



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### Committee Members

Sylvia Arenas, Chair  
Magdalena Carrasco, Vice Chair  
Maya Esparza, Member  
David Cohen, Member  
Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office  
Karin Murabito, City Attorney's Office  
Paul Pereira, Mayor's Office  
Toni Taber, City Clerk's Office

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Thursday, February 10, 2022

1:30 PM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/93524415809>

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### \* COVID-19 NOTICE \*

Consistent with AB 361 and City of San Jose Resolution Nos. 79485, 80237, 80266, 80290, 80323, 80343 and 80363, the Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

- 1) By email to [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Committee Meeting:**

- 1) By phone 888 475 4499. Webinar 935 2441 5809 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 2) By online <https://sanjoseca.zoom.us/j/93524415809>
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Committee Chair calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

**For Closed Captions, please visit the City’s YouTube channel at <https://www.youtube.com/CityofSanJoseCalifornia>, or the City's website livestream at <https://www.sanjoseca.gov/news-stories/watch-a-meeting>.**

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 22-016](#) Parks Funding Initiative Status Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Defer the Parks Funding Initiative Status Report to the May 19, 2022 Neighborhood Services and Education Committee meeting.

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 22-012](#) Assessment of Fair Housing (AFH) Plan Report. (Housing)

**Recommendation:** Accept a report on the Assessment of Fair Housing (AFH) Plan, including draft strategies in the AFH plan and draft AFH strategies to incorporate into the Housing Element.

**Attachments** [Memorandum](#)  
[Supplemental Memorandum](#)  
[Presentation](#)

2. [CC 22-013](#) Urban Confluence Silicon Valley Project Quarterly Status Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept a verbal quarterly status report on the proposed Urban Confluence Silicon Valley project proposed at Arena Green.

**Attachments** [Presentation](#)

3. [CC 22-014](#) Park Design Guidelines Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept the report on Park Design Guidelines that supports planning and design of parks to align with general plan goals and typical operational resources.

**Attachments** [Memorandum](#)  
[Presentation](#)

4. [CC 22-015](#) City-Wide Sustainable Park Maintenance Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept the report on City-wide sustainable park maintenance, including current service levels and areas of improvement.

**Attachments** [Memorandum](#)  
[Attachments](#)  
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.