RULES COMMITTEE: 4-18-18

ITEM: H.6 File ID: 18-243



Memorandum

TO: RULES AND OPEN

GOVERNMENT COMMITTEE

FROM: Kip Harkness

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SUBJECT: SEE BELOW

DATE: April 13, 2018

Approved DDS

Date

4/13/18

SUBJECT:

UPDATE TO THE SMART CITIES AND SERVICE IMPROVEMENTS

COMMITTEE WORK PLAN FOR JANUARY- JUNE 2018

RECOMMENDATION

Approve the following changes to the January-June 2018 Smart Cities and Service Improvements Committee Work Plan.

a) Add the following item from the Smart Cities and Service Improvements Committee (SCSI) Work Plan for May 3, 2018.

Facebook Live and Box Skills Pilot (City Manager's Office, City Clerk's Office)

Purpose: To demonstrate the use of this technology for engaging the general public with Council and Committee meetings in an online platform.

b) Drop the following item from the SCSI Committee Work Plan for May 3, 2018. The item will be put on the Work Plan for Fiscal Year 2018-2019.

Access East Side (Innovation & Digital Strategy, Library, Information Technology, Public Works)

<u>Purpose:</u> Provide an update on the deployment of a community wireless network within the East Side Union High School District to provide greater internet access to underserved students. Discussion and feedback to staff.

RULES AND OPEN GOVERNMENT COMMITTEE

April 13, 2018

Subject: Update the SCSI Work Plan for January-June 2018

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BACKGROUND

Facebook Live and Box Skills Pilot

Staff requests adding the Facebook Live and Box Skills Pilot item to the Smart Cities and Service Improvements Committee May 3, 2018 agenda and current work plan to demonstrate the use of this technology for engaging the general public with Council and Committee meetings in an online platform.

Access East Side

The approved work plan for the Smart Cities and Service Improvements Committee includes a report on Access East Side for the May 3, 2018 agenda.

A recommendation on actions related to Access East Side will be brought to the full Council in June (current plan). The memo and associated presentation will provide a detailed status update and path forward. As such, a separate committee meeting agenda item in June would be redundant. The item will be brought before the Smart Cities and Service Improvements Committee in Fiscal Year 2018-2019.

/s/ KIP HARKNESS Deputy City Manager

For questions, please contact Mike Jones, City Manager's Office, at (408) 535-8192.