



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Neighborhood Services and Education Committee (NSE)

COMMITTEE MEMBERS

Sylvia Arenas, Chair
Magdalena Carrasco, Vice Chair
Maya Esparza, Member
Pam Foley, Member
Sergio Jimenez, Member

Committee Staff

Angel Rios, Jr., City Manager's Office
Karin Murabito, City Attorney's Office
Paul Pereira, Mayor's Office
Toni Taber, City Clerk's Office

Thursday, December 10, 2020

1:30 PM

Virtual Meeting
<https://sanjoseca.zoom.us/j/93524415809>

* COVID-19 NOTICE *

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations.

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

How to submit written Public Comment:

- 1) By email to gina.espejo@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Meeting:

- 1) By phone (888) 475-4499. Webinar ID: 935 2441 5809 Click *9 to raise a hand to speak.
- 2) By online <https://sanjoseca.zoom.us/j/93524415809>
 - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
 - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
 - c. When the Committee Chair calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.
 - d. When called, please limit your remarks to the time limit allotted.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 20-219](#) **Anti-Graffiti/Anti-Litter Program and BeautifySJ Annual Report.** (Parks, Recreation and Neighborhood Services)
DROP PER OCTOBER 7, 2020 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE
2. [CC 20-210](#) **Homelessness Annual Report.** (Housing)
DROP PER DECEMBER 2, 2020 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE
3. [CC 20-217](#) **Blighted Properties and Responsible Landlord Engagement Initiative Report.** (Housing)
DROP PER DECEMBER 2, 2020 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE

(c) Consent Calendar

(d) Reports to Committee

1. [CC 20-209](#) **FY 2019-2020 Consolidated Annual Performance Evaluation Report (CAPER).**
(Housing)

Recommendation: 1. Accept the report on the progress towards achieving the housing and community development goals identified in the City's five-year Consolidated Plan (2015-2020) and the FY 2019-2020 Annual Action Plan (Housing) regarding the use of federal funds from the U.S. Department of Housing and Urban Development (HUD).

2. Cross-reference this report to the full City Council to be heard at the December 15, 2020, City Council meeting.

Attachments [Memorandum](#)
[Presentation](#)

2. [CC 20-214](#) **Scholarships and Fee Activity Report.** (Parks, Recreation and Neighborhood Services)

Recommendation: 1. Accept the report on Scholarships and Fee Activity; and

2. Provide feedback and direction regarding equitable access to community center programs aligned with Education Policy 0-30, and Pricing and Revenue Policy 1-21.

Attachments [Memorandum](#)
[Presentation](#)

3. [CC 20-215](#) **City Council Policy Priority #12: Flavored Tobacco and E-Cigarettes / Protecting our Youth from the E-Cigarette Epidemic Status Report.**
(Planning, Building and Code Enforcement)

Recommendation: Accept the status report on the City Council Policy Priority #12: Flavored Tobacco and E-Cigarettes, Items 1, 2, and 3 / Protecting our Youth from the E-Cigarette Epidemic.

Attachments [Memorandum](#)
[Attachment](#)
[Presentation](#)
[Letters from Public](#)
[Letter from Public](#)
[Letter from Public](#)

4. [CC 20-216](#) **City Council Policy Priority #18: Smoke-Free Housing Status Report.**
(Planning, Building and Code Enforcement)

Recommendation: Accept the status report on City Council Policy Priority #18:
Smoke-Free Housing.

Attachments [Memorandum](#)
[Attachment](#)
[Presentation](#)
[Letters from Public](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.