for this transaction, to authorize the Director of Housing to

any negotiate and execute documents and amendments necessary for the 65-year

ground lease (and extension) and any other related documents in connection with the

development and financing of the Project; and

WHEREAS, the City also desires to authorize the Director of Housing to any negotiate

and execute documents and document amendments related to a lease rider required by

the California Tax Credit Allocation Committee and subject to satisfaction of certain

conditions described in the report of the Director of Housing and authorize the Director

of Housing to execute a lender's consent to the California Tax Credit Allocation

Committee lease rider; and

WHEREAS, the City desires to authorize the City Manager or his designee to submit a

joint application for the Project under the Infill Infrastructure Grant Program ("IIG") for

new construction capital improvement projects in support of Qualifying Infill Projects or

Qualifying Infill Areas;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN

JOSE THAT:

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1. The summary of costs and the findings of the Summary Report pursuant to

California Health and Safety Code Section 33433 are accepted and the City

Council finds that the consideration that the City will receive for lease of the Site

is not less than the fair reuse value for the proposed use, with the covenants and

conditions in the Ground Lease and Leasehold Affordability Restrictions; and

2. The Director of Housing is authorized to negotiate and execute the option, the

65-year ground lease and extension option and related documents in connection

with the development and financing of the Arya project, including lease

amendments and lease riders which may be required by the California Tax

Credit Allocation Committee; and

3. The City Manager or his designee is authorized to submit a joint application for

the Arya project under the Infill Infrastructure Grant Program for new construction

capital improvement projects in support of Qualifying Infill Projects or Qualifying

Infill Areas.

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RD:SSG:JG 12/17/2019	

ADOPTED this day of	, 2020, by the following vote:
AVE0	
AYES:	
NOES:	
ABSENT:	
DISQUALIFIED:	
	SAM LICCARDO Mayor
ATTEST:	Mayor
TONI J. TABER, CMC	
City Clerk	

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