



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Public Safety, Finance and Strategic Support Committee (PSFSS)

#### Committee Members

**Raul Peralez, Chair**  
**Sergio Jimenez, Vice Chair**  
**Matt Mahan, Councilmember**  
**Chappie Jones, Councilmember**  
**Sylvia Arenas, Councilmember**

#### Committee Staff

**Jennifer Maguire, City Manager's Office**  
**Paul Pereira, Mayor's Office**  
**Rosa Tsongtaatarii, City Attorney's Office**  
**Ruth Krantz, City Clerk's Office**

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Thursday, March 18, 2021

1:30 PM

Virtual Meeting -  
<https://sanjoseca.zoom.us/j/92437151920>

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#### \* COVID-19 NOTICE \*

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

**How to submit written Public Comment: 1) By email to [kathy.tsukamoto@sanjoseca.gov](mailto:kathy.tsukamoto@sanjoseca.gov) by 9:00 a.m. the day of the meeting.**

#### How to provide spoken Public Comment during the City Council Committee Meeting:

- 1) By phone 888 475 4499. Webinar ID: 924 3715 1920 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online <https://sanjoseca.zoom.us/j/92437151920>

- a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
- b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
- c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.
- d. When called, please limit your remarks to the time limit allotted.

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 21-033](#) Sexual Assault Response and Strategy Annual Report. (Police)

**Recommendation:** Accept an annual report on the Police Department's Sexual Assault Response and Strategy, including detailed sexual assault crime statistics and trends, and measurable outcomes that are aligned across law enforcement agencies and community service providers consistent with best practices, as well as a work item status update.

**Attachments** [Memorandum](#)  
[Presentation](#)

2. [CC 21-034](#) Police Department Duty Manual Updates Report. (Police)

- Recommendation:**
1. Accept a report on updates to the Police Department's Duty Manual, including but not limited to Section S4312 Sexual Assault Cases and Section S4313 Domestic Violence, for the purposes of improving the Police Department's interaction with survivors of domestic violence, child abuse, sexual assault, human trafficking, and other vulnerable populations, including 1) requiring officers to respond to and investigate all calls for service for domestic violence, child abuse, sexual assault, and human trafficking for potential high lethality and write a police report if a crime occurred, and 2) ensuring a trauma-informed approach to an officer's response by providing survivors with access to an in-person advocate and/or a referral to such advocate by telephone, pamphlet, or resource card before the officer leaves the scene regardless if the survivor asks for the referral services.
  2. Refer the Police Department Duty Manual Updates Report to the April 13, 2021, City Council Meeting for full adoption.

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Presentation](#)

3. [CC 21-035](#) Advocate Referrals: Further Improvements to Processes and Data Sharing Can Help Connect More Survivors to Services. (City Auditor)

- Recommendation:**
1. Accept the Advocate Referrals: Further Improvements To Processes And Data Sharing Can Help Connect More Survivors To Services.
  2. Refer to the April 6, 2021, City Council Meeting for full adoption.

**Attachments** [Memorandum](#)  
[Presentation](#)

4. [CC 21-036](#) Suicide Prevention Policy Annual Report. (Human Resources/City Manager-Administration, Policy, and Intergovernmental Relations/City Manager-Communications)

- Recommendation:**
- Accept the annual report on the City's Suicide Prevention Policy, including an update on the issue of suicide prevention and strategies to further promote the policy.

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.