



Memorandum

TO: RULES AND OPEN
GOVERNMENT COMMITTEE

FROM: Mayor Sam Liccardo

SUBJECT: LEGISLATIVE UPDATE
FROM ASSEMBLYMEMBER
ASH KALRA

DATE: September 26, 2018

APPROVED:

DATE:

9/27/2018

RECOMMENDATION

Agendize an update from Assemblymember Ash Kalra regarding the 2017-2018 legislative session for the October 16, 2018 City Council meeting.