RULES COMMITTEE: 11/30/2022

Item: B.1

File ID: ROGC 22-495



Memorandum

TO: Honorable Mayor &

City Council

FROM: Toni J. Taber, CMC

City Clerk

SUBJECT: The Public Record

November 9 – November 22, 2022

DATE: November 30, 2022

ITEMS FILED FOR THE PUBLIC RECORD

Letters from Boards, Commissions, and Committees

- 1. Letter from Housing and Community Development Commission, dated November 21, 2022, regarding: Recommendation on Location of Homeless Encampments Regarding Mobilehome Parks.
- 2. Letter from Housing and Community Development Commission, dated November 21, 2022, regarding: Recommendation on Funding Priorities Under the Measure E Transfer Tax.

Letters from the Public

- 3. Letter from Susan Butler-Graham, dated November 13, 2022, regarding: Tell the CEC to keep Coyote Valley free of industrial projects.
- 4. Letter from Verizon Wireless, dated November 18, 2022, regarding: Notification Letter for CA SJ SANJOSE WEST 230 - A, CA SJ SANJOSE SOUTH 243 - A, San Jose, CA /GTE Mobilnet California LP.

Toni J. Taber, CMC

City Clerk



Housing and Community Development Commission

November 21, 2022

Mayor Sam Liccardo Members of the San José City Council 200 E. Santa Clara St., 18th Floor San José, CA 95113

RE: Recommendation on Location of Homeless Encampments Regarding Mobilehome Parks

Dear Honorable Mayor Liccardo and City Council,

This letter is to convey to the Mayor and City Council the San José Housing and Community Development Commission's recommendation to adopt a 150-foot buffer zone between mobilehome communities and homeless encampments to protect mobilehome communities from fire to preserve the affordable housing stock.

The Commission approved this recommendation by an 8-1 vote at its November 10, 2022 meeting.

Thank you for your consideration of this recommendation. If you have any questions, please feel free to contact me at Kristen.clements@sanjoseca.gov.

Sincerely,

/s/ Kristen Clements Senior Staff to the Commission

cc: Jacky Morales-Ferrand, Director of Housing Omar Passons, City Manager's Office



Housing and Community Development Commission

November 21, 2022

Mayor Sam Liccardo Members of the San José City Council 200 E. Santa Clara St., 18th Floor San José, CA 95113

RE: Recommendation on Funding Priorities Under the Measure E Transfer Tax

Dear Honorable Mayor Liccardo and City Council,

This letter is to convey to the Mayor and City Council the San José Housing and Community Development Commission's recommendation to amend the Measure E funding allocation plan. To emphasize the importance of immediate homelessness prevention, the Commission recommended that the City Council:

- Increase the Homelessness Prevention and Rental Assistance spending category from 10% to 20%
- Reduce the Creation of New Affordable Housing for Extremely Low-Income Households category from 40% to 35%, and
- Reduce the Creation of New Affordable Housing for Low-Income Households from 30% to 25%.

The Commission approved this recommendation by an 10-0 vote at its November 10, 2022 meeting.

Thank you for your consideration of this recommendation. If you have any questions, please feel free to contact me at Kristen.clements@sanjoseca.gov.

Sincerely,

/s/ Kristen Clements Senior Staff to the Commission

cc: Jacky Morales-Ferrand, Director of Housing Omar Passons, City Manager's Office Rosalynn Hughey, City Manager's Office Fw: Tell the CEC to keep Coyote Valley free of industrial projects

Agendadesk < Agendadesk@sanjoseca.gov >

Mon 11/14/2022 8:20 AM

To: Rules and Open Government Committee Agendas <rulescommitteeagenda@sanjoseca.gov>

Agenda Desk

City of San José | Office of the City Clerk 200 East Santa Clara St. - Tower 14th Fl. San José, CA 95113-1905 Phone 408.535.1275 | Fax 408.292.6207 agendadesk@sanjoseca.gov

From: Susan Butler-Graham < **Sent:** Sunday, November 13, 2022 11:59 AM To: The Office of Mayor Sam Liccardo <TheOfficeofMayorSamLiccardo@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>

Cc: City Clerk <city.clerk@sanjoseca.gov>; Agendadesk <Agendadesk@sanjoseca.gov>;

Subject: Tell the CEC to keep Coyote Valley free of industrial projects You don't often get email from Learn why this is important

[External Email]

Dear Mayor Liccardo and Councilmembers,

As a San Jose resident and member of Mothers Out Front, I urge you to advocate vigorously with the California Energy Commission to respect San Jose's leadership in protecting Coyote Valley and deny the request of developers proposing to build power storage facilities in this vital open space.

If the CEC were to approve the developers' request, it would undermine the decision that you made—with popular support from your constituents—to protect Coyote Valley as open space for flood protection, climate resilience, wildlife habitat, and farmland.

I ask you to fight to keep the promise you made last November to preserve Coyote Valley as a protected place for open space and agriculture. Please don't let them use the Energy

Commission to undermine the great work you did and allow industrial energy projects in Coyote Valley.

Thank you for your consideration and your continued climate leadership,

Susan Butler-Graham District 9 Resident Mothers Out Front Silicon Valley

"Climate justice is making sure that everyone has an equal opportunity for a healthy and safe life." -Dr. Ayana Elizabeth Johnson

"The iron law of climate change is that the less you did to cause it, the sooner you feel its effects...Those who poured the most carbon into the air will be dead before its effects are fully felt." -Bill McKibben

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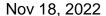
Public Record: 4 11/22/22, 9:52 AM Mail - City Clerk - Outlook

CPUC - Verizon Wireless - City of San Jose-CA_SJ_SANJOSE_WEST_230 - A-543142



This is to provide your agency with notice according to the provisions of General Order No. 159A of the Public Utilities Commission of the State of California (CPUC) see attachment. This notice is being provided pursuant to Section IV.C.2.

This message is from outside the City email system. Do not open links or attachments from untrusted sources.





Consumer Protection and Enforcement Division California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 GO159Areports@cpuc.ca.gov

RE: Notification Letter for CA_SJ_SANJOSE_WEST_230 - A

CA SJ SANJOSE SOUTH 243 - A

San Jose, CA /GTE Mobilnet California LP

This is to provide the Commission with notice according to the provisions of General Order No. 159A of the Public Utilities Commission of the State of California ("CPUC") for the project described in Attachment A.

A copy of this notification letter is also being provided to the appropriate local government agency for its information. Should there be any questions regarding this project, or if you disagree with any of the information contained herein, please contact the representative below.

Verizon Wireless

Ann Goldstein
Coordinator RE & Compliance - West Territory
1515 Woodfield Road, #1400
Schaumburg, IL 60173
WestAreaCPUC@VerizonWireless.com



| JURISDICTION | PLANNING MANAGER | CITY MANAGER | CITY CLERK | DIRECTOR OF SCHOOL BOARD | COUNTY |
|------------------|------------------------------|---------------------------------|-------------------------|--------------------------|-------------|
| City of San Jose | Elizabeth.Koki@sanjoseca.gov | webmaster.manager@sanjoseca.gov | cityclerk@sanjoseca.gov | | Santa Clara |

| VZW Legal Entity | | Site Name | | Site Address | | Tower Design | Size of Building or NA |
|------------------|-----------------------|------------------|--------------------|---|------------------|------------------------------------|------------------------|
| GTE Mol | bilnet California LP | CA_SJ_SA | NJOSE_WEST_230 - A | 1930 ALMADEN RD, San Jose , CA95125 Pub | | lic Lighting Structure (free stand | ing) N/A |
| Site Latitude | Site Longitude | PS Location Code | Tower Appearance | Tower Height (in feet) | Type of Approval | Approval Issue Date | |
| 37°18'2.171"N | 121°52'47.85"WNAD(83) | 543142 | Antenna Rad: 25' 6 | 30' | Permitting | 11/10/2022 | |

Project Description: Installation (3) Antenna RRUs and auxiliary equipment; (1) Disconnect; (1) Smart meter; FCC signage;

| VZW Legal Entity | | Site Name | | Site Address | | Tower Design | Size of Building or NA |
|---|------------------------|-----------------------------|--------------------|---------------------------------------|------------------|------------------------------------|------------------------|
| GTE Mobilnet California LP | | CA_SJ_SANJOSE_SOUTH_243 - A | | 60 Branham Ln, San Jose , CA95136 Pub | | lic Lighting Structure (free stand | ing) N/A |
| Site Latitude | Site Longitude | PS Location Code | Tower Appearance | Tower Height (in feet) | Type of Approval | Approval Issue Date | |
| 37°15'57.114"N | 121°49'50.492"WNAD(83) | 573652 | Antenna Rad: 25' 6 | 30' | Permitting | 11/10/2022 | |
| Project Description: Installation (3) Antenna RRUs and auxiliary equipment; (1) Disconnect; (1) Smart meter; FCC signage; | | | | | | | |

