RULES COMMITTEE: 3-28-18 ITEM: G.1.b

File ID: 18-199



Memorandum

TO: HONORABLE MAYOR AND

CITY COUNCIL

FROM: Councilmember Sylvia

Arenas

District 8

SUBJECT: SEE BELOW

DATE:

March 22, 2018

APPROVED:

SUBJECT: APPROVAL OF LAKE CUNNINGHAM BIKE PARK GRAND OPENING CEREMONY SPONSORED BY COUNCIL DISTRICT 8 AS A CITY COUNCIL SPONSORED SPECIAL EVENT TO EXPEND CITY FUNDS AND ACCEPT DONATIONS OF MATERIALS AND SERVICES FOR THE **EVENT**

RECOMMENDATION

- 1. Approve the Lake Cunningham Bike Park Grand Opening Ceremony scheduled on Saturday, April 14, 2018 as a City Council sponsored Special Event and approve the expenditure of
- 2. Approve and accept donations from various individuals, businesses or community groups to support the event.
- 3. Place the item on the April 10, 2018 Council Agenda for action.

BACKGROUND

On February 1, 2005, the City Council adopted Resolution 72517 which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any funds.

The Lake Cunningham Bike Park Grand Opening Ceremony will be held on Saturday, April 14, 2018 at Lake Cunningham Action Sports Park and sponsored by Councilmember Sylvia Arenas. This special event celebrates the opening of San Jose's new Bike Park at Lake Cunningham Action Sports Park and the expansion of the legendary skatepark into a 10-acre action sports facility.

ANALYSIS

Approval by the City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. In observance of existing fundraising disclosure requirements, Councilmember Sylvia Arenas will report any cash or in-kind donations received HONORABLE MAYOR AND CITY COUNCIL

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for the event on their Disclosure of Fundraising Report (DFR-1). Approval of this memorandum will enable Council District 8, City departments and the Office of the City Clerk to proceed with the event. Any cash donations received will be processed pursuant to the City's normal financial and budgetary procedures.

PUBLIC OUTREACH/INTEREST

The Office of the City Clerk will post the item on the City's Website for the March 28, 2018 Rules Committee Agenda and the April 10, 2018 City Council Agenda.

CEQA

| | Not a Project, File No. PP17-010, City Organization & Administrative Activities |
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| ٠. | resulting in no changes to the physical environment. |
| Ď | Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to |
| / > | the physical environment. |
| | Exempt, File No. PP12-080. Minor temporary use of land having negligible or no |
| | permanent effect on the environment. |
| | Exempt, File No. PP13-056, Activities associated with citywide litter clean-up activities. |
| | Evernt File No PP11-046 Graffiti removal services |

TONI J. TABER, CMC City Clerk

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.