City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

Agenda

## Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

Committee Members Sam Liccardo, Chair Chappie Jones, Vice Chair Maya Esparza, Member David Cohen, Member Dev Davis, Member

<b>Committee Staff</b>	
Dave Sykes, City Manager	
Toni Taber, City Clerk	
Nora Frimann, City Attorney	
Gloria Schmanek, City Manager's Office	
Henry Smith, Mayor's Office	
Ruth Krantz, City Clerk's Office	
	X7. / 13.

Wednesday, January 20, 2021	2:00 PM	Virtual Meeting
		https://sanjoseca.zoom.us/j/93828586066

## \* COVID-19 NOTICE \*

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

#### How to submit written Public Comment:

1) By email to city.clerk@sanjoseca.gov by 9:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the City Council Meeting:

Agenda

1) By phone 888 475 4499. 938 2858 6066 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online https://sanjoseca.zoom.us/j/93828586066

a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Committee Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

## A. City Council (City Clerk)

1. Review Final Agenda

<u>ROGC</u>	Review January 26, 2021 Final Agenda	
<u>21-050</u>	a. Add New Items to Final Agenda	
	b. Assign "Time Certain" to Agenda Items (if needed)	
	c. Review of Notice of Waiver Requirements for Agenda Items or	
	Documents (if needed)	
Attachments	Agenda	

# Attachments <u>Agenda</u> <u>Add Sheet</u>

## 2. Review Draft Agenda

<u>ROGC</u>	Review February 2, 2021 Draft Agenda	
<u>21-051</u>	1 a. Add New Items to Draft Agenda	
	b. Assign "Time Certain" to Agenda Items (if needed)	
	c. Review of Notice of Waiver Requirements for Agenda Items or	
	Documents (if needed)	

## Attachments Agenda

## B. Review of Upcoming Special Meeting Agenda(s)

## C. Legislative Update

- 1. State
- 2. Federal

## **D.** Meeting Schedules

1.	<u>ROGC</u> 21-085	Release Date for Study Session. (City Manager)
Reco	<u>mmendation:</u>	Recommend release of date held for Study Sessions on Thursday, January 28, 2021.
2.	<u>ROGC</u> 21-072	Community Healing and Economic Recovery Listening Session. (City Manager)
<u>Reco</u>	<u>mmendation:</u>	Set a City Council Study Session entitled Community Healing and Economic Recovery Listening Session for Friday, February 5, 2021 from 9:00 a.m 12:00 p.m. and approve a draft Study Session agenda.
	Attachments	<u>Memorandum</u>
3.	<u>ROGC</u> 21-079	City Roadmap - From COVID to Recovery Special Meeting. (City Manager)
<u>Recommendation:</u>		Set a City Council Special Meeting entitled City Roadmap - From COVID to Recovery for Thursday, February 25, 2021 from 1:30 p.m 4:30 p.m. and approve a draft Special Meeting agenda.
	Attachments	Memorandum

#### E. The Public Record

<u>ROGC</u>	The Public Record for January 7, 2021 - January 14, 2021. (City Clerk)
<u>21-052</u>	Receive and file the Public Record for January 7, 2021 - January 14,
	2021.

Attachments The Public Record

## F. Boards, Commissions and Committees

- 1. Appointments
- 2. Work Plans & Annual Reports

#### G. Rules Committee Reviews, Recommendations and Approvals

Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee, staff, or public requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

#### 1. Consent Calendar

a.	<u>ROGC</u>	Approval of American Heart Month Sponsored by Council District 6 as
	<u>21-058</u>	a City Council Sponsored Special Event to Expend City Funds and
		Accept Donations of Materials and Services for the Event. (Davis)

# **Recommendation:** 1. Approve the American Heart Month scheduled on February 2, 2021 as a City Council sponsored Special Event and approve the expenditure of funds.

2. Approve and accept donations from various individuals, businesses or community groups to support the event.

3. Place the item on the February 2, 2021 Council Agenda for action.

#### Attachments Memorandum from Davis

- b.ROGC<br/>21-059Approval of International Holocaust Remembrance Day Sponsored by<br/>Council District 2 as a City Council Sponsored Special Event to Expend<br/>City Funds and Accept Donations of Materials and Services for the<br/>Event. (Jimenez)
- **Recommendation:** 1. Approve the International Holocaust Remembrance Day scheduled on January 26, 2021 as a City Council sponsored Special Event and approve the expenditure of funds.

2. Approve and accept donations from various individuals, businesses or community groups to support the event.

3. Place the item on the January 26, 2021 Council Agenda for action.

Attachments <u>Memorandum from Jimenez</u>

c.	<u>ROGC</u> 21-063	Approval of the African American History Month Flag Raising Ceremony Sponsored by Council District 1 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Jones)
<u>Recon</u>	<u>nmendation:</u>	<ol> <li>Approve the African American History Month Flag Raising Ceremony scheduled on February 3, 2021 as a City Council sponsored Special Event and approve the expenditure of funds.</li> <li>Approve and accept donations from various individuals, businesses or community groups to support the event.</li> <li>Place the item on the January 26, 2021 Council Agenda for action.</li> </ol>
	Attachments	Memorandum from Jones
d.	<u>ROGC</u> 21-089	Approval of Vietnamese Heritage and Freedom Flag Raising Sponsored by Mayor's Office as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Mayor)
<u>Recon</u>	nmendation:	<ol> <li>Approve the Vietnamese Heritage and Freedom Flag Raising scheduled on February 18, 2021 as a City Council sponsored Special Event and approve the expenditure of funds.</li> <li>Approve and accept donations from various individuals, businesses or community groups to support the event.</li> <li>Place the item on the January 26, 2021 Council Agenda for action.</li> </ol>
	Attachments	Memorandum from Mayor END OF CONSENT

## H. Review of additions to Council Committee Agendas/Workplans

1. Community and Economic Development Committee

ROGC	Cancellation of the January 25, 2021 Meeting of the Community and
<u>21-090</u>	Economic Development Committee. (City Manager)
<b>Recommendation:</b>	Approve the cancellation of the January 25, 2021 meeting of the
	Community and Economic Development Committee and defer that
	meeting's work plan items: 1) Economic Development Activities and
	Committee Orientation Verbal Report and 2) Construction Crane Policy
	Status Report to the February 22, 2021 scheduled committee meeting.

Attachments Memorandum

- 2. Neighborhood Services and Education Committee
- 3. Transportation and Environment Committee
- 4. Public Safety, Finance and Strategic Support Committee
- 5. Joint Meeting of the Rules and Open Government Committee and Committee of the Whole
- 6. Smart Cities and Service Improvement Committee

#### I. Open Government

#### J. Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

#### K. Adjournment

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.