

COUNCIL AGENDA: 8/9/2022 ITEM: 2.16

FILE NO: 22-1214

Memorandum

TO: HONORABLE MAYOR AND

CITY COUNCIL

FROM: Toni J. Taber, CMC

City Clerk

SUBJECT: SEE BELOW DATE: August 9, 2022

SUBJECT: Request for Travel Authorization for Councilmember Cohen

Recommendation

As recommended by the Rules and Open Government Committee on August 3, 2022, authorize travel for Councilmember Cohen to Long Beach, CA from September 7 - 9, 2022 to attend the League of California Cities Annual Conference and Expo. Source of Funds: Mayor/Council Travel Budget.

CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Cohen)

[Rules Committee referral 8/3/2022 - Item B.14]

RULES COMMITTEE: 08/03/2022 ITEM: B.14



Memorandum

TO: RULES AND OPEN

GOVERNMENT COMMITTEE

FROM: Councilmember Cohen

SUBJECT: SEE BELOW DATE: August 3,2022

Approved October Date: July 27, 2022

Request for Travel Authorization for Councilmember Cohen

Recommendation: Authorize travel for Councilmember Cohen to Long Beach, CA

from September 7-9, 2022 to attend the League of California Cities

Annual Conference and Expo.

Location: Long Beach, California

Meeting Dates: September 7-9, 2022

Source of Funds: Mayor/Council Travel Budget

Anticipated Cost: \$1,760.00

Purpose:

The League of California Cities defends and expands local control through advocacy efforts in the Legislature, at the ballot box, in the courts, and through strategic outreach that informs and educates the public, policymakers, and opinion leaders. Cal Cities offers education and training programs designed to teach city officials about new developments in their field and exchange solutions to common challenges facing their cities. Councilmember Cohen is the Mayor's appointed Large City Representative to the League of California Cities Board of Directors. ¹

Pursuant to Council Policy 9-5, Travel by Elected and Appointed City Officials, this travel falls as an allowable use under the Mayor/Council Travel Budget under F.4.d, "Trips to represent the City on Boards and Committees of the League of California Cities, the National League of Cities or the U.S. Conference of Mayors when appointed by the Council or otherwise officially appointed to serve on such boards or committees."

¹ https://sanjose.legistar.com/View.ashx?M=F&ID=9087030&GUID=E2732C3D-D19E-4490-8875-D89A60A55CD2, at page 5. *See also* https://www.calcities.org/about-us/board-of-directors.