



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### COMMITTEE MEMBERS

Sylvia Arenas, Chair  
Magdalena Carrasco, Vice Chair  
Maya Esparza, Member  
Pam Foley, Member  
Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office  
Karin Murabito, City Attorney's Office  
Paul Pereira, Mayor's Office  
Toni Taber, City Clerk's Office

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Thursday, October 8, 2020

1:30 PM

Virtual Meeting  
<https://sanjoseca.zoom.us/j/93524415809>

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### \* COVID-19 NOTICE \*

Consistent with the California Governor's Executive Order No. N-29-20, Resolution No. 79485 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the City Council Committee meeting will not be physically open to the public and the Committee Members will be teleconferencing from remote locations

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

- 1) [gina.espejo@sanjoseca.gov](mailto:gina.espejo@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Meeting:**

- 1) By phone 888 475 4499. Webinar ID: 93524415809 Click \*9 to raise a hand to speak.
- 2) By online <https://sanjoseca.zoom.us/j/93524415809>
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Committee Chair calls for the item on which you wish to speak, click on “Raise Hand.” Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 20-152](#) **Blighted Properties and Responsible Landlord Engagement Initiative Report.**  
(Housing) RECOMMEND DEFERRAL

**Recommendation:** Accept a report on the assessment and options with Responsible Landlord Engagement Initiative to continue neighborhood improvements by resolving problem properties afflicted with blight, disrepair, persistent code violations, and criminal activity.  
[6/16/2020 Council referral - Item 3.3]  
[RECOMMEND DEFERRAL TO 12/10/2020]

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 20-149](#) **City Council Policy Priority #4: Downtown and/or Citywide Parks Operations and Maintenance Financing District Status Report.** (Parks, Recreation and Neighborhood Services)

**Recommendation:** Accept a verbal status report on City Council Policy Priority #4: Downtown and/or Citywide Parks Operations and Maintenance Financing District, including funding feasibility for parks.

**Attachments** [Presentation](#)

2. [CC 20-151](#) **Age-Friendly City Initiative Update and San José Age-Friendly 3-Year Action Plan.** (Parks, Recreation and Neighborhood Services)

**Recommendation:** (a) Accept the Age-Friendly City Initiative Update.  
(b) Recommend this item for full City Council consideration and adoption at the October 20, 2020 City Council meeting.

**Attachments** [Memorandum](#)  
[Attachment 1](#)  
[Attachment 2](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/departments/city-clerk/council-agendas-information>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.