



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Neighborhood Services and Education Committee (NSE)

Committee Members

Sylvia Arenas, Chair
Magdalena Carrasco, Vice Chair
Maya Esparza, Member
David Cohen, Member
Sergio Jimenez, Member

Committee Staff

Angel Rios, Jr., City Manager's Office
Karin Murabito, City Attorney's Office
Paul Pereira, Mayor's Office
Toni Taber, City Clerk's Office

Thursday, October 14, 2021

1:30 PM

Virtual Meeting -
<https://sanjoseca.zoom.us/j/93524415809>

* COVID-19 NOTICE *

Consistent with AB 361 and City of San Jose Resolution No. 79485 and Resolution No. 80237, this meeting will not be physically open to the public and the Neighborhood Services and Education Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

How to submit written Public Comment:

- 1) By email to gina.espejo@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Meeting:

- 1) By phone 888 475 4499. Webinar ID: 935 2441 5809 Click *9 to raise a hand to speak. Press *6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 2) By online <https://sanjoseca.zoom.us/j/93524415809>
 - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
 - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
 - c. When the Committee Chair calls for the item on which you wish to speak, click on “Raise Hand.” Speakers will be notified shortly before they are called to speak.
 - d. When called, please limit your remarks to the time limit allotted.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 21-260](#) Family Friendly Initiative Work Plan Status Report. (Library, Parks, Recreation and Neighborhood Services, City Manager’s Office)

Recommendation: DROP PER OCTOBER 6, 2021 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE

(c) Consent Calendar

1. [CC 21-256](#) Commissions Annual Reports and Work Plans. (Consent Calendar) (Parks, Recreation and Neighborhood Services)

Recommendation: (1) Accept the Neighborhoods Commission Annual Report for FY 2020-2021 and approve the Neighborhoods Commission Work Plan for FY 2021-2022;
(2) Approve the Parks and Recreation Commission Work Plan for FY 2021-2022; and
(3) Approve the Senior Citizens Commission Work Plan for FY 2021-2022.
[Deferred from September 9, 2021]

Attachments [Memorandum](#)
[Attachments](#)

(d) Reports to Committee

1. [CC 21-221](#) Police Athletic League (PAL) Status Report. (Parks, Recreation and Neighborhood Services/Police)

Recommendation: Accept the verbal status report on the Police Athletic League (PAL), including the assessment and implementation of alternative operational models for PAL programming and facilities.
[Deferred from September 9, 2021]

Attachments [Presentation](#)

2. [CC 21-222](#) City Roadmap: Food and Necessities Distribution Status Report. (Parks, Recreation and Neighborhood Services)

Recommendation: Accept the update on the assessment of food insecurity and overview of City programs and partnerships addressing food insecurity among youth, families and seniors as part of the approved City Roadmap for 2021-2022.
[Deferred from September 9, 2021]

Attachments [Memorandum](#)
[Presentation](#)

3. [CC 21-252](#) Education and Digital Literacy Strategy Annual Report. (Library)

Recommendation: Accept the annual report on the Education and Digital Literacy Strategy, including implementation of program Quality Standards, relationships with schools and school districts, and the evolution of City programs.

Attachments [Memorandum](#)
[Attachments](#)
[Presentation](#)

4. [CC 21-253](#) Digital Literacy and Public Technology Status Report. (Library/City Manager - Civic Innovation/Parks, Recreation and Neighborhood Services)

Recommendation: Accept the status report on Digital Literacy and Public Technology efforts, which includes providing internet access to children and neighborhoods with partners, project and funding statuses, key metrics, opportunities, and management approach.

Attachments [Memorandum](#)
[Presentation](#)

5. [CC 21-254](#) Citywide Age-Friendly Action Plan and Older Adult/Senior Services Programs Status Report. (Parks, Recreation and Neighborhood Services)

Recommendation: Accept the status report on the Citywide Age-Friendly Action Plan and Older Adult/Senior Services programs.

Attachments [Memorandum](#)
[Presentation](#)

6. [CC 21-255](#) Better Housing Initiative Status Report. (Housing)

Recommendation: Accept the verbal status report on the Better Housing Initiative for selected affordable housing developments.

Attachments [Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.