



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Public Safety, Finance and Strategic Support Committee (PSFSS)

Committee Members

Raul Peralez, Chair
Sergio Jimenez, Vice Chair
Matt Mahan, Councilmember
Chappie Jones, Councilmember
Sylvia Arenas, Councilmember

Committee Staff

Lee Wilcox , City Manager's Office
Paul Pereira, Mayor's Office
Rosa Tsongtaatarii, City Attorney's Office
Ruth Krantz, City Clerk's Office

Thursday, October 21, 2021

1:30 PM

Virtual Meeting -
<https://sanjoseca.zoom.us/j/92437151920>

* COVID-19 NOTICE *

Consistent with AB 361 and City of San Jose Resolution No. 79485 and Resolution No. 80237, the Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

How to submit written Public Comment:

By email to michael.jones@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Meeting:

- 1) By phone (888) 475-4499. Webinar ID: 924 3715 1920. Click *9 to raise a hand to speak. Press *6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 2) By online <https://sanjoseca.zoom.us/j/92437151920>.
 - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
 - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
 - c. When the Committee Chair calls for the item on which you wish to speak, click on “Raise Hand.” Speakers will be notified shortly before they are called to speak.
 - d. When called, please limit your remarks to the time limit allotted.

For Closed Captions, please visit the City’s YouTube channel at <https://www.youtube.com/CityofSanJoseCalifornia>, or the City's website livestream at <https://www.sanjoseca.gov/news-stories/watch-a-meeting>.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

(c) Consent Calendar

1. [CC 21-261](#) **Bi-Monthly Financial Report for July/August 2021.** (City Manager - Budget/Finance)

Recommendation: Accept the Bi-Monthly Financial Report on actual revenues and expenditures as compared to the 2021-2022 Budget for the two months ending August 2021.

Attachments [Memorandum](#)
[Attachment](#)

(d) Reports to Committee

1. [CC 21-262](#) **Personal Care Business Compliance Initiative Follow-Up Report.** (Police)

Recommendation: Accept the follow-up report on the Personal Care Business Compliance Initiative with respect to the status of illicit massage businesses.

Attachments [Memorandum](#)
[Presentation](#)

2. [CC 21-263](#) **Fire Department Emergency Response Times Performance Annual Report.** (Fire)

Recommendation: Accept the annual report on Fire Department emergency response times performance metrics and progress on response time performance improvement strategies through the end of 2020-2021.

Attachments [Memorandum](#)
[Presentation](#)

3. [CC 21-264](#) **Fire Department Sworn Staffing Levels Annual Report.** (Fire)

Recommendation: Accept the annual report on Fire Department sworn staffing levels for 2020-2021, including filled and vacant position status, the use of relief staffing and overtime to maintain daily staffing levels, and a comparison of San José's apparatus staffing models to other comparable and surrounding agencies.

Attachments [Memorandum](#)
[Presentation](#)

4. [CC 21-265](#) **Park Ranger Program Annual Report.** (Parks, Recreation and Neighborhood Services)

Recommendation: Accept the annual report on the Park Ranger Program for 2020-2021.

Attachments [Memorandum](#)
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.