



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### Committee Members

Sylvia Arenas, Chair

Magdalena Carrasco, Vice Chair

Maya Esparza, Member

David Cohen, Member

Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office

Karin Murabito, City Attorney's Office

Paul Pereira, Mayor's Office

Toni Taber, City Clerk's Office

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Thursday, March 10, 2022

1:30 PM

Virtual Meeting -

<https://sanjoseca.zoom.us/j/93524415809>

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### \* COVID-19 NOTICE \*

Consistent with AB 361 and City of San Jose Resolution Nos. 79485, 80237, 80266, 80290, 80323, 80343, 80363 and 80400, this meeting will not be physically open to the public and the Neighborhood Services and Education Committee Members will be teleconferencing from remote locations.

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

- 1) By email to [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Committee Meeting:**

1) By phone (888) 475-4499. Webinar ID: 935 2441 5809. Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online <https://sanjoseca.zoom.us/j/93524415809>.

- a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
- b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
- c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.
- d. When called, please limit your remarks to the time limit allotted.

For Closed Captions, please visit the City's YouTube channel at

<https://www.youtube.com/CityofSanJoseCalifornia>,

or the City's website livestream at <https://www.sanjoseca.gov/news-stories/watch-a-meeting>.

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 22-032](#) Citywide Residential Anti-Displacement Strategy Quarterly Status Report

**Recommendation:** Accept the quarterly status report on the Citywide Residential Anti-Displacement Strategy. (Housing)

**Attachments** [Memorandum](#)  
[Presentation](#)

2. [CC 22-033](#) Better Housing Initiative Status Report

**Recommendation:** Accept a status report on the Better Housing Initiative, including proposed future funding and the development of program services for selected affordable housing developments. (Housing)

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 22-034](#) Homelessness Annual Report

**Recommendation:** (a) Accept the annual report on homelessness for FY 2020 - 2021, including updates on the approved Citywide Roadmap items for 2021 - 2022 related to emergency interim housing and sheltering and enhanced encampment services.  
(b) Refer this item to the March 29, 2022 City Council meeting.  
(Housing)

**Attachments** [Memorandum](#)  
[Presentation](#)

4. [CC 22-037](#) 2020-2021 ActivateSJ Strategic Plan and Community Impact Annual Report

**Recommendation:** Accept the annual report on the ActivateSJ Strategic Plan and Community Impact Report for 2020-2021. (Parks, Recreation and Neighborhood Services)

**Attachments** [Memorandum](#)  
[Presentation](#)

5. [CC 22-035](#) Coyote Creek Trail Project Quarterly Status Report

**Recommendation:** Accept a verbal quarterly status report on the Coyote Creek Trail Project. (Parks, Recreation and Neighborhood Services)

**Attachments** [Presentation](#)

6. [CC 22-036](#) Family Camp Status Report

**Recommendation:** Accept the report on Family Camp at Yosemite in advance of its return for the 2022 season. (Parks, Recreation and Neighborhood Services)

**Attachments** [Memorandum](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

**The Code of Conduct**

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.