



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### Committee Members

Sylvia Arenas, Chair

Magdalena Carrasco, Vice Chair

Maya Esparza, Member

David Cohen, Member

Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office

Karin Murabito, City Attorney's Office

Paul Pereira, Mayor's Office

Toni Taber, City Clerk's Office

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Thursday, April 8, 2021

1:30 PM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/93524415809>

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Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### How to submit written Public Comment:

By email to [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

1) By phone 888 475 4499. Webinar ID: 935 2441 5809. Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online <https://sanjoseca.zoom.us/j/93524415809>.

- a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
- b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
- c. When the Committee Chair calls for the item on which you wish to speak, click on “Raise Hand.” Speakers will be notified shortly before they are called to speak.
- d. When called, please limit your remarks to the time limit allotted.

**For Closed Captions, please visit the City’s YouTube channel at <https://www.youtube.com/CityofSanJoseCalifornia>, or the City's website livestream at <https://www.sanjoseca.gov/news-stories/watch-a-meeting>.**

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 21-074](#) Public Life Annual Report. (City Manager's Office/Office of Cultural Affairs/Parks, Recreation and Neighborhood Services)

**Recommendation:** Defer the Public Life Annual Report to the May 20, 2021 Neighborhood Services and Education Committee meeting.

2. [CC 21-076](#) Education & Digital Literacy Strategy Annual Report. (Library)

**Recommendation:** [DROP - Pending Rules Committee Approval]

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 21-085](#) Office of Immigrant Affairs Activities and Welcoming San Jose Plan 2021-2024 Report. (City Manager's Office - Office of Racial Equity)

**Recommendation:** Accept the report of the Office of Immigrant Affairs and Welcoming San José Plan 2.0, 2021-2024 and cross-reference to the April 20, 2021 City Council Meeting for approval.  
[Deferred from March 11, 2021]

**Attachments** [Memorandum](#)  
[Attachment](#)  
[Presentation](#)

2. [CC 21-075](#) Food Insecurity Among Youth, Families, and Seniors Report. (EOC Food Branch)

**Recommendation:** Accept a verbal report regarding hunger in San José and an overview of City programs and partnerships addressing food insecurity among youth, families, and seniors.

3. [CC 21-077](#) Youth Programming, Scholarships and Fee Activity Funding Report. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept the report on Youth Programming, Scholarships and Fee Activity Funding.

**Attachments** [Memorandum](#)

4. [CC 21-094](#) City Council Policy Priority #18: Smoke Free Housing Status Report. (Planning, Building and Code Enforcement)

**Recommendation:** Accept the status report on City Council Policy Priority #18: Smoke-free Housing.  
[Added per 3/17/21 Rules Committee]

**Attachments** [Memorandum](#)  
[Attachment](#)  
[Presentation](#)  
[Letters from the Public](#)

5. [CC 21-097](#) Timelines for Identifying Improvements to Bringing Everyone's Strengths Together Grant Program Oversight and Accountability, and the Community Crisis Response Protocol. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept staff's report regarding the timelines for identifying improvements to Bringing Everyone's Strengths Together Grant Program oversight and accountability and the Community Crisis Response Protocol, as directed by the Neighborhood Services and Education committee on March 11, 2021.

**Attachments** [Memorandum](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.