City of San José



Agenda

## **Community & Economic Development Committee (CED)**

Committee Members Johnny Khamis, Chair Pam Foley, Vice Chair Lan Diep, Member Raul Peralez, Member Maya Esparza, Member

Monday, August 24, 2020	1:30 PM	Virtual Meeting
		https://sanjoseca.zoom.us/j/94677739504

## \* COVID-19 NOTICE \*

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

### How to submit written Public Comment before the City Council Meeting:

1) By email to CEDCommittee@sanjoseca.gov by 9:00 a.m. the day of the meeting.

## How to provide spoken Public Comment during the City Council Meeting:

1) By phone (888) 475-4499. Webinar ID: 946 7773 9504. Click \*9 to raise a hand to speak.

2) By online https://sanjoseca.zoom.us/j/94677739504.

a.Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +.

Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

# (a) Call to Order and Roll Call

# (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

# (c) Consent Calendar

## (d) Reports to Committee

1. CC 20-100 Verbal Report on Economic Development Activities. (Economic Development) **Recommendation:** Accept the verbal brief summary of recent announcements, significant accomplishments, and upcoming events related to economic development and economic recovery. Attachments Attachment 2. CC 20-101 San Jose's Manufacturing Real Estate Landscape (Economic Development) **Recommendation:** Accept a report on San Jose's manufacturing real estate landscape, which presents findings on the City's manufacturing sector, information on the City's industrial real estate market, and recommendations for maintaining and modernizing the City's industrial real estate stock. Attachments Memorandum Attachment

Presentation

• Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

## • Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.