



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### COMMITTEE MEMBERS

- Sylvia Arenas, Chair
- Magdalena Carrasco, Vice Chair
- Maya Esparza, Member
- Pam Foley, Member
- Sergio Jimenez, Member

#### Committee Staff

- Angel Rios, Jr., City Manager's Office
- Karin Murabito, City Attorney's Office
- Paul Pereira, Mayor's Office
- Louis Osemwegie, City Clerk's Office

Thursday, October 10, 2019

1:30 PM

Wing Rooms 118-120

#### (a) Call to Order and Roll Call

#### (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 19-277](#) SJ Learns Update. (Library)

**Recommendation:** Defer this item to the November 14, 2019 Neighborhood Services and Education Committee meeting.

2. [CC 19-280](#) ActivateSJ Update. (Parks, Recreation and Neighborhood Services)

**Recommendation:** Defer this item to the November 14, 2019 Neighborhood Services and Education Committee meeting.

#### (c) Consent Calendar

#### (d) Reports to Committee

1. [CC 19-278](#) Funding Feasibility for Parks and Update on Council Policy Priority #5 (Downtown and/or Citywide Parks Operations and Maintenance Financing District). (Parks, Recreation and Neighborhood Services)

**Recommendation:** Review and accept the verbal report on funding feasibility for parks, including an update on Council Policy Priority #5 (Downtown and/or Citywide Parks Operations and Maintenance Financing).

**Attachments** [Presentation](#)

2. [CC 19-281](#) Assessment of Fair Housing Plan. (Housing)

**Recommendation:** Accept the report and workplan to develop the Assessment of Fair Housing Plan.

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 19-282](#) Five-Year Consolidated Plan. (Housing)

**Recommendation:** Accept the report and workplan to develop the Five-Year Consolidated Plan, which governs the use of federal funding from the U.S. Department of Housing and Urban Development from 2020 through 2025.

**Attachments** [Memorandum](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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