Human Services Commission

AGENDA

April 15, 2021

6:15 – 8 P.M.

*** COVID-19 NOTICE ***

Consistent with the California Governor's Executive Order No. N-29-20 the Human Services Commission meeting will not be physically open to the public and the Commission members will be teleconferencing from remote locations.

How to attend the HUMAN SERVICES COMMISSION MEETING:

1) **By phone 1- 408-638-0968. Webinar ID: 980 5241 8377. Passcode: 885592**
   a. **Click *9 to raise a hand to speak.**

   b. **By online**
   https://sanjoseca.zoom.us/j/98052418377?pwd=ZkFrYW90bU9IZkc1RVZYc1VGZkhnZz09
   Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

   c. **Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.**
   d. **When the Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.**
   e. **When called, please limit your remarks to the time limit allotted.**

American Disability Act: To request an alternative format agenda under the Americans with Disabilities Act for City-sponsored meetings, events or printer materials, please call (408) 535-8171 as soon as possible, but at least three business days before the meeting. Accommodations: Any member of the public who needs accommodations should email the ADA Coordinator at ADA@sanjoseca.gov or by calling (408) 535-8430. The ADA Coordinator will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the City procedure for resolving reasonable accommodation requests.

HUMAN SERVICES COMMISSION

Christine Fitzgerald	D1	VACANT	D5	VACANT	D9	VACANT	SSDV
Jessica Dickinson Goodman	D2	Ashely Johnson	D6	Aslan Pishdad	D10		
VACANT	D3	Linda Nguyen	D7	VACANT	MAY		
Adaeze Nduaguba	D4	VACANT	D8	Tiffany Maciel	SSDP		

CMO Staff: Sabrina Parra-García
Council Liaison:

Regular Meeting Agenda
March 18, 2021

6:15 – 8:00 PM **San José City Hall**
Via Zoom

I. Call to Order & Orders of the Day

II. Consent Calendar
A. Approve minutes from March 18, 2021.

III. Public Record - None

IV. Open Forum (*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission*.)

V. Reports and Informational Only
A. Chair; Jessica Dickinson Goodman (5 min)
B. Council Liaison, Office of Councilmember Arenas (5 min)
C. Staff; Sabrina Parra-García, Office of the City Manager (5 min)

VI. Old Business – None

VII. New Business
A. Presentation: Status of Encampments (Housing Dept staff, 20 minutes)
Purpose: To provide the Commission with an update on the current encampments in San Jose, with the goal of finding new and better ways to support our unhoused neighbors.

Action: Discussion only.

Reference Materials: (1) Map of Encampment Trash Program locations.

B. Letter to City Council: Stand up Against Violence Against Asian American People (Chair Dickinson Goodman, 10 minutes)
Purpose: Advocate for the human rights of Asian American people in San José in the wake of attacks nationwide.

Action: Vote to approve sending letter from the Human Services Commission to City Council and the Mayor.

Reference Materials: (1) Draft letter to City Council by Commissioners Barocio and Nguyen.

C. Letter in Support of Bridge Housing Communities and Emergency Interim Housing (Chair Dickinson Goodman, 10 min)
Purpose: Support the role that Bridge Housing and Emergency Interim Housing Communities have played in helping dozens of unhoused people get safety, support, and security this winter.

Action: Vote to approve sending letter from the Human Services Commission to City Council and the Mayor

Reference Materials: (1) Draft letter to City Council on Bridge Housing and Emergency Interim Housing.

D. Letter Welcoming Chief of Police Anthony Mata (Chair Dickinson Goodman, 10 min)
Purpose: Welcome the new Police Chief and thank him in advance for his support for the Gender Analysis Survey.

Action: Vote to approve sending a letter from the Human Services Commission to City Council and the Mayor.

Reference Materials: (1) Draft letter to welcome new Police Chief Mata.

E. Women's Bill of Rights Ad Hoc (Sabrina Parra-Garcia, 10 minutes)
Purpose: Update from the commission secretary on current status of the gender analysis vendor work; update on planned interaction between the vendor and the commission.

Action: Discussion only.

Reference materials: (1) Information on Dr. Fey and the Social Justice and Innovation Lab at the Askew School of Public Administration and Policy at The Florida State University.

F. Disability Commission Reboot ad hoc – Vice Chair Fitzgerald (15 min)
Purpose: Review community engagement form and distribute it to our networks during the meeting, and share the survey engagement so far.

Action: Discussion only.

Reference materials: (1) Community engagement survey. (2) Ad hoc Report 2.

G. COVID-19 Impact on Domestic Violence Survivors ad hoc – Commissioner Demers (15 min)
Purpose: Commissioner Demers will lead the full commission in a discussion on the topic of this ad hoc.

Action: Discussion only.

Reference materials: (1) FY2020-21 HSC Work Plan.

VI. Next Meeting

A. Thursday, April 15, 2021 via Zoom (until in-person meetings are allowed).

VI. Adjournment

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at www.sanjoseca.gov/hsc.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The Human Services Commission meets every third Thursday of the month at 6:15 p.m., with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.

Please direct correspondence and questions to:

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