



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### Committee Members

Sylvia Arenas, Chair

Magdalena Carrasco, Vice Chair

Maya Esparza, Member

David Cohen, Member

Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office

Karin Murabito, City Attorney's Office

Paul Pereira, Mayor's Office

Toni Taber, City Clerk's Office

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Thursday, June 10, 2021

1:30 PM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/93524415809>

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### \* COVID-19 NOTICE \*

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### How to submit written Public Comment:

- 1) By email to [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the City Council Meeting:

1) By phone 888 475 4499. Webinar ID: 935 2441 5809. Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

1. [CC 21-170](#) Police Athletic League (PAL) Status Report. (Parks, Recreation and Neighborhood Services/Police)

**Recommendation:** Accept a verbal status report on work to assess and implement alternative operational models for PAL programming and facilities. [Deferred from May]

**Attachments** [Presentation](#)

2. [CC 21-171](#) Report on the Better Housing Initiative Program (Successor Program for the Responsible Landlord Engagement Initiative). (Housing)

**Recommendation:** Accept the staff report and provide input regarding the proposed framework and structure for the Better Housing Initiative pilot program.

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 21-172](#) Therapeutic Programs and Services Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept the 2020-2021 Therapeutic Programs and Services report.

**Attachments** [Memorandum](#)  
[Presentation](#)  
[Public Comment](#)

• Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.