

# Item 10.2

**West San Carlos Annexation**

**(File No. Burbank 44)**

March 28, 2023

Presenter: Robert Manford, Deputy Director

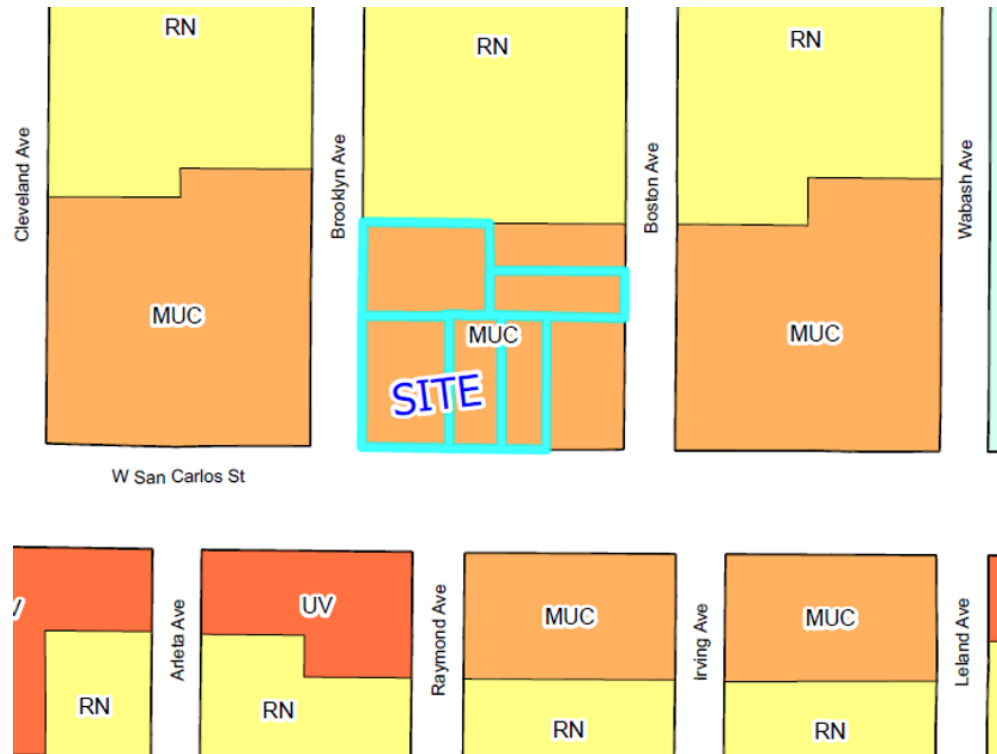
# Project Components & Site Location

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- **Burbank 44:** Annexation of 5 parcels (0.895 acres) to City

# General Plan and Proposed Zoning



**General Plan Land Use Designation-MUC  
Mixed Use Commercial (within West San  
Carlos Urban Village Plan area)**

**Proposed Zoning District: MUC  
Mixed Use Commercial**  
(The Prezoning was approved at the 2/28 CC).

# Annexation Review

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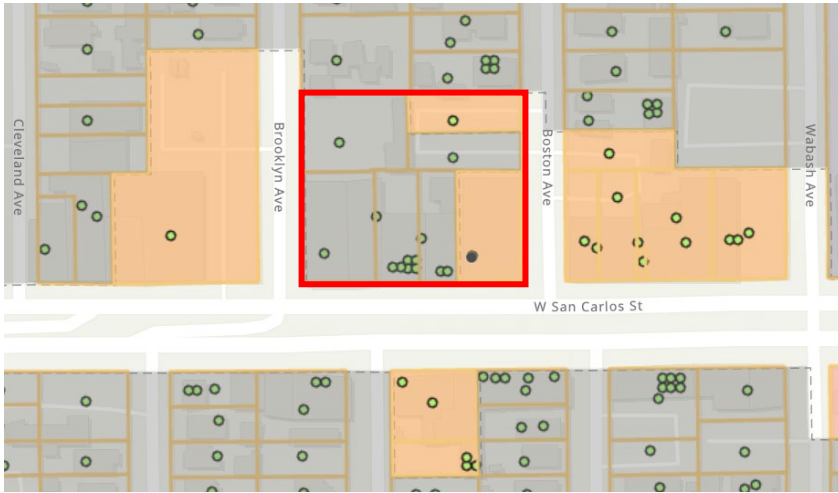
- **Internal Coordination:**
  - Public Works, ESD, DOT, Building and Fire
  - CAO
- **External Coordination:**
  - LAFCO/County: The annexation boundary has been certified by County Surveyor.
  - Special districts: The site will detach from all appropriate districts including Burbank Sanitary District to keep City services consistent and avoid duplication of services.
- **Environmental Review:**
  - Determination of Consistency with the 1881 West San Carlos Project Environmental Impact Report (Resolution No. 2023-49).

# Next Step:

## Consider Two Development Permits

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Two associated development permits currently on file will be considered by Planning Commission after LAFCO certifies the annexation:



- **CP20-020:** Conditional Use Permit to allow the demolition of all the existing buildings for a mixed-use development including 61 multifamily residential units, 6,000 square feet of ground floor commercial space, and a 246-bed, 125,262-square foot Residential Care Facility on a 1.25-acre site.
- **T20-016:** Tentative Map

These two applications have been reviewed by PW, ESD, DOT, Building and Fire.

# Staff's Recommendation

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Recommend City Council to:

- Adopt a Resolution ordering the annexation of territory designated as Burbank No. 44, which involves the annexation to the City of San José of approximately 0.895 gross acres of land located on the northeast corner of West San Carlos Street and Brooklyn Avenue and the detachment of the same from the appropriate special districts.

# Q&A / Discussion

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