

COUNCIL AGENDA: 8/27/2019 ITEM: 2.17 FILE NO: 19-727

## Memorandum

**TO:** HONORABLE MAYOR AND CITY COUNCIL

FROM: Toni J. Taber, CMC City Clerk

SUBJECT: SEE BELOW

**DATE:** August 27, 2019

SUBJECT: Retroactive Approval of 14th Annual West Valley Senior Walk Sponsored by Council Districts 1 and 6 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event.

#### **RECOMMENDATION:**

As recommended by the Rules and Open Government Committee on August 14, 2019:

- (a) Retroactively approve the 14th Annual West Valley Senior Walk scheduled on April 26,
- 2019 as a City Council sponsored Special Event and approve the expenditure of funds; and
- (b) Approve and accept donations from various individuals, businesses, or community groups to support the event.

CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (Jones and Davis)

[Rules Committee referral 8/14/19 - Item G.1.b]

ITEM: G.1.b



# Memorandum

**TO:** HONORABLE MAYOR AND

CITY COUNCIL

FROM: Vice Mayor Chappie Jones

District 1, Councilmember

Dev Davis District 6

SUBJECT: SEE BELOW

DATE:

August 5, 2019

APPROVED:

The said

SUBJECT: RETROACTIVE APPROVAL OF 14th ANNUAL WEST VALLEY SENIOR WALK SPONSORED BY COUNCIL DISTRICTS 1 AND 6 AS A CITY COUNCIL SPONSORED SPECIAL EVENT TO EXPEND CITY FUNDS AND ACCEPT DONATIONS OF MATERIALS AND SERVICES FOR THE EVENT

## **RECOMMENDATION**

- 1. Retroactively approve the 14<sup>th</sup> Annual West Valley Senior Walk on April 26, 2019 as a City Council sponsored Special Event and approve the expenditure of funds.
- 2. Approve and accept donations from various individuals, businesses or community groups to support the event.
- 3. Place the item on the August 27, 2019 Council Agenda for action.

#### BACKGROUND

On February 1, 2005, the City Council adopted Resolution 72517 which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any funds.

The 14<sup>th</sup> Annual West Valley Senior Walk was held on April 26, 2019 at Westfield Valley Fair Mall and sponsored by Vice Mayor Chappie Jones and Councilmember Dev Davis. This special event included a resource fair that provided beneficial information regarding health and services available in San Jose to the Senior community. The event provided health education resources, breakfast, giveaways, and moderate exercise activities to encourage seniors to live a healthy lifestyle. The event was free and open to the public.

## **ANALYSIS**

Approval by the City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. In observance of existing fundraising disclosure requirements, Vice Mayor Chappie Jones and Councilmember Dev Davis will report any cash or in-kind donations received for the event on their Disclosure of Fundraising Report (DFR-1). Approval of this memorandum will enable Council Districts 1 and 6, City departments and the Office of the City Clerk to proceed with the event. Any cash donations received will be processed pursuant to the City's normal financial and budgetary procedures.

## PUBLIC OUTREACH/INTEREST

The Office of the City Clerk will post the item on the City's Website for the August 7, 2019 Rules Committee Agenda and the August 20, 2019 City Council Agenda.

### <u>CEQA</u>

Not a Project, File No. PP17-010, City Organization & Administrative Activities
resulting in no changes to the physical environment.
Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to
the physical environment.
Exempt, File No. PP12-080. Minor temporary use of land having negligible or no
permanent effect on the environment.
Exempt, File No. PP13-056, Activities associated with citywide litter clean-up activities.
Exempt, File No. PP11-046, Graffiti removal services.
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Reviewed by:

TONI J. TABER, CMC

City Clerk

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.