City of San José



Agenda

Neighborhood Services and Education Committee (NSE)

Committee Members Sylvia Arenas, Chair Magdalena Carrasco, Vice Chair Maya Esparza, Member David Cohen, Member Sergio Jimenez, Member

Committee Staff	
Angel Rios, Jr., City Manager's Office	
Karin Murabito, City Attorney's Office	
Paul Pereira, Mayor's Office	
Toni Taber, City Clerk's Office	

Thursday, March 11, 2021	1:30 PM	Virtual Meeting -
		https://sanjoseca.zoom.us/j/93524415809

* COVID-19 NOTICE *

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public, and the Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

How to submit written Public Comment:

By email to gina.espejo@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Committee Meeting:

- By phone (888) 475-4499. Webinar ID: 935 2441 5809. Click *9 to raise a hand to speak. Press *6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 2) By online https://sanjoseca.zoom.us/j/93524415809.
 - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +.
 Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
 - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
 - c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.
 - d. When called, please limit your remarks to the time limit allotted.

For Closed Captions, please visit the City's YouTube channel at https://www.youtube.com/CityofSanJoseCalifornia, or the City's website livestream at https://www.sanjoseca.gov/news-stories/watch-a-meeting.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

1.CC 21-048Office of Immigrant Affairs Activities and Welcoming San Jose Plan
2021-2024 Report. (City Manager's Office - Office of Racial Equity)

Recommendation: Accept a report on the Office of Immigrant Affairs Activities and Welcoming San José Plan 2.0, 2021-2024 and cross-reference this report to the March 30, 2021 Council meeting for approval.

Attachments <u>Memorandum</u> <u>Attachment</u>

Presentation

2.	<u>CC 21-049</u>	Digital Inclusion Efforts Report. (Library)
<u>Recor</u>	nmendation:	Accept the staff report on the City's efforts to advance digital equity through the Digital Inclusion Branch of the City's Emergency Operations Center, the Digital Inclusion Fund grant process and the implementation of the Digital Inclusion Quality Standards.
	Attachments	<u>Memorandum</u>
		Attachments Presentation
3.	<u>CC 21-050</u>	2019-2020 Annual Community Impact Report. (Parks, Recreation and Neighborhood Services)
<u>Recor</u>	nmendation:	Accept the annual Community Impact Report for Parks, Recreation and Neighborhood Services for 2019-2020.
	Attachments	Memorandum
		Presentation
4.	<u>CC 21-051</u>	2019-2020 Project Hope Annual Report and 2020-2021 Project Hope Expansion Status Update. (Park, Recreation and Neighborhood Services)
<u>Recor</u>	nmendation:	Accept the 2019-2020 Project Hope Annual Report and a status update on the expansion of Project Hope into additional neighborhoods in 2020-2021.
	Attachments	Memorandum
		Attachment
		Presentation
5.	<u>CC 21-052</u>	Mayor's Gang Prevention Task Force's Bringing Everyone's Strengths Together, Safe Summer Initiative Grant, and Youth Interventions Programs Annual Report. (Parks, Recreation and Neighborhood Services)
<u>Recon</u>	<u>nmendation:</u>	Accept the 2019-2020 Annual Report on the Mayor's Gang Prevention Task Force's Bringing Everyone's Strengths Together, Safe Summer Initiative Grant, and Youth Intervention Services Programs.
	Attachments	Memorandum
		Memorandum from Esparza, 3/9/2021
		Presentation

6.	<u>CC 21-053</u>	Citywide Residential Anti-Displacement Strategy Recommendations Status Report. (Housing)
Reco	ommendation:	 (a) Accept the status report on the top three recommendations of the Citywide Residential Anti-Displacement Strategy. (b) Accept the status report on the City Council's direction to add a seat to the Housing and Community Development Commission for a commissioner with lived experience in homelessness into Recommendation #4 of the Citywide Residential Anti-Displacement Strategy. (c) Accept the addition of the City Council Policy Priority #10: The Anti-Displacement Tenant Preference Ordinance, into Recommendation #2 of the Citywide Residential Anti-Displacement Strategy. (d) Cross-reference this item to be heard by the City Council at its meeting on March 30, 2021.
	Attachments	Memorandum Presentation

• Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.