### ORDINANCE NO.

### AN ORDINANCE OF THE CITY OF SAN JOSE AMENDING TITLE 1 OF THE SAN JOSE MUNICIPAL CODE BY ADDING CHAPTER 1.21 TO AUTHORIZE ELECTRONIC SIGNATURES ON DOCUMENTS USED AND ACCEPTED BY THE CITY OF SAN JOSE

**WHEREAS**, electronic signature technology allows the City of San José ("City") to collect and preserve signatures on documents quickly, securely, and efficiently; and

**WHEREAS,** the conditions under which the City will accept electronic signatures on City documents are a municipal affair, wholly within the authority of the City Council to regulate pursuant to the City Charter; and

**WHEREAS**, Assembly Bill 2296 further clarifies that public entities may accept electronic signatures in addition to digital signatures; and

**WHEREAS**, the City <u>desires to codify existing authorization</u>, and, further, is committed to reducing waste and increasing efficiency for both staff and members of the public;

**NOW THEREFORE,** BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SAN JOSE:

Title 1 of the San José Municipal Code is hereby amended by adding a Chapter to be numbered and entitled and to read as follows:

DRAFT--Contact the Office of the City Clerk at (408) 535-1260 or CityClerk@sanjoseca.gov for final document.

# Chapter 1.21

## **Electronic Signatures**

### 1.21.010 Electronic Signatures

- A. The City may utilize or accept an electronic signature which meets the requirements of this Section and the guidelines established by the City Manager.
- B.
   The City Manager or his or her designee shall establish a list of technologies or

   vendors that generate electronic signatures that are presumptively acceptable to

   the City.
- C. The City Manager shall adopt guidelines to determine the level of security of the electronic signature required for various classes of documents, including classes of documents for which the City will not accept electronic signatures.
- D. For purposes of this Code, a document signed with an electronic signature pursuant to the City Manager guidelines shall be an original to the extent permitted by law.

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RD:CDW:LCP 5/24/18

PASSED FOR PUBLICATION of title this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

SAM LICCARDO Mayor

ATTEST:

TONI J. TABER, CMC City Clerk

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