SAN JOSÉ/SANTA CLARA TREATMENT PLANT ADVISORY COMMITTEE

SAM LICCARDO, CHAIR DEBI DAVIS, MEMBER LAN DIEP, MEMBER DAVID SYKES, MEMBER DEV DAVIS, MEMBER CARMEN MONTANO, MEMBER KATHY WATANABE, MEMBER STEVEN LEONARDIS, MEMBER JOHN GATTO, MEMBER

AGENDA/TPAC

4:00 p.m.	March 14, 2019	Room 1734
<u>4.00 p.m.</u>	March 14, 2017	R00H1754

1. <u>ROLL CALL</u>

2. <u>APPROVAL OF MINUTES</u>

A. February 14, 2019

3. <u>UNFINISHED BUSINESS/REQUEST FOR DEFERRALS</u>

4. **DIRECTOR'S REPORT**

- A. Director's Report (verbal)
 - Monthly Progress Report

5. <u>AGREEMENTS/ACTION ITEMS</u>

- A. <u>Election of Chair</u>
- B. <u>Election of Vice Chair</u>
- C. <u>8716 South Bay Water Recycling Pump Station 5 VFD Replacement</u>

Staff Recommendation:

Report on bids and award of contract for the 8716 - South Bay Water Recycling Pump Station 5 VFD Replacement project to the low bidder, CESCORP dba CAL ELECTRIC, in the amount of \$243,100 and approve a contingency in the amount of \$24,300, for a total of \$267,400.

This item is scheduled for consideration by the City Council on March 19, 2019.

6. <u>OTHER BUSINESS/CORRESPONDENCE</u>

7. <u>STATUS OF ITEMS PREVIOUSLY RECOMMENDED FOR APPROVAL BY</u> <u>TPAC</u>

A, First Amendment to the Master Consultant Agreements with Kennedy/Jenks Consultants Inc. and MNS Engineers, Inc. for Construction Management and Inspection Services for the San José- Santa Clara Regional Wastewater Facility Capital Improvement Program

Staff Recommendation:

Approve the First Amendment to the Master Consultant Agreement with Kennedy/Jenks Consultants Inc. and MNS Engineers, Inc., for construction management and inspection services for various capital improvement projects at the San José-Santa Clara Regional Wastewater Facility, to allow for overtime pay, as may be required by the City, with no extension to the term or increase to the maximum total compensation.

This item was approved by the City Council on February 26, 2019.

B, Actions Related to the Purchase Order for Digester Dome Coating Rehabilitation Services

Staff Recommendation:

Adopt a resolution authorizing the City Manager to:

- 1. Execute a Purchase Order with National Coating & Lining Company (Murrieta, CA) for digester dome coating rehabilitation services for the Environmental Services Department at the San Jose-Santa Clara Regional Wastewater Facility for an initial twelve-month period, starting on or about April 1, 2019 and ending on or about March 31, 2020, for an amount not to exceed \$240,000; and
- 2. Exercise up to four one-year options to extend the term of the Purchase Order with the last option year ending on or about March 31, 2024, subject to the annual appropriation of funds.

Desired Outcome: Increase the life expectancy of the Regional Wastewater Facility digesters.

This item was approved by the City Council on February 26, 2019.

8. <u>REPORTS</u>

A. <u>Open Purchase Orders Greater Than \$100,000 (including Service Orders)</u>

The attached monthly Procurement and Contract Activity Report summarizes the purchase and contracting of goods with an estimated value between \$100,000 and \$1.17 million and of services between \$100,000 and \$290,000.

9. <u>MISCELLANEOUS</u>

A. The next monthly TPAC Meeting is on **April 11, 2019, at 4:00 p.m**., City Hall, Room 1734.

10. <u>OPEN FORUM</u>

11. <u>ADJOURNMENT</u>

NOTE: If you have any changes or questions, please contact Eva Roa, Environmental Services (408) 975-2547.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please contact Eva Roa (408) 975-2547 or (408) 294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

<u>Availability of Public Records</u>. All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San Jose City Hall, 200 East Santa Clara Street, 10th Floor, Environmental Services at the same time that the public records are distributed or made available to the legislative body.