



# City of San José Youth Commission

District 1— ReElle Snyder  
District 3— Nicole Hoang  
District 5— Vacany  
District 7— Richard Ho  
District 9— Avi Singh  
Citywide— Aroshi Ghosh

Veer Juneja — District 2  
Kaitlyn Tran — District 4  
Sebastina Estrella — District 6  
Paula Escobar — District 8  
Dheerj Jasuja — District 10

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## MEETING AGENDA September 28, 2020

6:30 PM – 8:30 PM

Virtual  
<https://sanjoseca.zoom.us/j/98170787842>

### **\* COVID-19 NOTICE \***

Consistent with the California Governor’s Executive Order No. N-29-20 the YOUTH COMMISSION meeting will not be physically open to the public and the Commission members will be teleconferencing from remote locations.

#### **How to attend the YOUTH COMMISSION MEETING:**

- 1) By phone 1-669-219-2599. Webinar ID: 98170787842 Click \*9 to raise a hand to speak.
- 2) By online zoom.us link <https://sanjoseca.zoom.us/j/98170787842>
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Chair calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

#### **I. Call to Order & Orders of the Day**

A. None

#### **II. Public Record**

None

**III. Open Forum** (*Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate.*)

**IV. Consent Calendar**

- A. [Approval of Aug. 24 minutes](#)
- B. [Attendance Record Approval](#)

**V. Reports and Information Only**

- A. Mayor's office report by Policy Advisory, Christopher Ratana
- B. Council liaison report by Council Assistant, Monica Rodriguez
- C. San Jose Library report by Senior Librarian, Lizzie Nolan
- D. Parks, Recreation and Neighborhood Services report
- E. [Commission chair report](#)
- F. [Commission staff report](#)
- G. Commissioners report per City District

**VI. Old Business**

- A. Recycling Campaign Presentation by Monicka Starr, Communications Division, Environmental Services Department
- B. Approval of Commission By-laws
- C. District 3 Youth Commission Nicole Hoang's Sustainable Architecture Policy Recommendation
- D. Approval of the Youth Commission meeting calendar
- E. Approval of the Youth Advisory Council (YAC) Outreach and Informational Project for Saturday, September 26, 2020
- F. Approval of the YAC Outreach flier.
- G. Youth Commission sister city outreach discussion by Commissioner Richard Ho.

**VII. New Business**

- A. Discuss the YAC Orientation/training feedback and next steps.
- B. Theresa Do from Walk San Jose will present grant opportunities for youth.
- C. [Approve D3 YAC Work Plan](#)
- D. [Approve D10 YAC Work Plan](#)
- E. Approve Citywide Youth Commissioners [Town Hall work plan/schedule](#)
- F. Review, discussion and approval district 3 [recycling construction policy recommendation.](#)

*The next regular meeting will be October 26, 2020 via zoom webinar at 6:30pm.*

**VIII. Adjournment**

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <http://sanjoseca.gov/prns/youthcommission>

Correspondence to the YOUTH COMMISSION are public record and will become part of the City's electronic records, which are accessible through the City's website. Before posting online, the following may be redacted: addresses, email addresses, social security numbers, phone numbers, and signatures. However, please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to the YOUTH COMMISSION, will become part of the public record. If you do not want your contact information included in the public record, please do not include that information in your communication.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Parks, Recreation and Neighborhood Service Department, 200 East Santa Clara Street, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The YOUTH COMMISSION meets every fourth Monday of each month at 6:30pm, with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

**To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 294-9337 (TTY) as soon as possible, but at least three business days before the meeting.**

**Please direct correspondence and questions to:**

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