



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### **Joint Meeting for the Rules and Open Government Committee and Committee of the Whole**

**Committee Members**  
**Chappie Jones, Chair**  
**Raul Peralez, Vice Chair**  
**Sylvia Arenas, Member**  
**David Cohen, Member**  
**Dev Davis, Member**

**Committee Staff**  
**Lee Wilcox, Deputy City Manager**  
**Toni Taber, City Clerk**  
**Nora Frimann, City Attorney**  
**Gloria Schmanek, City Manager's Office**  
**Henry Smith, Mayor's Office**

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Wednesday, August 11, 2021

2:00 PM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/91241177464>

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#### **\* COVID-19 NOTICE \***

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

- 1) By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Meeting:**

1) By phone 888 475 4499. 91241177464 Click \*9 to raise a hand to speak. Press \*6 to unmute.  
Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online <https://sanjoseca.zoom.us/j/91241177464>

a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Committee Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

## A. City Council (City Clerk)

### 1. Review Final Agenda

[ROGC](#)  
[21-666](#)

Review August 17, 2021 Final Agenda

a. Add New Items to Final Agenda

b. Assign "Time Certain" to Agenda Items (if needed)

c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda](#)  
[Add Sheet](#)

### 2. Review Draft Agenda

[ROGC](#)  
[21-667](#)

Review August 24, 2021 Draft Agenda

a. Add New Items to Draft Agenda

b. Assign "Time Certain" to Agenda Items (if needed)

c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda](#)

## B. Review of Upcoming Special Meeting Agenda(s)

## C. Legislative Update

1. State
2. Federal

#### **D. Meeting Schedules**

#### **E. The Public Record**

[ROGC](#)  
[21-668](#)

The Public Record for July 29, 2021 - August 5, 2021. (City Clerk)  
Receive and file the Public Record for July 29, 2021 - August 5, 2021.

**Attachments** [The Public Record](#)

#### **F. Boards, Commissions and Committees**

1. Appointments
2. Work Plans & Annual Reports

#### **G. Rules Committee Reviews, Recommendations and Approvals**

Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee, staff, or public requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

##### **1. Consent Calendar**

- a. [ROGC](#)  
[21-668](#)
- Retroactive Approval of Dumpster Day Sponsored by Council District 5 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Carrasco)

##### **Recommendation:**

1. Retroactively approve the Dumpster Day Event scheduled on July 17, 2021 as a City Council sponsored Special Event and approve the expenditure of funds.
2. Approve and accept donations from various individuals, businesses or community groups to support the event.
3. Place the item on the August 17, 2021 Council Agenda for action.

**Attachments** [Memorandum from Carrasco](#)

- b. [ROGC](#) Retroactive Approval of Movie Night at Rubino Park Sponsored by  
[21-670](#) Council District 6 as a City Council Sponsored Special Event to Expend  
City Funds and Accept Donations of Materials and Services for the  
Event. (Davis)

**Recommendation:** 1. Retroactively approve the Movie Night at Rubino Park scheduled on  
August 7, 2021 as a City Council sponsored Special Event and approve  
the expenditure of funds.  
2. Approve and accept donations from various individuals, businesses  
or community groups to support the event.  
3. Place the item on the August 17, 2021 Council Agenda for action.

**Attachments** [Memorandum from Davis](#)

- c. [ROGC](#) Approval of Movie Night at Municipal Rose Garden Sponsored by  
[21-671](#) Council District 6 as a City Council Sponsored Special Event to Expend  
City Funds and Accept Donations of Materials and Services for the  
Event. (Davis)

**Recommendation:** 1. Approve the Movie Night at Municipal Rose Garden scheduled on  
August 28, 2021 as a City Council sponsored Special Event and  
approve the expenditure of funds.  
2. Approve and accept donations from various individuals, businesses  
or community groups to support the event.  
3. Place the item on the August 17, 2021 Council Agenda for action.

**Attachments** [Memorandum from Davis](#)

END OF CONSENT

2. [ROGC](#) Oppose SB9 and SB10 Preserving Local Control. (Davis)  
[21-672](#)

**Recommendation:** 1. Declare an opposition position on California Senate Bills 9 and 10.  
2. Place the item on the August 17, 2021 Council Agenda for action.

**Attachments** [Memorandum from Davis](#)  
[Letters from the Public](#)

## **H. Review of additions to Council Committee Agendas/Workplans**

1. Community and Economic Development Committee
2. Neighborhood Services and Education Committee

- a. [ROGC 21-673](#) Neighborhood Services and Education Committee Work Plan. (Mayor and Arenas)

**Recommendation:**

a) Approval of the Neighborhood Services and Education Committee Work Plan for the period August through December 2021 and setting its meeting schedule on the second Thursday of each month at 1:30 p.m., with the exception of the month of August where there is a Special Meeting with the County's Children, Seniors, and Families Committee that is set on the last Thursday of that month at 1:30 p.m., and November that is set on the first Thursday of that month at 9:00 a.m., by virtual meeting during the month of August and in the City Council Chambers for the months of September through December.

b) Accept the draft Neighborhood Services and Education Committee Work Plan for the period January through June 2022.

**Attachments** [Memorandum from Mayor and Arenas](#)

3. Transportation and Environment Committee
4. Public Safety, Finance and Strategic Support Committee
5. Joint Meeting of the Rules and Open Government Committee and Committee of the Whole
6. Smart Cities and Service Improvement Committee

## **I. Open Government**

## **J. Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.*

## **K. Adjournment**

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.