🖂 First	Amendment to Master City of San José Consultant Agreement		
	(Capital Projects)		
Second			
🗌 Third	Consultants Name: Landrum & Brown, Incorporated		
	(CPMS Contract No. Not applicable)		

(Master Agreement AC No. 662408)

This Amendment to the Master Agreement is made and entered into this _____ day of _____, 2019. The City and the Consultant amend the above-referenced agreement as set forth herein.

- 1. Capitalized words in this Amendment have the same meaning as in the Master Agreement.
- 2. The provisions of this Master Agreement (including any previous amendments) not modified by this Amendment remain in full force and effect.
- 3. The provisions of this Amendment are effective upon execution of the Amendment by both parties.
- 5. Maximum Total Compensation: Subsection 10.1 is amended to Increase Decrease the Maximum Total Compensation from \$1,000,000 to \$2,000,000.
- 6. Agreement Section(s): Section(s) is/are amended to read as set forth in Attachment A of the Amendment.

	Schedule of Rates and Charges – Exhibit B: The 🗌 original 🗌 First Revised 🗌			
7.	Second Revised Exhibit B is amended to read as set forth in the attached First			
	Second 🗌 Third Revised Exhibit B, which is incorporated by reference into this Amen			

Form Name: Amendment to Master Consultant Agreement (Non-Capital Projects) Form/File No.: 1066066_4/T-15087.002 City Attorney Approval Date: October 2015 Page: 1 of 2 T-33110.001 / 1615492.doc

DRAFT--Contact the Office of the City Clerk at (408) 535-1260 or CityClerk@sanjoseca.gov for final document.

This Amendment is executed by the authorized representatives of the City and Consultant as follows:

City of San José			Consultant		
By		E	Зу		
	Name: Toni Taber, CMC	Date	Name: Tom Cornell Title: Vice President	Date	
Ap	proval as to Form (City Attorney):				
	Form Approved by the Office of the City Attorney				
	(The Maximum Total Compensation, as amended, is \$10 or less, and the provisions of the form are not altered.)	00,000 E	Зу		
	Approved as to Form:		Name: Amy Konow Date Title: Vice President, Accounting & Finance		
-	vin Fisher [ief Deputy City Attorney	Date			

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