



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### COMMITTEE MEMBERS

Sylvia Arenas, Chair  
Magdalena Carrasco, Vice Chair  
Maya Esparza, Member  
Pam Foley, Member  
Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office  
Karin Murabito, City Attorney's Office  
Paul Pereira, Mayor's Office  
Louis Osemwegie, City Clerk's Office

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Thursday, September 12, 2019

1:30 PM

Wing Rooms 118-120

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#### Amended Agenda

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

(c) Consent Calendar

(1) [CC 19-210](#) Approval of Commission Workplans

**Recommendation:**

- a) Parks and Recreation Commission, Youth Commission, and Senior Commission 2019-2020 Workplans. (Parks, Recreation and Neighborhood Services)  
Accept the 2019-2020 annual Workplans submitted by the Parks and Recreation,,Senior, and Youth Commissions working in collaboation with the Department of Parks, Recreation and Neighborhood Services.
- b) Library and Early Education Commission 2018-2019 Annual Report and 2019-2020 Workplan. (Library)  
Review and approve the 2018-2019 Annual Report and 2019-2020 Workplan of the Library and Early Education Commission.
- c) Neighborhoods Commission 2018-2019 Annual Report and 2019-2020 Workplan. (City Manager's Office/Office of Immigrant Affairs)  
Review and approve the Neighborhoods Commission 2018-2019 Annual Report and 2019-2020 Workplan.

**Attachments**

- [\(a\) Memorandum](#)
- [\(a\) Attachment 1](#)
- [\(a\) Attachment 2](#)
- [\(a\) Attachment 3](#)
- [\(a\) Attachment 4](#)
- [\(b\) Memorandum](#)
- [\(b\) Attachment 1](#)
- [\(b\) Attachment 2](#)
- [\(c\) Memorandum](#)
- [\(c\) Attachment 1](#)
- [\(c\) Attachment 2](#)
- [\(c\) Attachment 3](#)

(d) Reports to Committee

(1) [CC 19-211](#) Verbal Update on the Police Athletic League. (Parks, Recreation and Neighborhood Services/Police Department)

**Recommendation:**

Provide a verbal update on work to assess and implement alternative operational models for PAL programming and facilities.

**Attachments** [Presentation](#)

- (2) [CC 19-212](#) Digital Literacy Update. (Library)

**Recommendation:** Accept the update on Digital Literacy Initiatives being implemented in the San Jose Public Library and Parks, Recreation and Neighborhood Services departments, including the Coding5K program, the Wonder Workshop pilot program, device lending pilot program, and public computer and Wi-Fi data usage.

**Attachments** [Memorandum](#)

- (3) [CC 19-213](#) FY 2018-2019 Consolidated Annual Performance Evaluation Report (CAPER). (Housing)

**Recommendation:**

1. Accept the report on the progress towards achieving the housing and community development goals identified in the City's five-year Consolidated Plan (2015-2020) and the FY 2018-2019 Annual Action Plan (Housing) regarding the use of federal funds from the U.S. Department of Housing and Urban Development (HUD).
2. Cross-reference this report to the full City Council to be heard at the September 24, 2019, City Council meeting.

**Attachments** [Memorandum](#)  
[Attachment](#)  
[Presentation](#)

- (4) [CC 19-214](#) Homelessness Annual Report. (Housing)

**Recommendation:**

1. Review the annual report on homelessness for 2018-2019.
2. Cross-reference this report to the September 24, 2019, City Council meeting.

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Presentation](#)

- (5) [CC 19-215](#) Homelessness and Housing Insecurity Among Families with Children. [REFERRAL FROM JUNE 13, 2019 MEETING] (Housing)

**Recommendation:** Accept the report on Homelessness and Housing Insecurity for Homeless Families with Children.

**Attachments** [Memorandum](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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