City of San José



Agenda

Neighborhood Services and Education Committee (NSE)

Committee Members Sylvia Arenas, Chair Magdalena Carrasco, Vice Chair Maya Esparza, Member David Cohen, Member Sergio Jimenez, Member

Committee Staff Angel Rios, Jr., City Manager's Office Karin Murabito, City Attorney's Office Paul Pereira, Mayor's Office Toni Taber, City Clerk's Office

| Thursday, November 4, 2021 | 9:00 AM | Virtual Meeting - |
|----------------------------|---------|---|
| | | https://sanjoseca.zoom.us/j/93524415809 |
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Special Meeting

* COVID-19 NOTICE *

Consistent with AB 361 and City of San Jose Resolution Nos. 79485, 80237 and 80266, the Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment);

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

How to submit written Public Comment:

1) By email to gina.espejo@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Meeting:

By phone 888 475 4499. Webinar ID: 935 2441 5809 Click *9 to raise a hand to speak. Press *6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online https://sanjoseca.zoom.us/j/93524415809.

a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. <u>CC 21-282</u> Rent Stabilization Program Strategic Plan Report. (Housing)

Recommendation: DROP PER OCTOBER 27, 2021 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE

2. <u>CC 21-283</u> Homelessness Annual Report. (Housing)

Recommendation: DROP PER OCTOBER 27, 2021 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE

(c) Consent Calendar

(d) Reports to Committee

| 1. | <u>CC 21-287</u> | College and Career Readiness Report. (Economic Development and Cultural Affairs/Environmental Services/Housing/Information Technology/Library/Parks, Recreation and Neighborhood Services/Public Works/Transportation) |
|--------------|--------------------|---|
| <u>Recon</u> | <u>nmendation:</u> | Accept a report on College and Career Readiness, including the development of Quality Standards for all City funded, operated, or endorsed programs, and initiatives being implemented such as San José Engage, San José Aspires, Career Online High School, Working Scholars, SJPL Works, and San José Works. [Deferred from September] |
| | Attachments | <u>Memorandum</u> |
| | | Attachments |
| | | Presentation |
| 2. | <u>CC 21-284</u> | Citywide Residential Anti-Displacement Strategy Quarterly Status Report. (Housing) |
| <u>Recon</u> | nmendation: | Accept a quarterly status report on the Citywide Residential Anti-Displacement Strategy. |
| | Attachments | Memorandum |
| | | Presentation |
| 3. | <u>CC 21-285</u> | Parks and Community Facilities Development Capital Improvement Program Annual Reports. (Parks, Recreation and Neighborhood Services) |
| Recon | nmendation: | 1. Accept an annual report on Park Impact Ordinance and Parkland |
| | | Dedication Ordinance Fees for 2020-2021.2. Accept an annual report on the Parks, Recreation and Neighborhood Services Department's Capital Improvement Program. |
| | Attachments | Memorandum |
| | | Attachments |
| | | Presentation |
| 4. | <u>CC 21-286</u> | Urban Confluence Silicon Valley Project Quarterly Status Report. (Parks, Recreation and Neighborhood Services) |
| <u>Recon</u> | nmendation: | Accept a verbal quarterly status report on the proposed Urban Confluence Silicon Valley Project proposed at Arena Green. |
| | Attachments | Presentation |

| 5. <u>CC 21-294</u> | Update on the Bringing Everyone's Strengths Together Grant Program Requirements. (Parks, Recreation and Neighborhood Services) |
|------------------------|--|
| <u>Recommendation:</u> | Accept staff's report regarding the status of the Bringing Everyone's Strengths Together (BEST) Request for Qualifications (RFQ) requirements and gender-responsive programming. [8/12/21 NSE Committee referral - Item (d)3] |
| Attachments | <u>Memorandum</u> Presentation |

• Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.