

**SAN JOSÉ CITY COUNCIL CLOSED SESSION AGENDA**

**March 28, 2023**

Place: City Hall Conference Room W-133

Time: **9:30 a.m.**

Item(s) to be discussed:

**A. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION:**

Initiation of litigation pursuant to Section 54956.9(d)(4) of the Government Code:

Number of matter(s) to be discussed: 2

**B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1):**

**1. Case Name: In re: Claim of Bellini**

Name(s) of Parties(s)

Involved:

Court: Workers Compensation Appeals Court

Case No.: ADJ11636938, ADJ11636883, ADJ13516073,  
ADJ8776670, ADJ17403439 and ADJ9865869

Amount of Money or Benefits  
Other Relief Sought:

**2. Case Name: Sanderlin, Derrick et al., v City of San Jose, et al.**

Name(s) of Parties(s) DERRICK SANDERLIN, CAYLA SANDERLIN,  
Involved: BREANNA CONTRERAS, PIETRO DI DONATO,  
SHANTE THOMAS, ADIRA SHARKEY, JOSEPH  
STUKES, CITY OF SAN JOSE, EDGARDO GARCIA,  
JASON DWYER, CHRISTOPHER SCIBA,  
JONATHAN BYERS, JARED YUEN

Court: U.S. District Court, Northern District of California

Case No.: 5:20-cv-04824-BLF

Amount of Money or Damages according to proof  
Other Relief Sought:

3. Case Name: FFV Coyote LLC, et al. v. City of San Jose  
Name(s) of Parties(s) Involved: FFV COYOTE LLC, a Washington limited liability company; EMC7, LLC, a Washington limited liability company; ERIC F. BONETTI; DAVID R. BONETTI; GLEN C. KRAL and SUSAN S. KRAL, as Trustees of the Kral 1994 Trust; BENSON GROUP LLC, a California limited liability company; JEAN BEU, as Trustee of the Jean Beu California Property Trust; LEE LESTER/BAILEY LLC, a California limited liability company; and F.R. LESTER CAPITAL, LLC, a California limited liability company  
Court: United States District Court  
Case No.: 5:22-CV-00837-VKD  
Amount of Money or Damages according to proof  
Other Relief Sought:

**C. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION:**

Significant exposure to litigation pursuant to Sections 54956.9(d)(2) and (e)(1) of the Government Code:

Number of matter(s) to be discussed: 2