



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Transportation and Environment Committee (T&E)

Committee Members

Dev Davis, Chair
David Cohen, Vice Chair
Maya Esparza, Member
Raul Peralez, Member
Pam Foley, Member

Committee Staff

Lee Wilcox, City Manager's Office
Kevin Fisher, City Attorney's Office
Toni Taber, City Clerk
Scott Green, Mayor's Office

Monday, May 3, 2021

1:30 PM

Virtual Meeting -
<https://sanjoseca.zoom.us/j/95576437230>

* COVID-19 NOTICE *

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

How to submit written Public Comment:

By email to gina.espejo@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Meeting:

1) By phone 888 475 4499. Webinar ID: 955 7643 7230. Click *9 to raise a hand to speak.
Press *6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or
(877) 853-5257 (Toll Free)

**For Closed Captions, please visit the City's YouTube channel at <https://www.youtube.com/CityofSanJoseCalifornia>,
or the City's website livestream at <https://www.sanjoseca.gov/news-stories/watch-a-meeting>.**

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 21-109](#) Municipal Regional Stormwater NPDES Permit Status Report.
(Environmental Services)

Recommendation: Defer a status report regarding the new Municipal Regional Stormwater NPDES Permit currently scheduled for Regional Water Quality Control Board adoption in Fall 2021 to the June 7, 2021 Transportation & Environment Committee meeting.

Attachments [Memorandum](#)

(c) Consent Calendar

1. [CC 21-105](#) California Environmental Quality Act (CEQA) Mitigation Monitoring and Reporting Program Semi-Annual Status Report. (Planning, Building and Code Enforcement)

Recommendation: Accept the semi-annual status report on the City of San José's CEQA Mitigation Monitoring and Reporting Program (MMRP) for the period of October 2020 to March 2021.

Attachments [Memorandum](#)
[Attachments](#)

(d) Reports to Committee

1. [CC 21-106](#) Annual Transportation System Safety Report and Vision Zero Update. (Transportation)

Recommendation: Accept the Annual Transportation System Safety Report and Vision Zero Update, and the update on the Council Policy Priority for Council Policy 5-6, Traffic Calming Policy for Residential Neighborhoods.

Attachments [Memorandum](#)
[Presentation](#)

2. [CC 21-112](#) Climate Smart San José Plan Semi-Annual Update. (Environmental Services)

Recommendation: Accept this update on Climate Smart San José activities and cross-reference to the full Council consideration at the May 18, 2021 City Council meeting.

Attachments [Memorandum](#)
[Attachment](#)
[Presentation](#)

3. [CC 21-108](#) Discharge Regulations and Future Impacts on the San José - Santa Clara Regional Wastewater Facility Report. (Environmental Services)

Recommendation: Accept a report on future wastewater discharge requirements and their potential impacts on Regional Wastewater Facility Capital Projects.

Attachments [Memorandum](#)
[Presentation](#)

4. [CC 21-110](#) Green Stormwater Infrastructure Implementation Update. (Public Works)

Recommendation: Accept this status report on the Green Stormwater Infrastructure Plan and recommendations for the investment of Measure T dollars in Green Stormwater Infrastructure Projects.
[Deferred from April]

Attachments [Memorandum](#)
[Presentation](#)

5. [CC 21-111](#) City-Generated Tow Services Delivery Model Status Report. (Planning, Building and Code Enforcement/Police Department)

Recommendation:

1. Accept the status report of the City-Generated Tow Services Delivery Model.
2. Accept the revisions to the final implementation plan of the new City-Generated Tow Services Delivery Model and updates to the work plan timeline including:
 - a. Removal of the pilot program from the implementation framework.
 - b. Addition of the option to subcontract with tow operators to the scope of work as part of software and/or contract administration Request for Proposal (RFP).
 - c. Projected completion date of February 2022.
[ADD - 3/17/21 Rules and Open Government]

Attachments [Memorandum](#)
[Attachments](#)
[Presentation](#)

• **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.