



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Community & Economic Development Committee (CED)

**Committee Members**  
**Johnny Khamis, Chair**  
**Pam Foley, Vice Chair**  
**Lan Diep, Member**  
**Raul Peralez, Member**  
**Maya Esparza, Member**

**Committee Staff**  
**Kim Walesh, City Manager's Office**  
**Ed Moran, City Attorney's Office**  
**Kelly Kline, Mayor's Office**  
**Louis Osemwegie, Clerk's Office**

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Monday, April 22, 2019

1:30 PM

Wing Rooms W118 - W120

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#### (a) Call to Order and Roll Call

#### (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

1. [CC 19-071](#) Mobile Vendor Policy Update

**Recommendation:** Update the Committee on the review and potential update of city-wide mobile vendor policies. (City Attorney's Office/Police)  
REQUEST DEFERRAL TO MAY 20, 2019 MEETING

2. [CC 19-073](#) Prospect SV Programs, Partnerships, and Lease Renewal

**Recommendation:** Update on Prospect SV's programs impacting City goals (e.g. economic development, mobility, climate smart) and lease extension at Environmental Innovation Center. (Economic Development)  
REQUEST DEFERRAL TO MAY 20, 2019 MEETING

#### (c) Consent Calendar

## (d) Reports to Committee

1. [CC 19-075](#) Verbal Report on Economic Development Activities

**Recommendation:** Provide a brief summary of recent announcements, significant accomplishments, and upcoming events related to economic development. (Economic Development)

2. [CC 19-072](#) Update on Real Estate Activities Surplus Sales and Leasing Activities

**Recommendation:** Accept staff's status report updating the Committee on Real Estate activities related to the sale of City-owned properties, the leasing of facilities with the City as a Landlord or City as a Tenant, and the leasing of City facilities for telecommunication providers and Real Estate's role in Measure T.

DEFERRAL FROM MARCH 25, 2019 MEETING

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 19-074](#) Special Events City Service Costs

**Recommendation:** Accept the attached report on City service costs for outdoor special events to clarify City police staffing services and associated costs with outdoor special events and provide an update on the funding and recommended actions to further alleviate secondary employment overtime costs. (Office of Cultural Affairs/Police/Transportation)

DEFERRAL FROM MARCH 25, 2019 MEETING

**Attachments** [Memorandum](#)  
[City Council Information Memo: Secondary Employment Unit & Presentation](#)

4. [CC 19-076](#) Annual Update on Work2future

**Recommendation:** Accept staff's annual report on work2future activities and accomplishments in support of employers and job seekers. (Economic Development)

**Attachments** [Memorandum](#)  
[Presentation](#)

5. [CC 19-078](#) Urban Village Update

**Recommendation:** Accept the status report on Urban Village Updates and provide comments on the current efforts and future work to be initiated. (Planning, Building and Code Enforcement)

**Attachments** [Memorandum](#)  
[Presentation](#)

6. [CC 19-079](#) City Council Policy Priority #6: Development of a Soft Story Retrofit Program

**Recommendation:** Accept this memorandum that provides an update on the development of a Soft Story Retrofit Program, including the status of grant funding from the California Office of Emergency Services and staff's activities relating to the retrofit program. (Planning, Building and Code Enforcement/Office of Emergency Management/Housing)

**Attachments** [Memorandum](#)  
[Presentation](#)

7. [CC 19-077](#) Economic Strategy Update

**Recommendation:** Accept staff's report updating the Committee on the current status of the Economic Strategy. (Economic Development)

**Attachments** [Memorandum](#)  
[Attachment A Economic Strategy \(2010\)](#)  
[Attachment B Workplan](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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