City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

Agenda

## **Transportation and Environment Committee (T&E)**

Committee Members Dev Davis, Chair David Cohen, Vice Chair Maya Esparza, Member Raul Peralez, Member Pam Foley, Member

Monday, February 7, 2022	1:30 PM	Virtual Meeting -
		https://sanjoseca.zoom.us/j/95576437230

# \* COVID-19 NOTICE \*

Consistent with AB 361 and City of San Jose Resolution Nos. 79485, 80237, 80266, 80290, 80323 and 80343, the Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### How to observe the Meeting (no public comment):

1) Cable Channel 26,

- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

#### How to submit written Public Comment:

1) By email to gina.espejo@sanjoseca.gov by 9:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the City Council Committee Meeting:

1) By phone 888 475 4499. Webinar ID: 955 7643 7230 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

- 2) By online https://sanjoseca.zoom.us/j/95576437230
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

# For Closed Captions, please visit the City's YouTube channel at

#### https://www.youtube.com/CityofSanJoseCalifornia,

or the City's website livestream at https://www.sanjoseca.gov/news-stories/watch-a-meeting.

(a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

### (c) Consent Calendar

### (d) Reports to Committee

- 1. <u>CC 21-333</u> Status Report on Solid Waste Programs. (Environmental Services)
- **<u>Recommendation:</u>** Accept the status report on the Solid Waste Program, including residential and commercial recycling and solid waste collection programs and the local state of recycling, and the Recycle Right Public Outreach Program.

### Attachments <u>Memorandum</u> Presentation

2.	<u>CC 22-007</u>	Potential Microgrids at Critical Facilities Evaluation Status Report. (Public Works)
<u>Recommendation:</u>		Accept the status report on the evaluation of potential microgrids at critical facilities.
	Attachments	Memorandum Presentation
3.	<u>CC 22-008</u>	City Roadmap: Regional Transportation Activities Quarterly Report. (Transportation)
<u>Recommendation:</u>		Accept the status report on regional transportation funding, programs, and projects of interest to the City of San José involving other regional, state, and federal agencies such as the Santa Clara Valley Transportation Authority (VTA), the Peninsula Corridor Joint Powers Board (Caltrain), the Metropolitan Transportation Commission (MTC), the California High Speed Rail Authority, and the State Department of Transportation (Caltrans), as part of the approved City Roadmap for 2021-2022.
	Attachments	Memorandum Presentation

## • Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

## • Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

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