



## Memorandum

**TO:** HONORABLE MAYOR AND  
CITY COUNCIL

**FROM:** COUNCILMEMBER FOLEY  
DISTRICT 9

**SUBJECT:** SEE BELOW

**DATE:** 3/16/2023

APPROVED:

Date: 3/16/2023

**SUBJECT: APPROVAL OF THE MUSIC IN THE VALLEY FESTIVAL SPONSORED BY DISTRICT 9 AS A SPECIAL EVENT TO EXPEND CITY FUNDS AND ACCEPT DONATIONS OF MATERIALS FOR THE EVENT.**

### **RECOMMENDATION**

1. Approve the Music in the Valley Festival scheduled on April 30, 2023 as a City Council sponsored Special Event and approve expenditure of funds.
2. Approve and accept donations from various individuals, businesses, or community groups to support the event.
3. Place the item on the March 28, 2023 Council Agenda for action.

### **BACKGROUND**

On February 1, 2005, the City Council adopted Resolution No. 72517 which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any funds in Special Event Accounts.

The Music in the Valley Festival will be held on April 30, 2023 at the Camden Community Center and sponsored by Councilmember Pam Foley, and will be free and open to the public. This special event brings together residents from District 9 and the City of San Jose to enjoy the performing arts as well as children's activities run by the Camden Community Center staff and local food and drink vendors.

### **ANALYSIS**

Approval by the City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. In observance of existing fundraising disclosure

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requirements, the sponsoring Councilmember will report any cash or in-kind donations received for the event on their Disclosure of Fundraising Reports (DFR-1). Approval of this memorandum will enable Council District 9, City departments and the Office of the City Clerk to proceed with the event. Any cash donations received will be processed pursuant to the City's normal financial and budgetary procedures.

### **PUBLIC OUTREACH/INTEREST**

The Office of the City Clerk will post the item on the City's Website for the March 22, 2023 Rules Committee Agenda and the March 28, 2023 City Council Agenda.

### **COORDINATION**

This memorandum has been coordinated with the City Clerk's Office.

### **CEQA**

Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment.

REVIEWED BY:

TONI J. TABER, CMC  
City Clerk

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.