# City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

#### Agenda

### **Community & Economic Development Committee (CED)**

Committee Members
Pam Foley, Chair
Maya Esparza, Vice Chair
Matt Mahan, Member
Raul Peralez, Member
Magdalena Carrasco, Member

Committee Staff
Rosalynn Hughey, City Manager's Office
Johnny Phan, City Attorney's Office
Robyn Sahid, Mayor's Office
Yasmin Johnson, Clerk's Office

Monday, April 25, 2022 1:30 PM Virtual Meeting - https://sanjoseca.zoom.us/j/94677739504

#### \* COVID-19 NOTICE \*

Consistent with AB 361 and City of San Jose Resolution Nos. 79485, 80237, 80266, 80290, 80323, 80343, 80363, 80400 and 80445, the Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

How to submit written Public Comment: 1) By email to CEDCommittee@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Committee Meeting:

1) By phone 888 475 4499. Webinar ID: 946 7773 9504 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. CC 22-106 Rent Burden and Demographics of Affordable Housing Residents

Report

**Recommendation:** Provide a report on the rent burden and demographics of residents

living in affordable housing developments and an analysis of how much money is required to alleviate the rent burden for households above 50% rent burden in the City's affordable housing portfolio. (Housing)

**DEFERRED TO 6/27/2022** 

2. <u>CC 22-107</u> Signature Project Requirements

**Recommendation:** Provide an update on the analysis of 1) what the implications would be

of allowing Signature Projects on interior parcels that are one acre in size or greater and have a 100 feet of street frontage minimum; and 2) allowing Signature Projects on interior parcels between 0.5 and 1.5 acres if a project meets additional requirements. (Planning, Building and

Code Enforcement)

4/13/22 RULES COMMITTEE DROP

**Attachments** Memorandum

3. CC 22-108 City Roadmap: Soft-Story Building Earthquake Retrofit Policy Status

Report

**Recommendation:** Provide a status report on the Soft-Story Building Earthquake Retrofit

Policy as part of the approved City Roadmap for FY 2021-2022. (Planning, Building and Code Enforcement/Housing/City Manager –

**Emergency Management)** 

REQUEST DEFERRAL TO 6/27/22

**Attachments** Memorandum

(c) Consent Calendar

(d) Reports to Committee

1. CC 22-103 Berryessa Flea Market Status Report

**Recommendation:** Accept the report from the Office of Economic Development and

Cultural Affairs regarding work undertaken and planned in support of the Flea Market Advisory Group and the Vendor Transition Fund,

consistent with City Council direction provided in June 2021. (Planning, Building and Code Enforcement/Economic Development and Cultural

Affairs)

**Attachments** Memorandum

Attachment A
Presentation

<u>Presentation (Continued)</u> Letter from the Public

2. CC 22-104 City Roadmap: COVID-19 Recovery Task Force Status Report

**Recommendation:** Accept the status report on the activities and accomplishments of the

COVID-19 Recovery Task Force as part of the approved City

Roadmap for FY 2021-2022. (City Manager)

Attachments Memorandum

Presentation

# Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

## • Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

#### The Code of Conduct

(https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.