RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO: REAL ESTATE SERVICES UNIT SANTA CLARA VALLEY WATER DISTRICT 5750 ALMADEN EXPRESSWAY SAN JOSE, CALIFORNIA 95118

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: <u>434-20-000</u>, <u>434-04-000</u>

DISTRICT DOCUMENT NOS:

3015-614 3015-617 3015-618

# **QUITCLAIM DEED**

- The CITY OF SAN JOSE, a municipal corporation of the State of California, hereinafter "CITY", hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature ("<u>District</u>"), any and all right, title or interest in the real property located in the City of San Jose, County of Santa Clara, State of California, described and depicted in the attached Exhibits A1, A2, A3, B1, B2, and B3 ("Property").
- 2. RESERVING, unto CITY, a "Public Roadway Easement" and all rights necessary to construct, maintain, operate, modify, enlarge, replace, remove and renew any and all inplace and future public roadway improvements, roadway appurtenances and utility facilities located at-road-grade and within the Property; a "Public Service Easement" and all rights necessary to construct, maintain, operate, modify, enlarge, replace, remove and renew any and all in-place and future public utility facilities located at-road-grade and above-road-grade within the Property; a "Public Sidewalk Easement" and all rights necessary to construct, maintain, operate, modify, enlarge, replace, remove and renew any and all in-place and future public sidewalk facilities located at-road-grade and above-road-grade within the Property. "City Improvement" shall include any in place or future improvements constructed, conveyed to CITY by DISTRICT, or owned by CITY as part of or across an existing or future Public Roadway Easement, Public Service Easement or Public Sidewalk Easement in favor of CITY.
- 3. CITY shall be responsible for the operation, maintenance, and repair costs of all CITY Improvements.

- 4. Upon completion of the bridge and appurtenant structures, including but not limited to the bridge deck, the roadway, the abutments, the foundations, and the wingwalls, by the District, ownership of the bridge and any appurtenant structures shall transfer automatically upon CITY'S completion of a structural inspection and written acceptance and formal District acceptance. CITY shall also be responsible for the operation and maintenance costs of the bridge and appurtenant structures and improvements.
- 5. The Easement Area shall be kept clear of any type of structure, except for the future bridge and appurtenant structures. Activities, including but not limited to, excavation, underground work or utility installation, that could impact the DISTRICT's improvements and facilities are not allowed in the Easement Area unless prior written approval in the form of a permit is obtained from the District.
- 6. District shall not remove or relocate the CITY Improvements placed on the Property by CITY without the prior written approval of CITY. Any improvements constructed, maintained or owned by DISTRICT that conflict with any CITY Improvements existing as of the date this deed is fully executed shall be removed and replaced and or relocated by DISTRICT at no cost to the CITY.
- 7. CITY's use of the Public Roadway Easement, Public Service Easement and Public Sidewalk Easement shall be conducted in a manner that does not damage or endanger the DISTRICT's improvements located on the Property or compromise the structural support of such improvements.
- 8. CITY shall indemnify, protect, defend and hold harmless DISTRICT, its elected officials, officers, employees, invitees, guests, contractors, and agents from and against all claims, actions, losses, liabilities, damages, costs and expenses arising out of or in connection with (a) the use of the Property by CITY, its employees, invitees, guests, contractors, agents, or any other parties using the Property, (b) the performance by CITY of its duties, obligations, agreements, and covenants under this Agreement, (c) the exercise of CITY's right to construct, repair, operate, or maintain a roadway, sidewalk, future bridges, utility installations or any other improvement that is related and appurtenant to said uses on the Property, and (d) any breach or default by CITY under this deed, excepting those damages or injuries resulting from DISTRICT's active negligence or willful misconduct. The provisions of this Paragraph shall survive the expiration or termination of the rights reserved herein.
- 9. DISTRICT shall indemnify, protect, defend and hold harmless CITY, its elected officials, officers, employees, invitees, guests, contractors, and agents from and against all claims, actions, losses, liabilities, damages, costs and expenses arising out of or in connection with (a) the use of the Property by DISTRICT, its employees, invitees, guests, contractors, agents, or anyone directly or indirectly employed or under contract with DISTRICT, (b) the performance by DISTRICT of its duties, obligations, agreements, and covenants under this deed, and (c) any breach or default by DISTRICT under this deed, excepting those damages or injuries resulting from CITY's active negligence or willful misconduct. The provisions of this Paragraph shall survive the expiration or termination of the easements reserved herein.



Dated this day of	, 2019
Approved as to Form:	CITY OF SAN JOSE, a Municipal Corporation of the State of California
By: Kevin Fisher Chief Deputy City Attorney	By:  Leland Wilcox  Chief of Staff,  Office of the City Manager
Approved as to form:	SANTA CLARA VALLEY WATER DISTRICT a California Special District
By: Joseph Aranda Assistant District Counsel	By: Norma J. Camacho Chief Executive Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## **ALL-PURPOSE ACKNOWLEDGMENT**

<u> </u>	STATE OF CALIFORNI	<u>IA</u>		
COUNTY OF SANTA CLARA	SS			
On this 2th day of April	, in the year 20 <u>//</u> , befor	re me_ SUSAN L TURNER,		
Notary Public, personally appeared				
Name(s) of Signer(s)	eho .			
who proved to me on the basis of sa subscribed to the within instrument a in his/her/their authorized capacity( the person(s), or the entity upon bel	and acknowledged to me th ies), and that by his/her/the	nat he/she/they executed the same heir signature(s) on the instrument		
I certify under PENALTY OF PERJU foregoing paragraph is true and cor		State of California that the		
WITNESS my hand and official seal		SUSAN L. TURNER Notary Public - California Santa Clara County Commission # 2161401 My Comm. Expires Jul 29, 2020		
CAPACITY CLAIMED BY SIGNER				
Though statute does not require the Notary on the document.	to fill in the data below, doing so	may prove invaluable to persons relying		
☐ Individual		Trustee (s)		
Corporate Officer (s):	· 🗆	Guardian/Conservator		
☐ Partner (s) ☐ Limited ☐ Ge	eneral	Other:		
Attorney-In-Fact				
Signer is Representing (Name of F	Person(s) or Entity (ies)			

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## **ALL-PURPOSE ACKNOWLEDGMENT**

٦	STATE OF CALIFORNIA
COUNTY OF SANTA CLARA	SS
On this day of	, in the year 20, before me,
Notary Public, personally appeared	
Name(s) of Signer(s)	<u> </u>
subscribed to the within instrument a in his/her/their authorized capacity( the person(s), or the entity upon be I certify under PENALTY OF PERJU	atisfactory evidence to be the person(s) whose name(s) is/are and acknowledged to me that he/she/they executed the same (ies), and that by his/her/their signature(s) on the instrument half of which the person(s) acted, executed the instrument.  URY under the laws of the State of California that the
foregoing paragraph is true and cor WITNESS my hand and official sea	
Notary Public in and for said County and Sta	ate
CA	PACITY CLAIMED BY SIGNER
Though statute does not require the Notary on the document.	to fill in the data below, doing so may prove invaluable to persons relying
☐ Individual	☐ Trustee (s)
Corporate Officer (s):	☐ Guardian/Conservator
☐ Partner (s) ☐ Limited ☐ G	eneral Other:
Attorney-In-Fact	
Signer is Representing (Name of F	Person(s) or Entity (ies)

## EXHIBIT A1 LEGAL DESCRIPTION OF THE PROPERTY

### SANTA CLARA VALLEY WATER DISTRICT 5750 Almaden Expressway San Jose, CA 95118

Original By: B. SNYDER

Revised By: SJ

Revision Date: 02/21/2017

Date: 12/04/09

PROJECT: GUADALUPE RIVER PROPERTY: CITY OF SAN JOSE

RESU File No.: 3015-614

APN: 434-20-000

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF SAN JOSE, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LANDS OF THE CITY OF SAN JOSE AS SHOWN ON THAT CERTAIN MAP FILED AS R-108.17, IN DISTRICT 4 OFFICE OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION, OAKLAND, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF ALMA AVENUE, 80 FEET WIDE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 138 OF MAPS AT PAGE 18, IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, WITH THE CENTERLINE OF GUADALUPE RIVER (FORMERLY KNOWN AS LEWIS CANAL), AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON FEBRUARY 19, 1958 AS DOCUMENT NUMBER 1438775 OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID ALMA AVENUE, NORTH 76°23'50" EAST, 55.80 FEET TO THE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTHEASTERLY LINE OF ALMA AVENUE, NORTH 25°58'10" WEST, 81.90 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID ALMA AVENUE:

THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE, NORTH 76°23'50" EAST, 17.54 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1960.00 FEET:

THENCE NORTHEASTERLY ALONG SAID CURVE AND ALONG THE NORTHWESTERLY LINE OF SAID ALMA AVENUE THROUGH A CENTRAL ANGLE OF 2°16'22" FOR AN ARC LENGTH OF 77.75 FEET:

THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE, NORTH 38°33'29" **EAST, 18.59 FEET;** 

Page 1 of 2

# EXHIBIT A1 LEGAL DESCRIPTION OF THE PROPERTY

#### (continued)

THENCE LEAVING SAID NORTHWESTERLY LINE, SOUTH 36°04'02" EAST, 96.15 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID ALMA AVENUE, SAID POINT ALSO BEING A POINT OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 2040.00 FEET AND TO WHICH POINT A TANGENT BEARS SOUTH 72°46'03" WEST,

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°37'47" FOR AN ARC LENGTH OF 129.24 FEET TO THE POINT OF BEGINNING.

CONTAINING 9,848 SQUARE FEET OR 0.226 ACRE OF LAND, MORE OR LESS.

#### BASIS OF BEARING:

BEARINGS ARE BASED ON AND IDENTICAL TO DOCUMENT NUMBER 1438775 OF OFFICIAL RECORDS, SANTA CLARA COUNTY, STATE OF CALIFORNIA.

### SURVEYOR'S STATEMENT:

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

2-22-2017

GISELA\SINKE JOBST, L9169

Dale



## EXHIBIT A2 LEGAL DESCRIPTION OF THE PROPERTY

# SANTA CLARA VALLEY WATER DISTRICT

San Jose, California

By: B. SNYDER Date: 02/05/10	
Checked by: Date:	agon of the sa
PROJECT: GUADALUPE RIVER PROPERTY: CITY OF SAN JOSE	FILE NO.: 3015-617
All that certain real property situate in the City o California, described as follows:	f San Jose, County of Santa Clara, State of
Being a portion of the lands as described as "SEG! Number 14166907 in the office of the Recorder, Con-	MENT 2" in the deed recorded as Document inty of Santa Clara, State of California, to wit:
BEGINNING at that intersection of the northwesterly with the southwesterly line of said parcel as shown or 4 Office of the California Department of Transportat along the general southwesterly line of said parcel, S. BEGINNING; thence leaving said general southwest feet distant as measured at right angles from the cente "WS". Line as shown on said map, along a curv. N64°14'23"E, having a radius of 580.00 feet, thro distance of 109.35 feet; thence \$14°57'31"E \$1.26 fe angles southeasterly of said "WS" Line as shown on a along a curve to the left from a tangent which bears through a central angle of 9°52'15", for an are distance southwesterly line of said parcel as shown on said southwesterly N35°15'45"W 52.04 feet to the TRUIT Containing \$137 square feet or 0.118 acre of land, in	in that certain map filed as R-108.18, in Distriction, Oakland, California; thence southeasterly 35°15'45" B 7.96 feet to the TRUE POINT OF early line running parallel and concentric, 30.00 exline of Willow Street realigned designated as the to the right from a tangent which bears ugh a central angle of 10°48'06", for an arc set to a point lying 21.26 feet measured at right aid map; thence running parallel and concentric 875°02'29"W, having a radius of 528.74 feet, see of 91.09 feet to an angle point on the general map; thence northwesterly along the general B POINT OF BEGINNING.
BASIS OF BEARING: Bearings are based on and	identical to that certain map filed as R.
SURVEYOR'S STATEMENT: This description conformance with the requirement of the Land Surveyinght J. Busalacchi PLS 7903 Prepared by the Santa Clara Valley Water District, State of the California Departs	was prepared by me or under my direction in eyor's Act.  Sopr Eq. 2010  Date

# EXHIBIT A3 LEGAL DESCRIPTION OF THE PROPERTY

## SANTA CLARA VALLEY WATER DISTRICT

San Jose, California

By: B. SNYDER Date: 02/05/10

Checked by:	Date:
PROJECT: GUADALUPE RIVER PROPERTY: CITY OF SAN JOSE	FILE NO.: 3015-618
All that certain real property situate California, described as follows:	in the City of San Jose, County of Santa Clara, State of
Being a portion of the lands shown as 108.18, in District 4 Office of the Calif wit:	Willow Street (60 feet wide) on that certain map filed as R-formia Department of Transportation, Oakland, California, to
southwesterly line of lands designated 108.18, in District 4 Office of the Cal thence southeasterly along the genera S35°15'45"E 7.96 feet to a point whice southeasterly along said general southwon said map, S35°15'45"E 52.04 feet wide) as shown on said map; thence so feet wide), S54°44'15"W 114.20 feet; feet wide), N17°56'33"W 62.85 feet to wide) as shown on said map, said poin centraline of Willow Street realigned desaid northwesterly line of Willow Street realigned do to the right from a tangent which bear	the northwesterly line of Willow Street (60 feet wide) with the last "SEGMENT 2" as shown on that certain map filed as Relifornia Department of Transportation, Oakland, California; all southwesterly line of said parcel as shown on said map, the is the TRUE POINT OF BEGINNING; thence continuing westerly line of lands designated as "SEGMENT 2" as shown to a point on the southeasterly line of Willow Street (60 feet at the earling said southeasterly line of Willow Street (60 to a point on the northwesterly line of Willow Street (60 to a point on the northwesterly line of Willow Street (60 to a point on the northwesterly line of Willow Street (60 feet int being 30 feet distant as measured at right angles from the lesignated as "WS" Line as shown on said map; thence leaving reet (60 feet wide) running- parallel and concentric to said lesignated as "WS" Line as shown on said map, along a curve ars N54°44'15"E, having a radius of 580.00 feet, through a istance of 95.93 feet to the TRUE POINT OF BEGINNING.
Containing 6037 square feet or 0.139	acre of land, more or less,
BASIS OF BEARING: Bearings are 108.18, in District 4 office of the Cali	e based on and identical to that certain map filed as R- fornia Department of Transportation, Oakland, California.
SURVEYOR'S STATEMENT: The conformance with the requirement of Dwight 1. Busalacchi PLS 7903 Prepared by the Santa Clara Valley W	Date Sept L9, 2010 (S BUSALACCHI )

EXHIBIT B1
PLAT OF PROPERTY (A1 Legal Description)

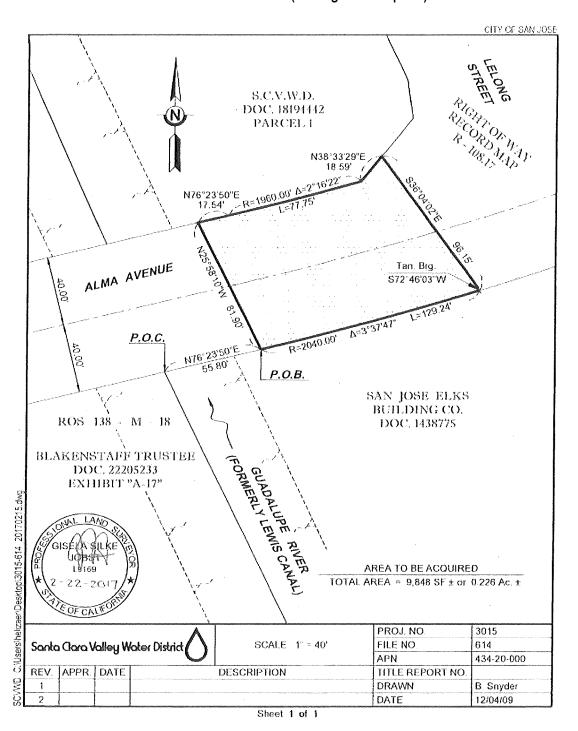


EXHIBIT B2
PLAT OF PROPERTY (A2 Legal Description)

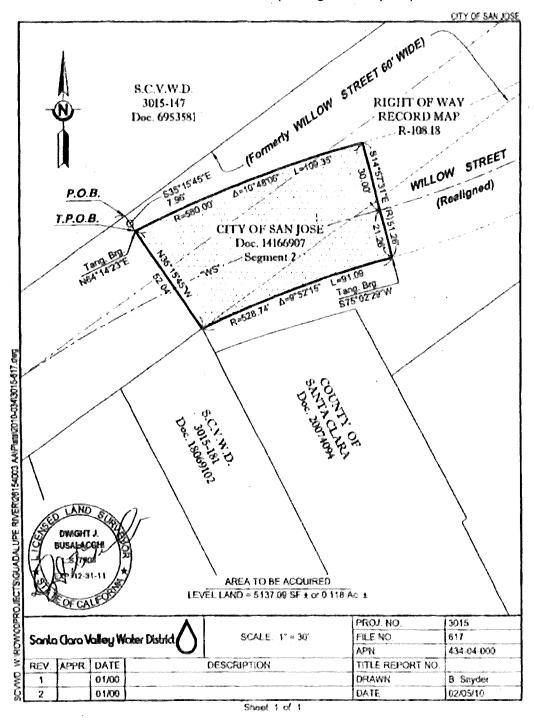


EXHIBIT B3
PLAT OF PROPERTY (A3 Legal Description)

