



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### Committee Members

Sylvia Arenas, Chair  
Magdalena Carrasco, Vice Chair  
Maya Esparza, Member  
David Cohen, Member  
Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office  
Karin Murabito, City Attorney's Office  
Paul Pereira, Mayor's Office  
Toni Taber, City Clerk's Office

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Thursday, May 20, 2021

9:00 AM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/93524415809>

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### Special Meeting

#### \* COVID-19 NOTICE \*

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### How to submit written Public Comment:

- 1) By email to [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the City Council Meeting:

1) By phone 888 475 4499. Webinar ID: 935 2441 5809 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 21-143](#) Police Athletic League (PAL) Status Report. (Parks, Recreation and Neighborhood Services/Police)

**Recommendation:** Defer the verbal Police Athletic League (PAL) Status Report to the June 10, 2021 Neighborhood Services and Education Committee meeting.

2. [CC 21-139](#) Rent Stabilization Program Strategic Plan Report. (Housing)

**Recommendation:** DROP PER MAY 12, 2021 RULES AND OPEN GOVERNMENT COMMITTEE.

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 21-154](#) Office of Immigrant Affairs Activities and Welcoming San Jose Plan 2021-2024 Report. (City Manager's Office - Office of Racial Equity)

**Recommendation:** Accept the report of the Office of Immigrant Affairs and Welcoming San José Plan 2.0, 2021-2024 and cross-reference to the June 8, 2021 City Council Meeting for approval.

**Attachments** [Memorandum](#)  
[Attachment](#)  
[Presentation](#)  
[Public Comment](#)

2. [CC 21-145](#) Public Life Annual Report. (City Manager's Office/Office of Cultural Affairs/Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept the status update on the citywide activities outlined in the City Manager's Enterprise Priority of "Safe, Vibrant, and Inclusive Neighborhoods and Public Life."  
[Deferred from April]

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 21-140](#) Neighborhoods Commission Structure and Process Improvements Status Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept a verbal status report on the Neighborhoods Commission and review recommended structural and process improvements to strengthen the Commission's work as it relates to neighborhood issues.

**Attachments** [Presentation](#)

4. [CC 21-141](#) Summer Program Preview Report. (Parks, Recreation and Neighborhood Services/Library/Housing/City Manager - Economic Development)

**Recommendation:** Accept a verbal report on summer 2021 programming for San José residents, with a focus on opportunities for children and youth during the school break.

**Attachments** [Presentation](#)

5. [CC 21-142](#) Youth Commission Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept the Youth Commission Report on the activities and collaborations with the affiliated Council District Youth Advisory Council.

**Attachments** [Memorandum](#)  
[Presentation](#)

6. [CC 21-144](#) Assessment of Fair Housing. (Housing)

**Recommendation:** Accept the report on the Assessment of Fair Housing and cross-reference this memorandum to be heard by the City Council on June 8, 2021.  
[Deferred from February]

**Attachments** [Memorandum](#)  
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.