



Memorandum

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Toni J. Taber, CMC

City Clerk

SUBJECT: SEE BELOW

DATE: October 16, 2018

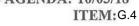
SUBJECT: Legislative Update from Assemblymember Ash Kalra.

RECOMMENDATION:

Update from Assemblymember Ash Kalra regarding the 2017-2018 legislative session. CEQA: Not a Project; File No. PP17-010, City Organizational & Administrative Activities resulting in no changes to the physical environment.

[Rules Committee referral 10/03/18 - Item G.4]

RULES AGENDA: 10/03/18





Memorandum

TO:

RULES AND OPEN

GOVERNMENT COMMITTEE

FROM:

Mayor Sam Liccardo

SUBJECT:

LEGISLATIVE UPDATE

FROM ASSEMBLYMEMBER

ASH KALRA

DATE:

September 26, 2018

APPROVED:

Jan Lindom

DATE:

7/27/2018

RECOMMENDATION

Agendize an update from Assemblymember Ash Kalra regarding the 2017-2018 legislative session for the October 16, 2018 City Council meeting.