RD:EEH:LCP 3-29-19

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE SUMMARILY VACATING AN APPROXIMATELY 1,149 SQUARE FOOT PUBLIC UTILITY EASEMENT AT 5696 STEVENS CREEK BOULEVARD

WHEREAS, Chapter 4 of Part 3 of Division 9 of the Streets and Highways Code of the State of California authorizes the City Council to summarily vacate a public service easement if the City Council determines that it has not been used for the purpose for which it was dedicated or acquired for five consecutive years immediately preceding the proposed vacation, and there are no in-place public utility facilities that are in use and would be affected by the vacation; and

WHEREAS, the City Council intends to summarily vacate an approximately 1,149 square foot public utility easement ("Subject Property") constituting all that real property situated in the City of San José, County of Santa Clara, State of California, more particularly described as:

THAT 10 FOOT WIDE BY 112.78 FEET LONG PUBLIC UTILITY EASEMENT, AS SHOWN ENCUMBERING LOTS 21 AND 22, OF "TRACT NO. 1164, QUITO RANCHO", AS SAID MAP WAS FILED FOR RECORD ON APRIL 13, 1953 IN BOOK 42 OF MAPS, AT PAGE 22, SANTA CLARA COUNTY OFFICIAL RECORDS.

WHEREAS, attached to this Resolution as Exhibit "A" and incorporated herein is a map approved by the Director of the Department of Public Works on March 28, 2019 entitled "PLAT MAP SHOWING THE PUBLIC UTILITY EASEMENT TO BE VACATED" showing the Subject Property; and

| WHEREAS, attached to this Resolution | as Exhibit "B" and incorporated herein is a copy |
|--------------------------------------|--|
| of the report, dated                 | that the Director of the Department of Public    |

T-147.087 \ 1597471 Council Agenda: 4-9-19

Item No.: 4.1

DRAFT--Contact the Office of the City Clerk at (408)535-1260 or CityClerk@sanjoseca.gov for final document.

RD:EEH:LCP 3-29-19

Works submitted to the City Council setting forth the facts justifying the summary

vacation of the Subject Property (hereinafter "Report");

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN

JOSE THAT:

**SECTION 1.** The City Council hereby adopts the Report and, based upon the Report

and all other evidence submitted, makes the following findings:

Α. The Subject Property has not been used for the purpose for which it

was dedicated or acquired for five consecutive years immediately

preceding the proposed vacation; and

В. The vacation is consistent with the City's General Plan; and

C. There are no in-place public utility facilities that are in use and would be

affected by the vacation.

**SECTION 2.** Based upon the findings made in Section 1 of this Resolution and the

provisions of Chapter 4 of Part 3 of Division 9 of the Streets and Highways Code of the

State of California, the City Council does hereby summarily vacate the Subject Property.

**SECTION 3.** The City Clerk is hereby directed to record a certified copy of this

Resolution, including the exhibits hereto, with the Office of the Recorder for the County

of Santa Clara.

**SECTION 4.** From and after the date this Resolution is recorded, the Subject Property

will no longer constitute a public service easement.

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| RD:EEH:LCP<br>3-29-19            |                    |
|----------------------------------|--------------------|
| ADOPTED this day of, 2019, by th | ne following vote: |
| AYES:                            |                    |
| NOES:                            |                    |
| ABSENT:                          |                    |
| DISQUALIFIED:                    |                    |
|                                  | SAM LICCARDO       |
| ATTEST:                          | Mayor              |
| TONI TABER, CMC                  |                    |

City Clerk

## PLAT MAP

SHOWING THE PUBLIC UTILITY EASEMENT TO BE VACATED

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AREA TO BE VACATED

STERN AVENU

671/28

0.5

TRACT NO. 1164

| FILED WITH T |                       | OF THE CITY OF SA<br>VED BY SAID CITY<br>TION NUMBER                  |  | DAY OF<br>DAY OF |
|--------------|-----------------------|---|--|------------------|
| MATHEW ÇA    | NO<br>F PUBLIC WORKS, | OO APPROVED T   | 'HIS <mark>28<sup>TH</sup></mark> DAY OF | MARCH 2019       |
|              | STEVENS<br>CREEK BLVD | N89'44<br>N0'23'00"<br>15.0<br>P.0<br>22<br>TRACT NO. 1164<br>42-M-22 | W 33'                                    |                  |

21

N89'44'36"E

PARCEL 2

AMENDED PARCEL

MAP
BOOK 297 OF
MAPS AT PAGE 5
FEBRUARY 28,
1972

T.P.O.B.

## **EXHIBIT B**

[To Be Attached]