COUNCIL AGENDA: 1/24/2023 FILE: 23-025 ITEM: 2.9



# Memorandum

TO: HONORABLE MAYOR

AND CITY COUNCIL

FROM: Toni J. Taber, CMC

City Clerk

SUBJECT: BOARDS AND COMMISSIONS

**APPOINTMENTS** 

**DATE:** January 9, 2023

# **RECOMMENDATION**

Approve the following Boards and Commissions appointments:

- (a) Housing and Community Development Commission:
  - (1) District 9 Seat: Appoint Don Jackson to a term ending June 30, 2025.
- (b) Youth Commission:
  - (1) District 8 Seat: Appoint Aldojoell (Aldo) Gonzalez Muñiz for a term ending May 31, 2024.

# **OUTCOME**

Appointments to vacant seats on Commissions, which will allow Commissions to continue conducting business.

# **BACKGROUND**

Section 2.08.180 of the San José Municipal Code (SJMC) indicates that each Councilmember, including the Mayor, shall nominate one Commissioner to each Council-Nominated Commission.

#### **ANALYSIS**

Applications for nominated candidates are attached. A memorandum from the Office of the City Attorney regarding conflicts of interest for the Housing and Community Development Commission seat is included. A supplemental memorandum will be posted should additional names be submitted for vacancy nominations.

## **EVALUATION AND FOLLOW-UP**

A duty of the Office of the City Clerk is to minimize vacancies on the Boards and Commissions. The Office of the City Clerk and City Council Offices are still recruiting for additional vacancies.

HONORABLE MAYOR AND CITY COUNCIL

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# **PUBLIC OUTREACH**

The Office of the City Clerk created a graphic for the vacancies. The graphic was sent to all Council Offices for distribution in their District newsletters, to the City Manager's Office of Public Information Manager for distribution and was distributed to the City Clerk's contact list of over 200 people plus organizations. Additionally, notice was posted on the City Clerk's Boards and Commissions webpage.

The memorandum has been posted on the City Clerk's website as part of the January 24, 2023 City Council Meeting Agenda.

# **COORDINATION**

This memorandum has been coordinated with the Office of the City Attorney.

## **CEQA**

Not a Project, File No. PP17-010, City Administrative Activities, resulting in no changes to the physical environment.

TONI J. TABER, CMC City Clerk

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.