City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

Agenda

Neighborhood Services and Education Committee (NSE)

COMMITTEE MEMBERS Sylvia Arenas, Chair Magdalena Carrasco, Vice Chair Maya Esparza, Member Pam Foley, Member Sergio Jimenez, Member

	Committee Staff	
	Angel Rios, Jr., City Manager's Office	
	Karin Murabito, City Attorney's Office	
	Paul Pereira, Mayor's Office	
	Louis Osemwegie, City Clerk's Office	
Thursday, June 13, 2019	1:30 PM	Wing 118-120

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

1.	<u>CC 19-109</u>	Education and Digital Literacy Strategy Annual Report. (Library)
<u>Reco</u>	<u>mmendation:</u>	 Review the implementation of the Education and Digital Literacy Strategy and accept the staff report on completed programs and pilot efforts; Review and provide feedback regarding program plans for Fiscal Year 2019-2020; and Direct staff to return to the Neighborhood Services and Education Committee in 2019-2020 to report on annual progress implementing the Education and Digital Literacy Strategy.
	Attachments	MemorandumAttachment AAttachment BAttachment CAttachment DAttachment EPresentation
2.	<u>CC 19-110</u>	Update on Safe Parking Pilot Program. (Housing)
<u>Reco</u>	<u>mmendation:</u> Attachments	Accept the report on the progress and status of the safe parking pilot program for families at Seven Trees Community Center and Library. <u>Memorandum</u>
		Attachment Presentation
3.	<u>CC 19-140</u>	Verbal Report on Demand for Affordable Housing for Families with Children. (Housing) [Deferred from May 16, 2019]
<u>Reco</u>	<u>mmendation:</u>	Accept the information on the demand for affordable housing for families with children, and how families are served by the City's housing programs including affordable housing production, homelessness response, and forthcoming anti-displacement strategies and future opportunities and potential strategies to provide additional assistance.
	Attachments	Presentation

4.	<u>CC 19-112</u>	Report on Therapeutic Services. (Parks, Recreation and Neighborhood Services)
Recommendation:		Accept the 2018-2019 Report on Therapeutic Services.
	Attachments	Memorandum Presentation
5.	<u>CC 19-111</u>	St. James Park Update. (Parks, Recreation and Neighborhood Services)
<u>Recon</u>	<u>nmendation:</u>	Accept the Department of Parks, Recreation and Neighborhood Services' report and presentation on the status of the St. James Park Design Project.
	Attachments	Memorandum Presentation
6.	<u>CC 19-114</u>	City Council Policy Priority #24: Report on Food and Clothing Distribution at City Parks. (Parks, Recreation and Neighborhood Services) [Deferred from April 11, 2019]
<u>Recor</u>	<u>nmendation:</u>	Accept the Department of Parks, Recreation and Neighborhood Services' report on Council Policy Priority #24: Food and Clothing distribution at City parks.
	Attachments	Memorandum Presentation

• Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit http://www.sanjoseca.gov/index.aspx?NID=399. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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