



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Transportation and Environment Committee (T&E)

#### Committee Members

Dev Davis, Chair  
David Cohen, Vice Chair  
Maya Esparza, Member  
Raul Perez, Member  
Pam Foley, Member

#### Committee Staff

Kip Harkness, City Manager's Office  
Colleen Winchester, City Attorney's Office  
Toni Taber, City Clerk  
Scott Green, Mayor's Office

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Monday, June 6, 2022

1:30 PM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/95576437230>

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### \* COVID-19 NOTICE \*

Consistent with AB 361 and City of San Jose Resolution Nos. 79485, 80237, 80266, 80290, 80323, 80343, 80363, 80400, 80445, 80481 and 80507, the Transportation and Environment Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

- 1) By email to [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Committee Meeting:**

1) By phone (888) 475 4499. Webinar ID: (955) 7643 7230 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online <https://sanjoseca.zoom.us/j/95576437230>

a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Mayor calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 22-127](#) Municipal Regional Stormwater National Pollutant Discharge Elimination System Permit Semi-Annual Report.

**Recommendation:** Accept a semi-annual report on the new Municipal Regional Stormwater National Pollutant Discharge Elimination System Permit.  
(Environmental Services)  
[DROP PER MAY 11, 2022 JOINT MEETING FOR THE RULES  
AND OPEN GOVERNMENT COMMITTEE]

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 22-129](#) City-Generated Tow Services Delivery Model Status Report.

**Recommendation:** Accept a status report of the City-Generated Tow Services Delivery Model. (Planning, Building and Code Enforcement/Police)  
[Deferred from May]

**Attachments** [Memorandum](#)  
[Memorandum from Davis, 6/3/2022](#)  
[Presentation](#)

2. [CC 22-126](#) Major Local Transportation Planning Report.

**Recommendation:** Accept a report on major local transportation planning efforts being implemented in San José, including an update on the West San José Multi-modal Transportation Improvement Plan. (Transportation)

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 22-125](#) City Roadmap: Regional Transportation Activities Quarterly Report.

**Recommendation:** Accept a verbal quarterly report on regional transportation funding, programs, and projects of interest to the City of San José involving regional, state, and federal agencies such as the Santa Clara Valley Transportation Authority (VTA), Bay Area Rapid Transit (BART), Caltrain, the Metropolitan Transportation Commission, California High Speed Rail Authority, and the State Department of Transportation (Caltrans), as part of the approved City Roadmap for 2021-2022. (Transportation)

**Attachments** [Presentation](#)

4. [CC 22-128](#) Climate Smart San José: Carbon Neutral San José by 2030 Acceleration Strategy.

**Recommendation:** Accept the strategy for acceleration of work in Climate Smart San José needed to put the City firmly on a path to achieve its carbon neutral goal by 2030 and recommend this item for full Council consideration at the June 14, 2022 meeting. (Environmental Services)

**Attachments** [Memorandum](#)  
[Attachment](#)  
[Presentation](#)

• Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

**The Code of Conduct**

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.